



THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 13, 2019—10 AM

Holy Eucharist: Rite Two

The Word of God

Those who are able are invited to stand.

Hymn **Hymnal No. 390**

Praise to the Lord, the Almighty

[Prayer Book, p. 355]

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom,
now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The following is said

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

See Insert

The People are seated.

Hymn

Hymnal No. 411; vss. 1-3

O bless the Lord, my soul!

The Holy Gospel

Response at the beginning of the Gospel:

People **Glory to you, Lord Christ.**

Response after the Gospel.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Bruce Jackson

Faith And Gratitude Are One And The Same

The Nicene Creed

[p. 358]

Said by all. Those who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People [p. 392]
The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

(The People may add their own petitions)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

(The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

(The People may add their own petitions)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding Collect.

Prayer for Peace [p. 815]

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love; So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

Then is said

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace [p. 360]

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Welcome

Anniversaries (p. 431)

(also in the pews with the hymnals/prayer books)

Announcements

Birthdays (p. 830)

(also in the pews with the hymnals/prayer books)

The Holy Communion

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory

Promised Land

At the Offertory, the Celebrant says

All things come of thee, O Lord.

People **And of thine own have we given thee.**

*All are invited to receive the Holy Communion
at Our Lord's Table.*

The Great Thanksgiving

[p. 361]

The people remain standing. The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **[Hymnal S-130]**

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in
the highest. Hosanna in the highest. Blessed is he
who comes in the name of the Lord. Hosanna in the
highest. Hosanna in the highest.**

*According to ancient tradition of the Church,
the People are invited to remain standing.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant **[p. 364]**

**Our Father, who art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, on earth
as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and
ever. Amen.**

The Breaking of the Bread [p. 364]

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Hymn **Lift Every Voice & Sing No. 152**

Let Us Break Bread Together

The Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn

Hymnal No. 493

O for a thousand tongues to sing

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, alleluia, alleluia.

People

Thanks be to God.

Alleluia, alleluia, ALLELUIA.

**THE EPISCOPAL CHURCH OF
ST JOHN THE BAPTIST**

4102 W UNION HILLS DRIVE

GLENDALE, AZ 85308

Phone: 623 582-5449

The Rev. Bruce A. Jackson/Rector

The Rev. Chuck Milhoan/Deacon

Mrs. Peggy Diaz/Children's Ministries Director

Mr. Joel Joa/Youth Ministries Director

Mr. Jimmy Diaz/Joyful Noise & Praise Bands Director

Ms. Hyeri Choi/Organist & Choir Director

Email: info@stjohnsaz.org

Communication: communication@stjohnsaz.org

Website: www.stjohnsaz.org

Facebook: www.facebook.com/stjohnsaz

Twitter: www.twitter.com/stjohnsaz