

**ॐ** श्रीवीरवाक्यात्मतंसु एवैकतं यथापद्युषणारव्याम  
 श्रीकालिकाचार्यवारणसांघतवाचत्रय्याश्चिपुपंचमीतः ॥  
 यदद्यात्तवसुसारं चंद्रं धरावासमिद्धा सितारं । तत्रावि  
 गलकरं डसिंहाच्च वल्लालाच्चुवि वक्रसिंह  
 तावणपीड्यषपतिवगावासद्धा म्मियात्र  
 तिःसादेव । तस्याङ्गतिश्चातिविशिष्टरुगाराड  
 नामासुरसुंदरीति ॥ **३** तच्चक्रिच्चःका लकनामाधयः  
 तत्रुकरापाङ्गनित्रपसुत्रः । सरस्वतीरूपतिसुशीलवती  
 तातस्यनारंजसुताः ॥ **४** आवाद्यादाद्यानवानकमारा ॥



# THE WISDOM OF THE UPANISHATS

ANNIE BESANT

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BY  
ANNIE BESANT

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Savitri, for sixty thousand Deva years having made tapas in the Malaya mountain, and meditated upon Her Feet, became worthy of worship.

104.

One hundred manvantaras did Shankara, Vibhu, make tapas.

105.

For a hundred manvantaras, having made supreme tapas, did Shri Krshna obtain Goloka, wherein to this day He rejoices”

107. Chap. VIII. Skanda ix.

Prof. Banerji remarks that: It is evident that Narayana is an evolving Logos in what may be called a human body – a body made of that order of matter of which human bodies are made; and that Nara is also a murti in which a Logos of the same order is evolving, although it is not so far advanced as the Narayana body.

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