

WOMAN'S RESTORATION

TO

Her Rightful Dominion, and Her Relation to Koreshanity.

HOWEVER much theological dogmas may be ignored, there remain certain facts which cannot so easily be set aside. The question of woman's rights is one which, actively set in motion, will not cease its agitation until these rights are guaranteed to her. There are but two leading questions before the people today, and these both pertain to an inequality which has on one side the laboring man and woman, and on the other, the masculine force in unrightful domination and usurpation of the most sacred potencies of human existence. That woman by some power over which today she has no control,—and above which she seems not to be able to rise—has become subject to her self-authorized master, behind whom stands the money power (the god Mammon), before whose shrine she seems an abject and willing devotee, there is not a reasonable question. Woman, a natural born citizen of the cosmos, evolved through the same agencies which bring into being her brother, equally expert in all that pertains to juvenile sports and pastimes, as active in the discernment of specific means to any

