Infamous Egyptian sorcerer al-Toukhi wrote more than 30 books on magick, astrology, geomancy, and spirit evocation. Red Magick was one of the last titles he composed before his death. He compiled many power-house methods of sorcery from the archives of his manuscript collection and from the manuscripts preserved in Egyptian libraries. Red Magick is a book for sorcerers looking for results at all costs. In its pages, scholars and researchers will find compelling insights into Djinn-based sorcery. Practitioners of witchcraft, sorcery, practical magic, voodoo, and other spell-based arts can find inspiration and techniques to take them to the next level of causing reality to conform to their will. Red Magick takes its name from the Red King of the Jinn and focuses on works of sexual arousal and domination and works of destruction and conquering all obstacles in one’s path. Use at your own discretion.
RED MAGICK

GRIMOIRE OF DJINN
SPILLS AND SORCERIES

Egyptian Sorcerer Al-Toukhi

Ishtar Publishing
Vancouver
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You say: "In the name of Allah, Most Merciful and Gracious. In the name of Allah, who is possessed of all attributes of majesty and magnificence, who is exalted above resemblance, whose entity is beyond explanation, the Loving, the Glorious, the Lord of this world and the hereafter, the Lord of mankind, who is hidden from the eyes and thus the spiritual worlds cannot see Him, who is transcendent above having limitations, ancestors, a wife, or offspring. He lodged souls in outward appearances. His is the might, power, and strength.

In the name of Allah, He of overwhelming force and unbreakable might, because of whom the heavens and the earth exist, whose praise the thunder and angels hymn with awe in diverse tongues, morning and evening. There is no god but Him. He created
the heavens by His omnipotence, fit the earth tightly together by His will and decision, revolved the stars in the orbits by His might and wisdom, caused the seas to gush forth and subjugated them by His volition, and made the mountains pegs by His power. There is no god but Him. His are the most excellent names and exalted, majestic attributes.

I conjure you, O you pure and confident spiritual angels who are obedient to the names of Allah and who have the forelocks of the inferior jinn in their grasps, by that by which He having conjured the heavens and the earth, they came obedient to His names and His radiant lights by His existing power from the spiritual worlds.

Respond, by the consummate, mightiest, and most magnificent words. The most exalted word of Allah proved true. He is the Lord of the hereafter and this world. His being transcends explanation. Answer, O Madhhab (مذهب), and you, O Marrah (مره), and you, O Ahmar (أحمر), and you, O Burqan (برقان), and you, O Shamhoorash (شموش), and you, O Abyad (أبيض), and you, O Maymoon (رمضان), and you, O Aboo Nookh (أبو نوخ), by that which Gabriel brought down to Adam, Enoch, Solomon, David,

and all the messengers: Yāh (ياء) [x2], Ehieh Asher Ehieh, Adonai Tzabaath, El Shaddi — how great are Allah’s names! — Aghoothah (أوعوث) [x2], The Light of Light, Āh (أه) [x2], Thalā (ثلاث) [x2], Lā (ل) [x2], Bahtawā (بتو) [x3], Åh (أه) [x2], Yahoos (ب dumpsters) [x3], Shalīm (صليم), Shawīlam (شويلم), Sah (صه), Fahrah (فرح), Hayāh (حياة), Sahāhah (سهصها) [x2], Hajhamā (هجهما) [x2], Åh (أه) [x2], Ya (يا) [x2], by Anoorkh (ثورك), Namooh (نومه). Answer my call and come, all of you, and do such and such this instant. Ya’yoobiah (يعوييه) Yah (يا) Wah (واه) Yah (يا). By Takah (تكه); by Takfāl (تكفال); by Say’ī (سعي); by Kay’ī (كعي ممليب); by Ashmakh Shamāk (شاميخ شميخ); by Him for fear of whom you tremble; by Him in awe of whose grand majesty you collapse in a swoon.

Answer me by Allah, the Sustainer, who is clad with awe, who is adorned with grandeur and light, who, by His will, made the radiance of the beauty of His light appear on Mount Sinai, causing it to crumble, whereupon Moses collapsed in a faint out of awe of His majesty, and the angels fell prostrate in the heavens and under the Throne for fear of the might of the subdual of His majestic awe.
Answer by the great Supreme Name by whose recital the mountains shake and the seas become agitated: By Ankabar (انکار), Hooriin (هرین), Barookh (باروک), Shamakh (شامخ), Tashanish (تشنیش), Akraarakoo (آکراارکو), God, the Holy, the Almighty, the Holy, Barookh (باروک), Taymootha (تموثت), Maniria (مانیریا), Shadir al-Ir'ad (شدر الإراد), O Tootha Titha (و ثوطة تيثا), O Tootha Maniri (و ثوطة مانیری), O 'Aliy Taboota (عالی ثبوت), O Tita Nayradawayshah (و ثیتا نبودایش), By Your, Honor, O Bakh (باخ). O Haboor (هبوار). By Ashmakh (اشمک), the Sustainer, the Ever-Merciful, Mā Yooth (ما يوث), Mā Ya'ooth (ما يوعث), Labīn (لاین), Halahishah (هلاهیشة), Allah, the One, the Triumphant. Hoo (هو) [x3], Rad (رود), Hoo (هو), Ghalaq (قلق), Kabira (كبرا), Jabbar, Mayootta [x3]. Exalted is His praise. Glorified is His sovereignty. Shaymoon (شیمون), Baharoosh (بیروش), Mayharooosh (میروش), Mabid (میبید), Mīs (میس), Hoo (هو), Mayshis (میشیس), Hoo (هو), master of the earth and the heaven, the God of all creatures.

That concludes the Invocation. The following is its blessed Rebuke. You say:

"The invocation of the kings of the jinn is included in my invocation. And I, for the second time, invoke them by this Rebuke.

So hurry, answer me, by the awe of the Almighty...

God who is exalted in glory, the King, the Enduring,
The Magnificent, the All-Wise, the Giver of Blessings, the Bestower of Favors.
His is the command and direction. He remains exalted.

Answer me, O children of the jinn, all of you,...
By the authority of the lights and glows of the awe;....

By the power of the Overpowering; by the awe of the Glorious,...
The Exalter, the Debaser, the King, the Possessor of Absolute Sovereignty,...

The Guide. Hallowed is my Lord. He has neither partner nor Son.
Exalted is He, the Possessor of Absolute Sovereignty, the Enduring.

By Hahlayooh (هيليوه), Shamkhaloosh (شمخلوش),
Ta'tarish (تطرش)....
By Him who created you from a scorching wind,
Hawamiyya (حوميا),....

Yah (يا). By Yahoo (ياهر). make haste! Hurry...
By the obedience of Metatron. Ehieh Asher Ehieh....

Adonai Tzabaoth, by Him for whom is superiority.
His superiority is over all things.

Answer! Answer by El Shaddi Shamlakh (شمالخ)....
By Ankir (انكر). Hoorin (هورين). Ashmakh (اشمكخ)....
and A‘aliya (اعاليه)....

By Ashmakh (اشمكخ). Shamakh (شمالخ) Most High;
by Haltaf (هلفط).....
Shatiri (شطيب). and Ashmatoon (اشمطون): and by
the Covenant in its totality."
THE FIRST EMPLOYMENT: TO INDUCE LOVE

Write the following talisman on a freshly laid egg:

false text in image

O servants of these names, arouse and bring she, who is N., daughter of N., to him, who is N., son of N.

Place the egg in a fire.

Pour the incenses of good over the egg.

Recite the invocation thrice and the Rebuke once.

If the time has been suitably elected, the target will come, bewildered, with no clue as to where she is.

THE SECOND EMPLOYMENT: TO INDUCE LOVE

Write the following talisman on an article of the target's clothing:

false text in image

O servants of these names, answer and cause N. to fall in love with N. Hurry [x2]! Quickly [x2]! This instant [x2]! God bless you.

Wrap the clothing around the incenses of good.

Cast the clothing into a lit fire.

Recite the invocation thrice and the Rebuke once.

The target will come to you, subservient.
THE THIRD EMPLOYMENT: TO HAVE A SPELL BROUGHT TO YOU FROM ANYWHERE

Write the following talisman in a copper vessel:

\[\text{[Imagery of a talisman]}\]

Cover the vessel.

Tell the bewitched person to place his hand over the cover.

Recite the Invocation seven times and the Rebuke once.

Tell the bewitched person to remove the covering.

He will find the spell inside the vessel. Attempt it after proper election of the time, and you will find the information to be true.

THE FOURTH EMPLOYMENT: FOR ATTRACTING CUSTOMERS

Write this talisman on green paper:

\[\text{[Imagery of a talisman]}\]

Respond, O servants of this talisman, and make everyone from everywhere come to where this talisman is being hung.

In the hour of Jupiter, suspend the paper from a tripod.

Burn the incenses of good.

Recite the Invocation three times and the Rebuke once.

Hang the paper in the store or home.

Throngs of people will flock to you and even fight one another on account of the excessive crowding.
THE FIFTH EMPLOYMENT: TO HAVE ANYONE FROM ANYWHERE BROUGHT TO YOU

\[\text{Write the following talisman on white paper:} \]

\[\text{[Talisman image]}\]

\[\text{Suspend the talisman from a tripod.}\]

\[\text{Burn the incenses of good.}\]

\[\text{Recite the Invocation seven times and the Rebuke once.}\]

\[\text{Suspend the talisman from a western tree.}\]

Before the day ends, the target will be brought, bewildered, with no clue as to his whereabouts.

THE SIXTH EMPLOYMENT: FOR INVISIBILITY

\[\text{Write the following talisman on tanned deer skin:} \]

\[\text{[Talisman image]}\]

\[\text{O servants of these names, hide me from the eyes of onlookers.}\]

\[\text{Sew a cap out of it.}\]

\[\text{After midafternoon, place the cap on your head and stand in the sun.}\]

\[\text{Burn the incenses of good.}\]

\[\text{Recite the Invocation until your shadow disappears.}\]
If it does not disappear the first day, then try it again a second day, and, if necessary, a third day; it will eventually disappear for sure. And when it does, go wherever you wish, and none but God will be able to see. But have fear of God, O seeker, and do not employ it for sin.

THE SEVENTH EMPLOYMENT: PREVENTING A WOMAN FROM HAVING INTERCOURSE

On Saturday engrave the following talisman onto a sheet of lead using a nail:

\[
\text{\begin{figure}
\includegraphics[width=0.5\textwidth]{talisman.png}
\end{figure}}
\]

Answer, O servants of these names, and cause the vagina of N. to disappear below the view of all men, so a penis will not reach her with intercourse. Hurry [x2]! Quickly [x2]! This instant [x2]!

\* Suspend the sheet from a tripod.
\* Burn the incenses of evil.
\* Recite the Invocation seven times and the Rebuke once.
\* Place the sheet somewhere the target will step on.

Remove the sheet and bury it in a cold and moist place. Thereafter, the woman's vagina will be below the view of all men, and if anyone approaches her, they will not see that she has one.
THE EIGHTH EMPLOYMENT:
TO TONGUE-TIE RULERS AND MAKE THEM
SUBSERVIENT TO YOU

On Wednesday write the following talisman on a piece of new white cloth:

Be commissioned, O servants of these names, and bridle the rulers with the bridle of power and invest me with authority over them. Hurry [x2]! Quickly [x2]! This instant [x2]!

Suspend the cloth from a tripod.

Burn the incenses of good.

Recite the Invocation seven times and the Rebuke once.

THE NINTH EMPLOYMENT:
FOR EVERLASTING LOVE

Write the following talisman on green paper:

O servants of these names, answer and attract N. to N. Hurry [x2]! Quickly [x2]! At once [x2]!

Burn the incenses of good.

Recite the Invocation over it seven times and the Rebuke once.
Place the paper inside a reed.

Coat the bamboo with a mixture of clay and salt. Bury the reed in the bottom of a brazier.

Each day, kindle a fire in the brazier. The target will become madly in love.

THE TENTH EMPLOYMENT:
TO RELEASE A BOUND PERSON WHOM DOCTORS HAVE BEEN UNABLE TO TREAT

Write the following talisman on a piece of tanned ramskin and on three peeled, hard-boiled chicken eggs:

\[\text{Image of the talisman}\]

Be commissioned, O servants of this talisman, and unbind N. from N. Hurry [x2]! Quickly [x2]! Now [x2]!

Cense the ramskin and eggs with the incenses of good.

Recite over them the Invocation thrice and the Rebuke once.

Have the bound person affix the ramskin to the upper part of his right arm and eat two of the eggs before going to bed and the third in the morning.

Thereupon he will be unbound, even if he had been bound for forty years.
THE ELEVENTH EMPLOYMENT: CAUSING SEPARATION AND HATRED BETWEEN LOVERS

O seeker, do not use it except on someone who deserves it.

On Saturday write the following talisman on an uncooked potsherd:

\[ \text{Diagram of talisman} \]

Be commissioned, O servants of these names, and cause separation between N. and N. Hurry [x2]! Quickly [x2]! At once [x2]!

Cense the potsherd with the incenses of evil.

Recite over the potsherd the Invocation thrice and the Rebuke once.

Pulverize the potsherd and scatter it in the house or the place you desire.

They will split up in the blink of an eye.

THE TWELFTH EMPLOYMENT: TO CAUSE ANYONE'S HOME TO BURN DOWN

Write the following seal on your left palm:

\[ \text{Diagram of seal} \]

Incense your palm with the incenses of evil.

Recite the Invocation seven times and the Rebuke once over your palm, then close your hand.

At nighttime, proceed towards the target's home.
Upon arriving, recite the Invocation once.

Open your left hand so that your palm faces the home.

Thereupon a fire will be ignited inside the home.

**THE THIRTEENTH EMPLOYMENT:**
**TO CAUSE IMPOTENCE**

Tie seven knots in a red silk thread.

Recite the Invocation over each knot one time.

Write the Invocation’s seal on a piece of blue paper.

Place the knotted thread inside the paper.

Place the paper inside the horn of a goat.

Bury the horn in a cold and moist place.

Thereupon the target will become impotent and none but you will be able to cure him.

---

**THE FOURTEENTH EMPLOYMENT:**
**FOR DIVINATION**

Write the invocation’s seal on the back of a mirror.

Have the seer fix his gaze on the mirror.

Burn the incenses of good.

Recite the Invocation thrice and the Rebutke once.

The spirits will instantly appear to the seer, and you can ask them whatever you wish.

**THE FIFTEENTH EMPLOYMENT:**
**TO DRIVE ANYONE MAD AND AROUSE HIM TO SUCH AN EXTENT THAT HE GOES MAD**

Write the following on a piece of paper:

\[ \text{کع ططق} \]

\[ \text{هفاليهماله} \]
Incense the paper with the incenses of good.

Recite the invocation over the paper seven times and the rebuke once.

Suspend the paper in the air.

Every time the wind sways it, the target will lose his mind and become insane.

THE SIXTEENTH EMPLOYMENT: TO HAVE DIFFICULT NEEDS FULFILLED

Write the invocation’s seal on a piece of paper seven times and the rebuke once.

Place a silver dirham in the center of the paper. [Ed. Note: any pure silver coin can be substituted.]

Wear the paper on your head and approach whomever you wish.

He will fulfill your need before you even speak to him.

THE SEVENTEENTH EMPLOYMENT: FOR GIRLS HAVING DIFFICULTY GETTING A HUSBAND

On a piece of white paper, write the invocation’s seal and the invocation around it.

Burn the incenses of good.

Recite the invocation over the paper thrice and the rebuke once.

Have the girl hide the paper in her braids.

She will be married within three days by the permission of Allah Most High.

THE EIGHTEENTH EMPLOYMENT: FOR ELIMINATING FEAR AND FOR WALKING OUTSIDE AT NIGHT

On a piece of paper, write the invocation’s seal and the invocation around it. Then incense it with the incenses of good and wear it on your head. It is a mighty charm, and neither man, jinn, wild beast, nor venomous animal can approach him who carries it, on account of the power of Allah’s most excellent
names and His mighty verses. Furthermore, you must preserve this invocation, for it is from the storehouses of the famous kings and is scarce in this age.

The incenses of good: aloes wood, benzoin, mastic, and olibanum.

The incenses of evil: asafetida, aloe, myrrh, and bdellium.

As for the Dismissal, it is as follows: "In the name of Allah, Most Merciful and Gracious. Depart rewarded, O noble Kings; God bless you, by the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Bakh bakh (بخ بخ). Depart by: 'Say: He is Allah, the One. Allah, the eternally Besought of all. He did not give birth, nor was He born, and there is none who is His equal.' Depart. God bless you."

The section on the invocation and its employments is finished by the aid of Allah Mighty and Majestic; conceal, do not reveal.

This is the invocation's seal:
The Conjuration of Queen ‘Aynah (عينه)

Write the following on the palm of your right hand using a mixture of musk and saffron: “By ‘Alshaqash Dā’ooj (عشقش داعوج).”

Place your palm over the incense.

Turn your face towards the east and recite the following incantation until your hand turns over and closes by itself: “Ba’alshatul (بعلشطل) [x2], Baṭad (بتد) [x2], Bakalooshal (بكولوش) [x2], Baṭa’a’amash (بطعامش) [x2], Baṭaghrayosh (بطغروش) [x2], Baṣabtqoosh (بصبقوش) [x2], Baykashalish (بعكشالش) [x2], Hashool (هشول) [x2], Hāshool (هشول) [x2]. I conjure you, O Queen ‘Aynah, by the right of the name that, having descended upon the solid stone, caused it to crumble: upon the earth, leveled it: upon "the mountain, caused it to be imbedded; upon the night, darkened it; and upon the day, made it grow bright; and by ‘Alshaqash (عشقش) [x2], Allah’s verses, Akhfaš (أخفش) [x2], Haqhalash (فقهالش) [x2].

Allah’s verses, Dā’ooj (داعش) [x2]. Answer me, O Queen ‘Aynah, make haste, hear my conjuration, hurry, smell my incense, and appear to me. Bless you.” (For incense, you take six dirhams of liquid storax, six dirhams of sandarac, and six dirhams of frankincense, mix them together until a paste is formed, fashion pellets out of this paste, and then toss them into the fire, one after the other.)

After she replies, and you copulate with her, send her away by reciting the following Dismissal seven times: “Destroying everything by the command of its Lord, so they became such that naught could be seen except their dwellings.”
ANOTHER CONJURATION OF A SERVITOR

You recite it twenty thousand times every night until he addresses you with a definitive address concerning what you want. It is as follows: “By Shamākh (شمارخ) [x2]. Ashmakh (امشخ) [x2]. Shāmīkh (شميخ) [x2]. He who is exalted over every Barākh (براخ). I conjure you, O aide, by the honor of Shamlakh (شمعلخ) [x2]. Shmālikh (شمالمخ) [x2]. Ashmakh (امشخ) [x2]. I come to me and fulfill my need by the right of Sha’sha’ (شمشخ) [x2]. Ash’ash (اشعش) [x2]. Asha’oosh (اشعوش) [x2]. God bless you.”

A LOVE SPELL

If you want a person to follow you around like a dog, then do as follows:

Recite the names of both the target and his mother on some flour.

Make dough with this flour, but without yeast or salt.

Shape the dough into a flat loaf.

Write the following on the loaf:

Feed the dough to a male dog if the target is male, or to a bitch if she is female.

AMULET OF THE LOCK

In the name of Allah, Most Merciful and Gracious. O Allah, I ask You by the humbleness of the essences of grace, and I supplicate You through Your most exalted and ample Light, that You subjugate to me Your noble, majestic angels; that You bring to me the two gallant kings: the exalted King Aboo Shoot (أبو شوطل) and his brother Aboo...
Za‘ūt, also known as Marrah al-Ghamām (المغموم) and Maymoon (المموم); and that You subjugate to me the aides of these names, so that they protect him who carries this amulet, by the right of Asool (اصول), Salsāl (صلال), Aṣaḥliyāl (اصاليل), ‘Amlīyāl (امليل), ‘Amālīkh (أماليخ), ‘Amālīkh (أمائيخ), ‘Amālīkh (أماليخ), Aṭūqkh (اطعاخ), Tamookh (تموكخ), Atrookh (طروخ), Tamīkh (تمبخ), Hurry [x2]! Quickly [x2]! This instant [x2]!

By the right of ‘In the name of Allah’ I shall be shielded; in the might of Allah I shall take refuge; to the power of Allah I shall hold fast. In the name of Allah, the Light, the God of might, will, and irresistible power and force, the God who manifested Himself to the mountain, causing it to crumble, whereupon Moses collapsed in a faint. The mountains tremble in awe of Him. His will eradicates without asking. He is the One, the Efficacious, the King, the Judge, who, through His greatness, manifested Himself to Moses the son of Imran, and so his look could not bear the light of His creation. Respond, O Šamsamāsim (سمصمصم), by Šamāš Šamāš (سمسمسم), Laysīs (ليسفس), Aṣooṣ (اصوس), Salakh (صلخ), Šalookhā (صلوكه), Šamlīkh (صلميخ), Answer, O Dhaltamooshā (دمتاموشا), by the right of Allah’s great Supreme Name, and protect the bearer of these talismans and conjurations:

By the right of Ehih Eshir Ehih, Adonai Tzabaoth, El Shaddi, Hurry [x2]! Quickly [x2]! This instant [x2]! By the right of these names that are with you and their power over you; by the right of Āh (ا) [x3], Lah (لا) [x3], by the right of Iyāh (يا), Layooh (لروه), Taḥtamātah (طيبمانه), by the right of A’malīkh (امليخ), by the right of Him who is the master of His affair. ‘And He is the Supreme, above His servants; and He is the Wise, the Aware.’ ‘Glory to Him who took His servant for a journey by night from the Sacred Mosque to the farthest mosque, whose precincts We blessed.’ ‘We send down in the Quran that which is a healing and a mercy to those who believe.’ ‘...and heal the hearts of a believing people.’ ‘Be gone therein, and speak not unto Me.’ ‘And with truth have We revealed it, and with truth did it come.’ ‘Moses said, “What you have brought is sorcery. Allah will surely make it of no effect. Surely Allah upholds not the work
of mischief-makers.” ‘And We remove whatever rancor may be in their breasts. As brethren, face to face, (they rest) on couches raised.’ May Allah bless our master Muhammad, his family, and his Companions and give them much peace.”

**Conjuration of the Scourge, For Lord Metatron**

It is a Rebuke for any operation. If a response is delayed, you recite it three or seven times, and the spirit you are reproving will respond by the permission of Allah. It is as follows:

In the name of Allah, Most Merciful and Gracious. I conjure you, O lord Metatron, by the chair of honor in the temples of the light whose glow radiates; by its brightness and the brightness of the shining lights by which every light shines, illumines, and is illuminated; by the scourge that lashes every spirit: When I swing it, the spiritual spirits become thunderstruck and surrender for fear of the pain of the torment of the flame of the sparks of his binding that is a destroyer and bewilderer to the spirits of the jinn and the shaitin. Thereupon his binding moves him to my service.

(State the name of the spirit called, in conjunction with the Rebuke of Response.) I will force him to be obedient in fulfilling what I want from him by the deterrents of the clouds, by the orbits, the lofty heavens, the shining lights, the burning fires, the speech of the Godhead, the ancient lamp, by the right of Rāj (رَضَى) [x2], Riyāj (رِياح) [x2], Koosh (كُوش) [x2], Alkabrah Hooran (عَرْبَن) [x2], Bárookh (بَروخ) [x2], Abrākh (اَبْرَخ) by the honor of Anookh Akrākarook (أَوْلَى), by the humbleness of submission before the Lord God, by Ma’aj Ma’ma (مَعَج) j, and by the Overpowering who manifested Himself for Moses into the boxthorn on the mountain when he said: ‘Yooh (يوو), Sharayooh (شَرَأوْد), Wabaalaslaftahā (بَنْأَلْفَطْها) [x2], Atā (اتّ), Yā Mashqasīr (يَا مَشْقَصِر) Kalamooosh (كَلاّمُوَش), Kalamīsh (كَلاْمِيَش), Mahraatōosh (مَهْراَتْوَش), Matřooosh (مَتْرْوُش) Kashalookh (كَاشَلَوْك) [x2], Abhatawā (أَبْحَطَا) [x2], Bātiyāt (بَطِيَّا) Tānītā (تَانِيَت) مَلِيَّت, Kālița (كَاليَت) إِلمَات, Sa’itā (سَيْتَا), Truth repels falsehood. Seize him, O Metatron, by a harmful seizure, and bring him to
me, subservient, abased, and obedient, immediately,
by Shâfî (شہی), Shâhi (شہی), Arollokh (آرولخ),
Bärookh (باروخ), Ibrâkh (إبراخ), Bâshamakh (بشاخم),
Shamâkh (شماخ), who is exalted over every Barâkh
(باراخ). 'And with truth have We revealed it, and
with truth did it come.' Descend, O Metatron, and
knock unconscious those whom I have invoked and
who disobey me. Hurly [x2]! Quickly [x2]! At once
[x2]! By the right these names possess over you,
respond, O you aide of high standing. The fire of
Allah encompasses you, the torment is above you.
Answer obediently and quickly appear and fulfill
my need with which I have tasked you."

To dismiss them, you say: "Bakh bakh (بخ) in
peace."

THE CONJURATION OF
HARUN RASHID

It is nicknamed "Umm al-Zamâzim (أم الزمازم)."
It is a well-known conjuration and has many
useful employments. You say: "In the name of
Allah, Most Merciful and Gracious. In the name
of Allah, by Allah, from Allah, there is no victor
but Allah, and there is no might or power except
with Allah, Exalted and Magnificent. I conjure you,
O companies of spiritual spirits, pure and upright
kings, essential beings, and luminous specters, by the
right of Allah’s right, the power of Allah’s power,
the greatness of Allah’s greatness, the authority of
Allah’s authority, the honor of Allah’s honor, the
light of Allah’s countenance, the magnificence of
Allah’s majesty, the greatness of Allah’s awe, and
what the pen wrote from Allah to the best of Allah’s
creation, Muhammad the son of Abdullah. Allah’s
name is hallowed; Allah’s stature is great. There is
no god but Allah.
"He is Allah, the Ever-Living, the Sustainer, the possessor of absolute sovereignty, the creator of the heavens and the earth, the Lord of Majesty and Generosity, the Invincible, the Overpowering, the Proud, the Triumphant, the Strong, the Steadfast, the Omnipotent, the Powerful, He of overwhelming force, He of severe punishment. No victor can conquer Him and no runaway can escape from Him by His might. His power, and the exaltedness of His names and verses.

I conjure you, O companies of spirits, residents, and inhabitants of the valleys and quarters, and you, O servants of the names, by the perfect words of Allah that, our Lord having spoken to the heavens, caused them to rise, to the earth, caused it to become leveled, to the mountains, caused their erection, to the springs, caused them to gush forth, to the winds, caused them to spread, to the sun, caused it to be illumined, to the moon, caused it to shine, to the night, caused it to darken, and to the day, caused it to brighten.

By the right of the words by which the dead come to life and the living die, by the right of the words written on the walls of the Throne, by the right of the Guarded Tablet and names and inscriptions it contains, by the right of Him who raised the sky without pillars and spread the lands over frozen water, by the honor of the One, the Unique, the Singular, the Ultimate, who ‘did not give birth, nor was He born, and there is none who is His equal, and by the right of Him who took Abraham as an intimate friend, spoke to Moses directly, created Jesus from the holy spirit, and sent Muhammad with the truth as a giver of glad tidings and a warner.’ Glory be to Him from whose light the heavens and the earth burst open, by whose light the sun illumines and the moon shines, to whose power all things yield, whose praise the thunder and the angels hymn with awe.

Come to me, answer my call, and fulfill my need, by the right of the bearers of the magnificent Throne, the tremendous Footstool, the intimate angels—Gabriel (ميخائيل), Michael (ميخائيل), Israfil (ميخائيل), and 'Azrail (عزرايل)—the prophets, the messengers, and the righteous, and by the right of the Torah, the Gospels, the Psalms, the glorious Furqan, and what they contain of wise reminders. I conjure you by that.
'And most surely it is a very great oath if you only knew. Most surely it is an honored Quran, in a book that is protected. None shall touch it save the purified ones. A revelation by the Lord of the worlds: 'He is the First and the Last, the Outward and the Inward, and has knowledge of all things. He it is Who created the heavens and the earth in six days, and is moreover firmly established on the Throne, He knows what enters within the earth and what comes forth out of it, what comes down from heaven and what mounts up to it. He is with you wheresoever you may be. Allah sees well all that you do. To Him belongs the dominion of the heavens and the earth. All affairs are referred back to Allah. He merges night into day. He merges day into night and He has full knowledge of the secrets of hearts. 'Come obediently with your horses, your men, and your women. Let not one of you remain behind if you are obedient to Allah and submissive to His names.

By the right of Him who opened your ears and eyes and created you from the fire of a scorching wind, answer my call quickly, out of obedience to Allah, Lord of the Worlds. Respond, O Aboo Dibaj and Aboo Muhammad the Diver:

Understand, O seeker, that you must learn it by heart, correctly, without any mistakes, additions, or subtractions. Once you do that, you can begin the operation. The following is an illustration of the seal:
THE INVOCATION OF SURA QURAYSH

It is an invocation of great worth and stature, and can be employed in many things, such as love, tongue-tying, having someone brought to you, subduing enemies, blessing food, and invisibility.

If you wish to become invisible, then do as follows:

1. Make a cap out of parchment of a deer’s skin.
2. At sunrise on Friday, during the hour of Venus — the first hour — write the invocation, the sura, and the seal on the cap using the blood of a bat.
3. Incense the cap with benzoin, aloes wood, and coriander.
4. Place the cap on your head and stand in the sun until your shadow disappears.

When that happens, know that the operation was successful. But fear God, O seeker, and do not employ it for sin, nor violate the rights of others. For even if you were to walk with it for an entire year, none but Allah Most High would see you. So conceal it.

And understand, O seeker, that this invocation has many employments, so be careful not to reveal it to an ignoramus or a profligate, but rather only to the god-fearing. One of its specialties is that if you visit a ruler or tyrannical sovereign, he will yield to you and fulfill your need. It can also cause you to be favorably accepted by others. Furthermore, make another cap out of red silk and place it over the original cap to preserve it. Fear God as much as possible, and you will see wondrous and amazing things.

Also, if a person writes it on a new saucer at sunrise during the waxing phase of the moon, washes it off with rose water, and then washes his face with this water and drinks it for seven days, his memory will strengthen, he will attain understanding, and he will be cured of any
ailment from which he was suffering.

If he writes it on parchment of a deer's skin and suspends it in the wind, his target will be intensely aroused.

If he writes it on an unfired potsherd using tar, places the potsherd near a fire, and recites the invocation once over the potsherd, his target will be destroyed by the permission of Allah Most High. But be careful not to place it inside the fire lest he be killed.

If he writes it on a new saucer that no food has touched, washes it off with water, and then sprinkles such water on crops and the like, great blessings will descend upon them.

To attract sustenance to shops, the person should write the invocation and suspend it in the wind; he will see amazing things.

To attract fish, he should write it on a sheet of lead and affix this sheet to a net; it will attract the fish from all over and gather them in the net.

If he writes the seal and the invocation in a charm on the first day of the month, washes it off with rainwater, and then uses such water in dough or food, blessings will descend thereon, such that if a thousand men were to eat from this, it would suffice them by the permission of Allah.

To be favorably accepted by sovereigns and the like, he should write it, carry it, and continually recite it seven times after every prayer for days; he will witness wonders.

This is just a portion of its commentary; we have abridged it because its merits are endless. The following is the invocation:

"In the name of Allah, Most Merciful and Gracious. 'For the taming of Quraysh. For their taming (We cause) the caravans to set forth in winter and summer. So let them worship the Lord of this House, who has fed them against hunger and has made them safe from fear.' 'Allah is He besides whom there is no god, the Ever-Living, the Self-Subsisting through whom all subsist. Slumber does not overtake Him"
nor sleep. Whatever is in the heavens and whatever is in the earth is His. Who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of His knowledge except what He pleases. His Throne extends over the heavens and the earth, and the preservation of them both tires Him not. And He is the Most High, the Great.' 'Hā Mīm. The revelation of this Book is from Allah, Exalted in Power, Full of Knowledge, who forgives sin, accepts repentance, is strict in punishment, and has a long reach (in all things). There is no god but Him. And to Him is the final goal.'

O Allah, I ask You, O Allah, O Preeternal One, O Last One, O One, O Unique One, O Abiding One, O Eternal One, O Singular One, O Ultimate One, O He who takes not for Himself a wife or son, O He who ‘did not give birth, nor was He born, and there is none who is His equal;’ O Aḥtiyāt (أحِطْيَات), Qāf (قاف), Wayahool (وِهَّوَل), Yawm (يوم), Almakhāf (المخاف), by the winds and the heights. I ask You to subjugate these spirits — the servants of this noble sura — to me, so that they answer me in every invocation and hide me from the eyes of onlookers, by the shining light and the dazzling beauty that burns the eyes and conquers the elite, and by the Light of Lights. O Knower of Secrets, O Mighty One, O Triumphant One, O Allah.

Answer me, O noble angels of Allah, from every vision that looks, every eye that hears, human being, wild beast, and bird, by the right of the seal of Solomon and the names of the All-Merciful, by the right of the light and the lights, by the pan of the balance and the leaf of the path, by the black stone and the proof, by Saysoom (سِيْسُوم) [x2], Dadoom (دَوْم) [x2], Ta’āloom (تَعَلَّم) [x2], Asam (عَسَم), Mastoo Hatī (مَسْتَوَ هَتِى), Asharā (إِشْرَآ), Mastoo Hatī (مَسْتَوَ هَتِى), Asad (أَسَد), Mastoo Hatī (مَسْتَوَ هَتِى), Kahaṭ (كَهَأَط) [x2], Bayhar (بِيْهَر) [x2].

Answer, O Danyāīl (دَنْيَايْل), and you, O Barhayāīl (بَرْهَيْل), and you, O Samsamāil (سَمْسَمَيْل), and you, O Rooqiyāīl (رُوْقِيْيَل), and you, O Dardayāīl (دَرَدَيْل) and Nāzik (نَازِيْك) and Tāriq (تَارِيْق) and Saydook (سَيْدُوْك) and Muhriz (مُحْرِيْز) مَهِرِيْز). Hide me from the eyes of sights, by the right of: ‘For the taming of Quraysh. For their taming (We cause) the caravans to set forth in winter and summer’
O Allah, surely You have power over everything; to You everything returns, and from You everything comes. Protect me from everything. O He who in whose hand is the dominion of all things, by Tāhā (طلاها), Yāsīn (ياسين), the winds, and the wind-curved sand hills. Protect me, O my Protector, from that which I am cautious of and fear. O He of subtle generosity, save us from what we fear. None of Your creatures seeks Your aid except that he becomes safe and protected. O Sufficient One, suffice me against the evil of every stubborn tyrant and rebellious devil. O He who said—and His saying is true—‘So let them worship the Lord of this House, who has fed them against hunger and has made them safe from fear.’ I ask you to safeguard us from our fear, rectify our affairs, and subjugate to us all creatures, to plant my love in their hearts, subjugate to me every ruler, vizier, adult, child, judge, tyrant, old man, youngster, freeman, slave, female, male, weanling, and suckling, and to protect me from everyone’s eyes.

O Allah, O Allah, O Generous One, O Hidden One, O He in whose hand is the dominion of all things, by Tāhā (طلاها), Yāsīn (ياسين), and Hāmīm (حامييم). O Strong One, O Powerful One, O Omnipotent One, O Triumphant One, O Invincible One, O Overpowering One, O Beneficent One, O King, O Proud One, O Allah, O Allah, O Compassionate One, O Bountiful One, O Guardian, O Forgiving One, O Mighty One, O Strong One, O Enduring One. Protect me, O He of mighty strength, O He of overwhelming force, O He of mighty wrath, O Kind One, O Almighty One, O Sovereign, O He who said—and His word is true—‘Allah is the best guardian, and He is the most merciful of those who show mercy.’ ‘Surely, We have revealed the Remembrance, and We shall surely preserve it.’

I conjure you, O companies of spirits, all the servants of Allah — O Allah, there is no god but Him, the One, the Unique, the Singular, the Ultimate, the Powerful, the Almighty, who watches over every soul and what it has earned, who is witness to it and what it has wrought — to come, fulfill my need, hear my words, and respect me. O company of spirits and all servants of God, the best of you before your eyes, and the worst of you under your feet. If you are harder than the mountains, I shall stabilize you by the might of Allah and silence you. With the staff of Moses I shall beat you. There
is no might or power except with Allah, Most Exalted and Magnificent. I beat you and bridle you. ‘Allah will suffice you against them, and He is the Hearing, the Seeing.’ ‘You will see them looking at you, but they see not. Deaf, dumb, and blind, so they will not return.’ ‘Nay, it may come to them all of a sudden and confound them. No power will they have then to avert it, nor will they get respite.’ ‘Allah encompasses them from behind. Nay, but it is a glorious Quran, in a guarded tablet.’

**Inducing Love through Faqtash (فاقطش)**

It is well-known among the adepts of the Art because it brings the girl in her silk undergarments. Shaykh ‘Abd al-Salām used to attract therewith wild beasts from the wilderness and birds from their nests. I implore you to not give it to someone unworthy of it. Furthermore, this operation is for someone whose star is fiery. If you wish to operate with it, then proceed as follows:

During a fortunate hour, while burning incense, write on the freshly laid egg of a black hen the following circle with a Commission around it:

Recite the incantation over the egg and then commission (the spirits) to induce love. The number of recitations should equal the numerical value of the target’s name. It is as follows: “Barhatiyah (كبرته) [x2], Karir (كير) [x2], Tatliyah (تنليفه) [x2], Ayā Barhash (ابرهش) [x2].”
Inducing Love by an Egg

It is for a person whose star is fiery.

On Tuesday night, after the evening prayer, write the following on a freshly laid egg: "Hashhashah (هششه) [x2], Kashkashah (كششة) [x2], Mahaloo (مهلو) [x2], Hailah (هاله) [x2], Khatoofah (خطو) [x2], Khatifah (خاطفة) [x2], Akhtaf (اخطف) [x2]. From the sky be commissioned, O servants of these names, and inflame N. with the love of N.. Hurry [x2]! Quickly [x2]! At once [x2]!"

Inducing Love through Aboo Nookh (أبو نوخ)

Write the talisman on seven pieces of paper, put a black peppercorn in each piece of paper, and then recite the incantation over each piece of paper seven times and commission the spirits to make the target fall in love with the person, upon which the person will fall in love. If you put a tear of frankincense in each paper along with the pepper, it will work better, especially if the target is of a fiery
temperament.
This is the talisman:

![Talisman Image]

Answer, O Maymoon (ميمون), O Aboo Nookh (أبو نوخ), and go to N. and inflame her with the love of N.. Hurry [x2]! Quickly [x2]!
At once [x2]!

This is the incantation: "Anookh (أنوخ) [x2]. Shanshookh (ششوخ) [x2]. Nookh (نوخ) [x2]. Answer, O Maymoon (ميمون), O Aboo Nookh (أبو نوخ), and go to N. and make him fall in love with N." This has been tested.

A Seven-Day Love Spell

Write the seven seals on seven pieces of paper, each of which should be in one of the following colors: yellow, white, red, blue, green, brown, and black.

Put a tear of frankincense and a black peppercorn in each paper.

Burn a piece of paper each day while reciting the incantation. The number of times you recite it must correspond to the numerical value of the target’s name. Thereupon the target will fall in love, provided that he is of a fiery temperament.

These are the seals:
This is the incantation: “Aqtoosh (اقطوش) [x2], Hoosh (هوش) [x2], Hayoosh (هيوش) [x2]. Be commissioned, O servants of these names, and you, O servant of this hour, by the right of your superior, and by the right of the name of Allah, who makes the seas and rivers flow and makes the night overlap the day, and the day overlap the night. He is the All-Hearing, the All-Knowing. I conjure you, O companies of jinn, devils, rebels, tempters, and satans. Whichever of you is standing or sitting and following the truth and rejecting falsehood I conjure by ‘Say: He is Allah, the One. Allah, the eternally Besought of all,’ whom nothing whatsoever resembles, and He is the All-Hearing, the All-Seeing. Proceed towards N. from every deep ravine and arouse in him love for N. and bring him here. If he is sitting, make him stand; if he is standing, make him walk; if he is walking, drag him; upon your horses mount him; with your armies harass him; unto N. attract him. Break the shackles for her; open the doors and chains for her; drag her to this place, subservient. Hurry [x2]! Quickly [x2]! This instant [x2]!"
LOVE SPELL OF THE PALM

During a fortunate hour on Sunday, write the following on the palm of your hand: "I conjure you, O Danhash (دنخش), by the right of Saysamooin (سيدمون), Harish (هارش), Wamahooza (وموزا), Bafalij (فالفيج), Shamloosh (شملوش), 'Afoom (عقوم). Answer, O Danhash (دنخش), by the right of these names, you and your servants, and by the right of King Madhhab (منهب). Hurry [x2]! Quickly [x2]! This instant [x2]!

Recite the following incantation over the palm seven times: "By Sariyel (سريا) [x2], Dahlilyal (دحليل) [x2], Mahhal (محال) [x2], Ahool (احول) [x2], Mahloob (محلوب) [x2], Ah (آ) [x2], Mahiyah (مهياه). 'And most surely it is a very great oath if you only knew.' O servants of these names, be commissioned to make N. fall in love with N., the person gazing at these words on his palm. God bless you."

Incense your palm with frankincense and bdellium.

Close your hand and do not open it except in the face of the target.

A LOVE SPELL

On Thursday you write the following and burn it in a brazier: "Sa'taf (صطف) [x2], Barma'toof (برمطواف) [x2], Gha'toof (غطف) [x2], Bin 'Atoof (بن عطف) [x2]. Make N. fall in love with N. such that she can neither eat nor sleep. Seize her and kindle a fire in her vagina that can only be extinguished by semen from the penis of N.." You will see amazing things.

A LOVE SPELL

This is among the things that were revealed to Asaph the son of Berachiah, the vizier of Solomon (upon whom be peace). The operation is as follows:
Write the following on three pieces of paper: "Atayayoosh (اطلطوش) [x2], Abroom (ابروم) [x2], Hayroom (هيروم) [x2], Faytoom (فطوم) [x2], Marjaliish (مرطالش) [x2], Hamamish (حماش) [x2], Hayshoom (هيشوم) [x2], Shayhatoom (شيهتوم) [x2].

Be commissioned, O servants of these names, and cause N. to fall in love with N., by the right of this verse: 'It will be no more than a single cry, when lot they will all be brought up before Us.' 

By the right of these names and the obedience you owe them. Hurry [x2]! Quickly [x2]! This instant [x2]!

Place three tears of frankincense in each paper.

Cast the pieces of paper in a fire while reciting what you wrote.

A LOVE SPELL

Write the following on a piece of white paper and carry it with you: "In the name of Allah, Most Merciful and Gracious. Hooqash (فورش) [x2], Hooqish (هوقش) [x2], Khantarish (خنتريش) [x2], Ashqamarish (اشقمرش) [x2], Atayoosh (اطلوش) [x2].

Be commissioned, O mighty aide, O servant of the noble al-Fatiha (الفاتحة), to cause N. to fall in love with N.. Hurry [x2]! Quickly [x2]! This instant [x2]! God bless you."

TALISMAN FOR
FULFILLMENT OF NEEDS

During a fortunate hour, while burning any incense of sweet odor, write the following on a piece of white paper, using a mixture of musk, saffron, and rose water. If you carry this paper while visiting the person whom you wish to fulfill
your need, your need will be fulfilled. This is what you write: 'In the name of Allah, Most Merciful and Gracious. ‘And when they had entered as their father had bidden them, it did not avail them aught against Allah; it was but a desire in the soul of Jacob which he satisfied' [x7]. O Allah, let the need of N. be fulfilled by N., by the right of these names and this verse.

Be commissioned, O servants of these names and this verse, to fulfill the need of him who carries this amulet, and by everyone he approaches and asks his need. Hurry [x2]! Quickly [x2]! This instant [x2]!"
Inducing Love by an Article of Clothing

Write the following talisman on an article of the target's clothing and then burn it in a fire while incensing with any fragrant incense:

Hurry, O my lord Metatron, and make N. fall in love with N.

Inducing Love through Aboo Al-Hawl (ابو الهول)

If you write the following on an article of the target's clothing, incense the clothing with frankincense, twist it into a wick, and then ignite it in a new lamp using sweet oil, you will see amazing things:

Hurry! Make N. fall in love with N. Hurry! Quickly! This instant!
THE LOVE SPELL OF THE TWO SPARROWS

Get two sparrows.

Slaughter one of them.

Write the following on a piece of paper using its blood:

Affix the paper to the wing of the living sparrow.

Set the sparrow free in the face of your target.

Attraction and Arousal by Sura Taha

It is one of the greatest operations, so make every conceivable effort to preserve it, and employ it only in what is permissible. If you wish to perform the operation, then proceed as follows:

In a fortunate hour on the first Sunday of the month, take an article of the target’s clothing and make seven wicks out of it. If you cannot obtain an article of the target’s clothing, you can use a new, white linen cloth or white calico.

Write the incantations below on the wicks. You must do this in a place free from others, and your body, clothing, and work area must be clean.

Fix the seven wicks in an oil lamp that has seven wick holders.

Banish the Resident Jinns.
Light the seven wicks.

Recite Sura Taha seven times.

Write the following on the wicks:

**THE FIRST WICK**

"And what caused you to hasten from your people, O Moses?" He said, 'They are here on my track and I hastened on to You, my Lord, that You might be pleased.' He said, 'So surely We have tried your people after you, and al-Samiri has led them astray.' So Moses returned to his people wrathful, sorrowing." Answer, O Madhhab (مذهب), and be commissioned with such and such, by the right of Yâh Yâh (یا), by the right of Rooqiyâil (روکیايل), the angel in charge of you, and by the right these names have over you:

**THE SECOND WICK**

"Surely We have given you a clear victory, that Allah may forgive you your sins of the past and the future and complete His favor on you and guide you on the straight path; and that Allah might help you with a mighty help." Answer, O Marrah (مره), and be commissioned with such and such, by the right of Sâm Sâm (سام), by the right of Gabriel, the angel in charge of you, and by the right of the Quranic verses and the talismans.

**THE THIRD WICK**

"Allah is He besides whom there is no god, the Ever-Living, the Self-Subsisting through whom all subsist. Slumber does not overtake Him nor sleep. Whatever is in the heavens and whatever is in the earth is His. Who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they
cannot comprehend anything out of His knowledge except what He pleases. His Throne extends over the heavens and the earth, and the preservation of them both tires Him not. And He is the Most High, the Great.” Answer, O Āḥmar (أحمر), and be commissioned to attract N., by Damūkh Damūkh (دمبخ), by the right of Samsamāl (سماسامل), the angel in charge of you, and by the right of the talismans and the noble Quranic verses.

THE FOURTH WICK

"Say: It has been revealed to me that a party of the jinn listened, and they said, ‘Surely we have heard a wonderful Quran. It guides to the right way, so we believe in it, and we will not join any one with our Lord.’” Respond and be commissioned, O Burqān (برقان), with such and such, by Ehieh Asher Ehieh, by the right of Michael, the angel in charge of you, and by the right of these talismans and verses.

THE FIFTH WICK

“And Allah encompasses them from behind. Nay, but it is a glorious Quran, in a guarded tablet.” Answer, O Shamhoorash (شموريش), and be commissioned by the right of Dardamīsh Dardamīsh (دردميش), and by the right of the angel in charge of you, Sarfayāl (صرفيل).

THE SIXTH WICK

"By the Mount, by a Decree inscribed in a Scroll unfolded, by the much–frequented Fane, by the Canopy Raised High, and by the Ocean filled with Swell, surely the Doom of your Lord will indeed come to pass. There is none who can avert it, on the Day when the firmament will be in dreadful commotion and the mountains will fly hither and thither.” Answer, O Zawba’ah (زوبية), and be commissioned with such and such, by the right of
Sabbooh (سبوح) [x2], Quddoos (قدوس) [x2], Lord of the angels and the Spirit, and by the right of the angel in charge of you, ‘Anyāl (عناليئ).
A LOVE SPELL

If you wish to attract someone, then do as follows:

1. Boil an egg.
2. Remove its shell.
3. Write the following on the egg: “Whenever they kindle a fire for war’ it is kindled in the heart of N. by the love of N.”
4. Cut the egg while saying the names of both the target and his/her mother.
5. Feed one half of the egg to a black dog and the other half to a black cat.
A LOVE SPELL

Write the following on an egg:

لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا ل لا L

Respond, O servants of these names, and inflame the heart of N. with the love of N.. Hurry [x2]! Quickly [x2]! This instant [x2]!

Incense the egg with frankincense and aloes wood.

Wrap the egg in a piece of oakum.

Coat the egg with clay.

Place the egg in a lit fire.

A LOVE SPELL

Write the following on an unfired potsherd, though it is better to use an article of the target’s clothing if available:

"Rakīf (ركيف) [x2], Barāhiyā (براهية) [x2], Jalāhithā (جلاثه) [x2], Jamjamīsh (جميش) [x2], Jamish (جاميش) [x2], Zajarā (زجرا) [x2]. By Him who opened your ears and eyes and created you from the fire of a scorching wind. Hasten before wrath is sent upon you. by Tarmoos (طروموس), by the Power that al-‘Aziz having seen, he said: ‘I know that Allah has power over all things’, by the Power that He having sent to Mary, there appeared before her the likeness of a perfect man. Answer, O Shāhir (شاهر), and you, O Mashhoor (مشهور) and Hasan (حسن) and Mulhsin (محسن) and Aboo al-Wahīm (ابو الوهيم) and Maymoon (ميمون), and be commissioned to make N. fall in love with N., by the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Hurry [x2]! Quickly [x2]! This instant [x2]!"

Ignite the potsherd or clothing with oil and tar.
A LOVE SPELL

Write the following on a filth-stained rag and burn it with oil while in a bathroom:

A LOVE SPELL

If you write the following in a vessel and then wash it off with water and let the target drink it, you will see amazing things:

A LOVE SPELL

Write the following on three pieces of paper and burn one each night: "Tarash (ترش) [x3], Tarayoosh (ترويش) [x3], Qayoosh (قويش) [x3], Shaloosh (شلوش) [x3], Moosh (موش) [x3], Yarash (يرش) [x3], Shalash (شلاش) [x3]. Hurry! Quickly! This instant. Be commissioned, O spirits of these names, and make N. fall in love with N., by the right these names have over you." The incense is the usual.
FOR FEAR OF SLEEP

Write the following: “In the name of Allah, Most Merciful and Compassionate. ‘O company of jinn and men, if you are able to pass beyond the zones of the heavens and the earth, then pass. But you will never be able to pass them but with authority. Then which of the blessing of your Lord will you both deny?” Õámīm (حامييم) [x3], Õámīm ‘Ayn Sin Qāf (حامييم عين سين قاف) [x3], Qāf (قاف), Noon (نون), Aḥmā (احم), Ṣāmīthā (سلطان), Atmā (اطم) Tamīthā (تميث). ‘God is strong, mighty.’ Depart from him, O Satan. Be commissioned. O servants of these names, and guard him against the guile of Satan and his hosts, by the right of this honorable Quranic verse and these names. Hurry [x3]! Quickly [x3]! At once [x3]!” The incense is the usual.

THE LOVE SPELL OF THE SPARROW

It has been tried and proven.

1. Take two sparrows and slaughter one of them.

2. With its blood, write the following talismans on a piece of paper:

   1919 11111917898
   51 111 119
   99 135 1111111
   8888 888888

3. Write the following Commission around the talismans: “Be commissioned, O servants of these names, to make N. fall in love with N.”
Incense the paper with aloes wood, benzoine, bdellium, and mastic.

Affix the paper to the wing of the living sparrow. When it flies, the target will lose his or her mind.

**Inducing Love by a Lemon**

This has been related by sages of old. If you wish to perform it, then proceed as follows:

Write the following on a piece of paper: "Why do you not blame yourself for the past and forget the future and go unto the friend? If you go not unto N., I shall pelt you with embers. By Háris (مآر) [x2], with Qarish (قَارِش) [x2]. In a fire they will cast you, in a fire that has a sigh. By Sha'sha' (شضع) [x2], with Za'za'an (زعزعان) [x2], in an abyss. Be commissioned, O servants of these names, and make N. fall in love with N., by the right of Ahtamfashadh (هَمْفُشُد) and by the right of Jalish Jalish (جَلِيش) . It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me' quickly, with obedience, and make N. fall in love with N., by the right these names have over you. Hurry [x2]! Quickly [x2]! This instant [x2]!"

**Inducing Love through Sa'afa, the Daughter of Iblis**

Write the following talisman on an article of the target's clothing:
Twist the clothing into a wick and coat it with crude wax.

Enter the bathroom and light the wick inside out while burning frankincense, bdellium, and sandarac.

Commission the spirits of the names (in the talisman) to make the target fall in love.

Thereupon the target will fall in love and come.

**A LOVE SPELL**

Write the following talismans on three pieces of paper:

Make N. fall in love with N.. Hurry \(x3\)! Quickly \(x3\)! This instant \(x3\)!

Put three tears of frankincense, three white peppercorns, and a like amount of coriander in each paper.

On Sunday, burn one paper in the morning, one at noon, and one at sundown.

**A LOVE SPELL**

On Sunday write the following on a piece of white paper and then recite it seven times while burning liquid storax, olibanum, and amber: “Mahtalī‘ā (شامل، Shaltī‘ā (شامل)، Adoo (اند)، Shāmir (شامر)، Shā (شام)، Aqash (اقش)، Maqash (مشرك)، by the right of the inscription on the Seal of Solomon the son of David (upon whom be peace). Be commissioned. O servants of these names, to make N. fall in love with N., by the right of these names.
Be commissioned, O servants of these names.
Hurry! Quickly! This instant!

**A LOVE SPELL**

This is time-tested. During both the day and the hour of Jupiter, write this incantation on three pieces of white paper, wrap each paper around a tear of frankincense, and recite the same incantation seven times: "By Šaḥaf (صحف), Jaljamīsh (جلجميش), Hal (هل), Saṭīr (سأتير), Malī (مليل), Rāfī (رافي), Halfān (هفلان), Bah (به). Be commissioned, O Aboo Ya'qoob (أبو يعقوب), by the right of Shamhoorash (شمهرش), and make N. fall in love. Hurry! Quickly! This instant!"

"O He who rouses the winds from their resting places and quarters, excites the waves and clouds from their environs and places, subjugated the sea for Moses the son of Imran, and saved Abraham the Friend of God from Nimrod’s fire; O Lord of..."
Majesty and Generosity, O owner of the noble Throne and exalted sovereignty, I ask You by the right of these pure, blessed names to subjugate to me the heart of N. that he may fall in love with N... Hurry [x2]! Quickly [x2]! This instant [x2]!

TO MAKE SOMEONE DEPART FROM THEIR RESIDENCE

Take a handful of dirt from under the head of a dead dog and recite the seventy-ninth sura of the Quran over it twenty-one times, saying after each time, "Be commissioned, O servants of this noble sura, to make N. depart." Then you cast the dirt at the target's home or doorstep.

TO HAVE SOMETHING REVEALED TO YOU IN A DREAM

This is for anyone who has lost an object or wishes to ask about something that interests him, an absent person, a buried object, a treasure, or the like.

Write the following talisman on a clean cloth:

"وَوَ وَفَقَالَ صِرَاطَ سَطَافِ. Your light shone and the darknesses vanished."

Perform an ablution.

Affix the cloth to your upper arm or place it under your head and go to sleep on your right side.
While focusing on your need, recite the verse.

"He said: ‘The All-Knowing, the All-Aware has informed me’" one hundred times and "Your light shone and the darkesses vanished" one hundred times and invoke blessings on the Prophet one hundred times.

Someone will come to you either on the first night or within three nights to inform you about your need.

**A VERY POWERFUL LOVE SPELL USING YOUR PALM**

At sunrise on Thursday write the following seal on your right palm:

Recite the ninety-first sura of the Quran over your palm until your hand closes.

Proceed towards the target, not speaking to anyone on the way, and open your hand in his face.
Inducing Love through 'Abdullah the Hornet

Take a piece of yellow wax and fashion it into a perfect image of a hornet.

Engrave the letter alif on its his head, the letter bā' on its right wing, the letter hā' on its left wing, the letter alif on its tail, and the letter hā' on its back, like so:

Place a new packing needle over the hornet's head and insert the tip of it into the ground so that the head of the needle is at the top and the hornet is on the head of the needle.

Get two eggs: one for the seeker and one for the target.

Write the following on the target's egg:

Be commissioned, O Aboo Ma'bad (ابو معيد) the Hornet, by the right of this, and cause N. to fall in love with N.. Hurry!

Write the following on the seeker's egg:

Be commissioned, O Aboo Ma'bad (ابو معيد) the Hornet, and do what you were commissioned to do: to make N. fall in love with N.. Hurry, hurry! Quickly, quickly! This instant, this instant!
Place the seeker’s egg on the right and the target’s egg on the left such that the length between them equals two hand spans.

Insert the needle with the hornet into the ground.

Recite the incantation until you see the hornet lift off, head for the target, and cling behind his ears, and the two eggs come together; that is, the target’s egg will go to the seeker’s egg.

When the target arrives, bewildered and drunk, put out the incense and terminate the operation. To do this, you should have with you a vessel of water over which you have recited the incantation. Take such water and sprinkle it on his face while reciting the incantation. Then remove the hornet from behind his earlobe. Thereupon he will regain consciousness. Then take him to another place lest the servants harm him.

Incense with bdellium, white mustard seeds, frankincense, and Syrian Rue seeds.

This is the incantation: “Answer, O ‘Abdullah the Hornet, by the right of Shakamoosh (شکووش), Hayāš (هیاس), Hoosh (هوش), Nāshiyyah (ناشیه), Noosh (نوش), mount your horse, go to N., whom you are commissioned to bring, cling to the back of his ears, and do not depart until I dismiss you. by the right these names have over you: Noor (نور) [x2], Tannoor (تشر) [x2], by Noorihi al-Akwān (الاکوان), by the right of His true words, ‘His is the dominion’, by the right of Shāh Shīh (شاه شیه) [x2]. Mamkiyālit (مکیلیت) Batār (بتار) (یاف) Nafī (نافی).

Answer, O ‘Abdullah the Hornet, and do what you were commissioned to do: to make N. go to N., unrolling her hair and slapping her cheeks, by the right of what I have recited to you, and by the right of Haykooosh (هیکووش), Hakamoosh (هکاموش), Hakoosh (هکوش). Respond and command your aides, the servants of this image, to go to N., cling to the back of her earlobe until she loses her mind, and bring her in a state of insanity.” You recite it forty-one times.

This is what you recite on the water: “‘And We shall turn to whatever deeds they did.’ Bakh bakh (بخ) in peace. Depart from her.”
A Conjuration by the Letter Ha (ح)

It is one of the well-kept secrets with which the seeker will be delighted. It is for any important matter that the servants of the mandal are incapable of executing, for the servant of the letter ح is an amazing celestial king named Lord Hayālih. He can carry out any important affair, such as healing epileptics and recovering stolen objects. I shall reveal it to you if Allah Most High wills. If you wish to call him down by this amazing conjuration, then proceed as follows:

✍️ Write the following on your palm or in a cup:

✍️ Write the following on the seer’s forehead:

‘Now We have removed your veil and sharp is your sight this day.’

✍️ Burn benzoin and olibanum.

✍️ Recite the conjuration seven times. Thereupon he will descend quickly.

Rebuke him with “The Conjunction of al-Jalālah (الجلالة),” which is the conjuration of Lord Kahiyāl (الكاهيل) (upon whom be peace), for this king is a servant of al-Jalālah. And so whenever you recite this conjuration, the seer will see, even if he is not clairvoyant. A sign of the servant’s descent is that he will descend astride a grey horse, but sometimes he will be on foot. It will depend on the nature of the operator’s spirit: if the operator is strong, the servant will descend on foot; if he is weak, he will descend on a horse. When the seer informs you of his descent, greet him and request from him whatever you wish, such as debarring possessing Jinns from human bodies, for he can take them out.
so that they never return, or for any need you want
fulfilled in the blink of an eye.

THE INVOCATION OF
BARHATYAH (بَرَهتْيَة) AND
ITS EMPLOYMENTS

THE FIRST EMPLOYMENT: TO PERFORM THE MANDAL

Draw the seal in a green vessel.

Tell the seer to fix his gaze on the seal.

Recite the incantation while burning incense
until the servant appears.

Ask him whatever you wish.

THE SECOND EMPLOYMENT: TO RENDER A POSSESSED
PERSON UNCONSCIOUS TO COMMUNICATE WITH THE
SPIRIT POSSESSING HIM

Write the seal on the target's palm and recite the
invocation until he falls unconscious.

THE THIRD EMPLOYMENT: TO CAUSE HEMORRHAGE

Take some dirt from under the target's left
foot.

Recite the invocation over the dirt twenty-one
times.

Throw the dirt at the target's back.

THE FOURTH EMPLOYMENT: TO STOP HEMORRHAGE

Take some dirt from under the target's right
foot.

Recite the invocation over the dirt seven times.

Sprinkle the dirt on the target's chest.
Write the seal and invocation for him and hang it on him.

**The Fifth Employment: To Cause Illness**

Fashion from paper an image in the likeness of your target.

Write the invocation and the seal on the paper.

Recite the invocation twenty-one times while burning aloes, myrrh and asafetida.

Bury the image in the grave of a Christian.

**The Sixth Employment: To Cause Conjunctivitis**

Fashion from wax an image in the likeness of your target.

Write the invocation on a piece of red paper using red ink.

Hang the paper around the neck of the image.

Place the image along with the incense under someone buried in a dark place, and recite the invocation twenty-one times while the incense burns.

**The Seventh Employment: For Marriage**

Draw the seal on the bone of a dog.

Recite the incantation twenty-one times while burning incense.

Bury the bone in the grave of a leper.

**The Eighth Employment: To Make an Inanimate Object Walk**

Recite the invocation over the object forty-five times.

**The Ninth Employment: To Cause Hate**

Write the seal on a piece of paper.
Recite the invocation twenty-one times while burning incense.

Bury the paper under the target's doorstep.

**The Tenth Employment: To Cause Separation**

Write the seal on an unfired potsherd.

Recite the incantation twenty-one times while burning incense.

Pulverize the potsherd and sprinkle it over the place.

**The Eleventh Employment: To Sow Discord**

Write the seal in a new, unused vessel.

Recite the invocation twenty-one times while burning incense.

Wash off the seal with bathroom runoff water and sprinkle it on the place.

**The Twelfth Employment: To Induce Love**

Write the seal on an article of the target's clothing.

Twist the clothing into a wick.

Burn the wick in a green lamp using oil.

Recite the invocation forty-five times while burning incense.

**The Thirteenth Employment: To Find the Location of Buried Treasures**

Write the seal with the invocation around it on the bottom of a copper cup.

Take the cup to the place believed to contain the treasure.

Recite the invocation twenty-one times while burning incense.

The cup will walk and then stop over the place in which the treasure lies.
THE FOURTEENTH EMPLOYMENT: TO MAKE WATER SINK INTO THE GROUND

Write the seal on seven unfired potsherds.

Recite the invocation over each potsherd seven times.

Cast the potsherds into a well one by one.

THE FIFTEENTH EMPLOYMENT: TO CAUSE IMPOTENCE

Recite the invocation twenty-one times over some bran and then say: "O servants of these names, knot the penis of N. . . ."

THE SIXTEENTH EMPLOYMENT: TO BREAK AN IMPOTENCE SPELL

Write the seal and the invocation on a piece of paper.

Let the piece of paper soak in oil overnight.

Have the impotent person anoint himself with this oil for three days.

THE Seventeenth EMPLOYMENT: TO INDUCE LOVE

Write the letter jǐm (א) fifty-three times on: 1) a new lamp, 2) an article of the target's clothing or a piece of white cloth, and 3) on fifty-three tears of frankincense.

Twist the clothing or cloth into a wick.

Light the wick in the lamp using oil.

Recite the invocation fifty-three times and, after each time, throw in a tear of frankincense.

When the target comes, write the one hundred and twelfth sura of the Quran three times on a dish, wash the writing off with water, and then sprinkle such water on his face.
This is the seal:

you hang it on a possessed person, no devil can come near him. It protects against seventy-seven Hindering Jinn and wards off seventy-two groups of jinn, so preserve it. It is as follows:

8 علم عس 1167 عس هم عس ام ام ح م
کع عس كـ ح م غ عس كـ ح م
فس م ص ي ح ص كـ ح ي
م ع س ف

"Arshoosh (ارشوش), Bakalif (بكلف), Kalaf (كلف), Kafi' (كفل), Fahalif (فهليف) [x2], Salafii'a (سلميع) [x2], Shoosh (شوش) [x2]. The angels tremble for fear of Allah. The jinn and devils are terrified by His power. Every mighty person becomes humble in awe of Him. The thunder and the angels hymn His praise with awe. Hamalin (سلائتين), Salhaf (نها), Nashâ (نشأ). Respond, O majestic spirits, to what you have heard, to what you know, and to what I have spoken to you. I conjure you by the right of Him who created Adam from clay. I conjure you by the right of Him to whom all the terrestrial kings and celestial angels yield. Answer, O pure spirits, by the right which these magnificent and heavenly names have over you. Descend by the right these possess over you, and ward off every spirit besides

TO WARD OFF HINDERING AND POSSESSING JINNS

If you write the following on four pieces of paper and bury it in the four corners of the place in which the jinn is active, his activity will be severed. If
yourselves, quickly. Drive away all the tribes of the jinn by the right of Him who possessed knowledge of what would be before it was. He is God, there is no God but Him, knower of the unseen and the seen. He is the Merciful, the Mercy-Giving.

There is no might or power except with Allah, Exalted and Magnificent."

This is what the seal for protection should look like:

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x 8 1897 1 3 1856 7 1
x 8 1897 1 3 1856 7 1
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FOR WOMEN HAVING A DIFFICULT DELIVERY

In addition to what follows, write the verses, “On the day that they shall see what they are promised, they shall be as if they had not tarried save an hour of the day,” and “...they had not tarried but the latter part of a day or the early part of it.” Write the mufradat of Ghazali and its ruhaniyyah. This is how you do it: With an Indian pen, draw a 3x3 magic square and write the following in rows:

“کبیعص حم عوق.” Around that, at the corners of the square, you write, “His words are true, and sovereignty is His.” Then hang it on a prisoner, or on a divorcee, and her difficulties will be alleviated and she will deliver—Allah will relieve her. This is what the seal should look like:

FOR CONSORT JINNS

Write the following for the Consort Jinni of a baby boy or girl: “‘When the sun is folded up. When the stars fall, losing their luster. When the mountains vanish. When the she-camels, ten months with young, are left untended.’ O Allah, stop the Consort
Jinni by the glorious Quran. ‘For We sent against them a furious wind, on a day of violent disaster, plucking out men as if they were roots of palm-trees torn up.’ O Allah, repel the Consort Jinni from this child, protect him against its evil, watch over him, and preserve him by Your preservation, power, and kindness. ‘And your God is one God. There is no god but Him, Most Gracious, Most Merciful.’ ‘Their preservation tires Him not. And He is the Exalted, the Magnificent.’ ‘And you cannot harm Him in the least. Surely my Lord preserves all things.’ ‘Allah watches over them, and you are not the disposer of their affairs.’ ‘Allah encompasses them from behind. Nay, but it is a glorious Quran, in a guarded tablet.’ ‘There is not a soul but over it is a guardian.’ O Allah, O Guardian who is not forgotten, O He whose blessings are enumerable, O He to whom belong the most excellent names and exalted attributes. I ask you by the honor of Your prophet, our master Muhammad (Allah bless him and give him peace), to preserve him who carries this amulet. By what You have preserved him is all that needs to be recalled. You have spoken and Your saying is true, ‘Surely, We have brought the Revelation, and We shall surely preserve it.’ There is no might or power except with Allah, Exalted and Magnificent. O Allah, watch over him, and let not anyone but You watch over him. Guard him by Your providence, O Lord of the Worlds.’

An Amulet for Winning the Hearts of Others

Write it and then carry it. It is as follows: “And the king said: ‘Bring him to me, I will choose him for myself.’ ‘Surely I have turned myself, being upright, wholly to Him who originated the heavens and the earth, and I am not of the polytheists.’ ‘...and he was worthy of regard with Allah’ ‘...in this world and the hereafter and of those who are made near (to Allah).’ ‘And I cast down upon you love from Me, and that you might be brought up before My eyes.’ ‘They love them as they love Allah, and those who believe are stronger in love for Allah.’ ‘...then follow me, Allah will love you.’ ‘He shall love them and they shall love Him.’ ‘Had you spent all that is in the earth, you could not have united their hearts, but Allah united them.’ Thus will You fill the hearts of the sons of Adam and the daughters
of Eve, adults and youngsters alike, with love for him who carries this amulet. Cause their ears, eyes, and hearts to be overcome with mercy, compassion, and sympathy. Whoever sees him will venerate him, honor him, and love him. O Allah, fill their hearts with love for him, turn their faces towards him, and grant him light from Your greatness, glow from Your glow, splendor from Your splendor, and honor from Your honor. ‘Allah is the light of the heavens and the earth. The likeness of His light is as a niche in which is a lamp, the lamp is in a glass, the glass is as it were a brightly shining star, lit from a blessed olive tree, neither eastern nor western, the oil whereof almost gives light though fire touch it not — light upon light. Allah guides to His light whom He pleases. And Allah speaks to mankind in allegories, and Allah is cognizant of all things.’

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Write the following: "In the name of Allah, Most Merciful and Gracious. ‘Surely We have given to you a clear victory, that Allah may forgive you your past faults and those to follow and complete His favor to you and keep you on a right way; and that Allah might help you with a mighty help. He it is Who sent down tranquility into the hearts of the believers that they might have more of faith added to their faith. And Allah’s are the hosts of the heavens and the earth, and Allah is knowing, wise.’"
Another Amulet for Acquiring Honor

If you write, "In the name of Allah, Most Merciful and Gracious (بسم الله الرحمن الرحيم)," six hundred times and then affix it to your right shin, whoever sees you will love you ardently by the permission of Allah Most High.

Another Amulet for Winning the Hearts of Others

During either the second hour of Monday or the first hour of Friday, write the following on white paper using a mixture of musk, saffron, and native rose water: "Had you spent all that is in the earth, you could not have united their hearts, but Allah united them." 'And I cast down upon you love from Me' [3]. 'He it is who shapes you in the wombs as He likes; there is no god but He, the Mighty, the Wise.' "And certainly We created man of an extract of clay, then We made him a small seed in a firm resting-place, then We made the seed a clot, then We made the clot a lump of flesh, then We made the lump of flesh bones, then We clothed the bones with flesh, then We caused it to grow into another creation, so blessed be Allah, the best of the creators." 'And unto Allah makes prostration whatsoever is in the heavens and whatsoever is in the earth of living creatures, and the angels (also) and they are not proud. They fear their Lord above them, and do what they are bidden.' "And they say: 'Glory be to our Lord! Most surely the promise of our Lord was to be fulfilled.' And they fall down on their faces weeping, and it adds to their humility.' O Allah, unite the hearts of the sons of Adam and the daughters of Eve in love for him who carries this blessed amulet, just as you have united Adam and Eve, Joseph and Zulaikha, water and clay, and mankind. 'And there were gathered together unto Solomon his armies of the jinn and humankind and the birds, and they were set in battle order.' 'And We have subjected them to them, so some of them they ride upon, and some of them they eat. And therein they have advantages and drinks; will they
not then be grateful? 'Glory be to Him Who made this subservient to us, and we were not able to do it.' May Allah bless our master Muhammad, his folk, and his Companions and grant them peace.

**Inducing Love through King Maymoon (ميمون)**

His day is Saturday and his planet is Saturn. He is a king of overwhelming power. Once he has fulfilled your need, dismiss him. The following is the incantation:

"Answer, O King Maymoon (ميمون), by the right of your day, Saturday, and your planet, Saturn. Answer, O Maymoon (ميمون) the Cloud Dweller, by the right of Haḑam (ضسم), Kaḑakam (ضسم), Habjij (يالخ), Yānoonk (يالخ). 'But when his Lord manifested His glory to the mountain, He made it crumble, and Moses fell down in a swoon. Then when he recovered...'. Answer, O Maymoon (ميمون), and hasten from the top of Gemini, by the right of the earth and the heaven. Answer, O Maymoon (ميمون), you and your servants and your throne. Answer by the right of the heaven, which holds the constellations, and the Promised Day; and by the right of Him who says to a thing, 'Be!' and it is.' When he arrives, tell him what you want, whether it be causing separation, sowing discord, opening treasure chests, or other. This is the dismissal: "Depart, O pure spirit, by the stellar mansions—and most surely it is a very great oath if you only knew—for you have fulfilled the need. May God hold you above others in esteem by such knowledge."

**Ring of King Solomon**

It has been related from Ka‘b al-Aḥbār (Allah be pleased with him) that he said: "On the carpet of our master Solomon the son of David (upon whom be peace) there were four Hebrew names, because of which the jinn and devils would be obedient and not disobey him in the least. They were aides of the carpet and were put charge of it, its suspension, and four powerful 'îfrîts who were Solomon’s viziers
among the jinn. It is related that they were three hundred men and three hundred jinn.

The greatest vizier among the men was Asaph the son of Berachiah, and the greatest viziers among the jinn were four: Damriyat (дарبات), Sana‘iqa (سناعي)، Hadliyakh (هدليخ)، and Shooghål (شوغال). They were in charge of the carpet’s sail.

Know that there is a noble evocation for these viziers, but do not ever reveal it to anyone; understand its right and its merit. Starting on Sunday, you enter a retreat and fast seven days for Allah Most High, abstaining from all meat products and by-products, and reciting the incantation after each prayer.

In the first hour of Sunday, you write the name Hashṭashlahakoosh (هشتشلاكوش); the name of his aide, Damriyat the ‘Ifrit (داربات الإفريت)، who is one of the four viziers; and the name of the ruler of the hour, Madhhab (مذهب) Aboo al-Tawâbi‘ (ابو التوابي‘). Then you incense what you wrote with what we have mentioned.

In the first hour of Tuesday, you write the name Kashkhashlaya’oosh (كشتشليعوش); the name of his aide, Shooghål the ‘Ifrit (شوغال الإفريت), who is one of the four viziers; and the name of the ruler of the hour, al–Aḥmar (الاحمر). Then you incense what you wrote with what we have mentioned.

In the first hour of Wednesday, you write the name Ba’ashhashhalatoosh (ب찬ششلوش); the name of his aide, Hadliyakh the ‘Ifrit (هدليخ الإفريت), who is one of the four viziers; and the name of the ruler of the hour, Burqân (برقان). Likewise, you incense what you wrote.

In the first hour of Saturday, you write the name Shalatâlakoosh (شلاتالكوش); the name of his aide, Sana‘iqa the ‘Ifrit (سناعي الإفريت), who is also one of the four viziers; and the name of the ruler of the hour, Maymoon (ميمون). Once you have written these names, you incense them, whereupon they will spin. This is what the seal should look like:

This is the incantation: “O Allah, O Powerful One, no one is powerful but You. O Allah [x3]. O creator of the night and day, who dispatches the winds and the clouds. O Glorious One from whom nothing is hidden and who neither fears punishment nor expects reward. He is the Triumphant by His
power, the Ever-Merciful by His mercy. I ask you, O spiritual spirits, by His name the Most Merciful and Gracious, by the Faithful Spirit, Gabriel, by the mighty angel Michael, by the angel commissioned with blowing the Trumpet, Isrā'īl (Israel), by the awful angel for fear of whom hearts tremble, 'Azrā'il (Azriel), and by the angels carrying the Noble Throne, to command someone to fulfill my need, someone whom I can dispose of as I please. By the right of Allah’s prophet, Solomon the son of David (upon whom be peace).

By the right of Him who said: ‘An ‘ifrīt of the jinn said, ‘I will bring it unto you before you rise from your place. And most surely I am strong and trustworthy for such work,’” and ‘It is from Solomon, and is (as follows): ‘In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission.” O Allah, I ask You by Your mastery over the noble spiritual spirits to subjugate to me the four ‘ifreets by Your power and You majesty, by Hashhash (Hashish), Qatūsh (Qatosh), Lahoosh (Lahosh), Kashkash (Kashish), Layoosh (Layosh), Shaḥshoṭ (Shashish), Shaḥatshatkh (Shahshah), Ḥaḥaj (Hajj) [x3]. Answer and be commissioned and do as you are commanded, O you four aides and noble viziers; command a servant to fulfill my need and be happy, joyful.”
A LOVE SPELL

Write the following during the hour of Venus on Friday: “A‘īn [اعين] [x2], Abrasoon [ابراسون] [x2], Bayoosh [بويش] [x2], Ta‘maroosh [تمروش] [x2], Yoosh [يوش] [x2]. Descend, O Samsamāl [سمسامل], and be commissioned, O Aboo Muḥriz al-Âḥmar [ابو محرز الاحمر], with arousing the heart of N.. Be commissioned, you and your aides, and do as I have commanded you, by the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Hurry! Quickly! This instant! God bless you.”

Recite this incantation three times: “Āh [ا] [x2], Wāh [اه] [x2]. By the power of Allah, the Almighty, the Giver, by whose names the orbits revolve, whose praise the thunder and the angels sing with awe, out of fear of, and longing for, His glory and majesty. He is the All-Hearing, the All-Seeing. ‘And most surely it is a very great oath if you only knew.’ Hurry! Quickly! This instant!”

THE EMPLOYMENTS OF SURA 113

I advise you, O he who is reading this, to fear Allah as He should be feared and perform not a single employment except against one who deserves it. for you will be held accountable for it on Judgment Day.
THE FIRST EMPLOYMENT: FOR BLOATING

If you wish to bloat an oppressor or thief, then proceed as follows:

On a water skin, mix the target's name with the following verse, provided that it begins and ends with the verse: "...so we breathed into it of Our spirit."

Write the first talisman on the leaf of a bitter orange.

Place the leaf inside the water skin and blow on it.

Hang the water skin on an eastern wall, and place the incense (Borax and unadulterated asphalt) under it.

On the first night, recite the sura three hundred thirty-three times, on the second night, six hundred sixty-six times, and on the third night, one thousand times. The sign of an answer is that the water skin will make the same sound water does when it boils. If you wish to undo the spell,

then untie the water skin, burn the leaves, and throw their ashes in the target's home. When he walks over them, he will recover.

THE SECOND EMPLOYMENT: TO CAUSE TUBERCULOSIS

If you wish to cause someone to contract tuberculosis (God save us from the actions of evildoers), then do as follows:

Get a green branch from a virgin palm tree and strip it of its leaves.

Cut the branch so that its length is one hand span.

Divide the branch into four segments by drawing lines.

In the first segment, write the name of both the target and his mother, and mix them with the letters sin (س) and lām (ل) so that it starts with sin and ends in lām; in the second, "Then he cast a glance at the stars. Then he said, 'Surely I am sick,' " in the third, the second talisman, and in the forth, the Commission.
After everyone has gone to sleep, enter a retreat, but be cautious lest you contract this illness.

Place the branch in front of you and recite the noble sura according to the first arrangement while envisioning the target in front of you.

Upon completion of the three nights, bury the branch in the grave of a non-Muslim; the target will become ill and die.

Incense with what has been mentioned.

The Third Employment: To Cause Conjunctivitis

In an unfortunate hour, merge the target’s name with the following verse — beginning and ending with the verse — and engrave it onto a lead sheet using an iron needle: “And his eyes became white on account of the grief, and he fell into silent melancholy.”

Hang the sheet on an eastern wall after banishing the resident jinn.

After everyone has gone to sleep, sit down and recite the sura according to the first arrangement.

Place the sheet such that the target will walk over it.

Take the sheet and keep it with you for seven days. Thereafter, if you wish to undo the spell, melt the sheet with fire, write some Quranic verses for him on a vessel, wash the verses off with water, and then let him wash his face with this water, upon which he will be cured. If, however, you do not wish to forgive him, then bury the sheet in a grave that is never visited.

The Fourth Employment: To Cause Bleeding

On a piece of red paper, write the target’s name mixed with letters of the following verse — the first and last letter should be of the verse — and write the Commission around it: “Then, when Our command comes and the oven boils.”
On the same piece of paper, write the following:

"Thus will blood gush forth from the vagina of
N., and it will not stop, neither in the day nor
at night."

Suspend the paper from a tripod made of
branches of a bitter orange tree.

Recite the sura over the paper according the first
arrangement.

Place the paper inside a bamboo.

Place the bamboo in a canal that flows eastward.
Do not keep it there for more than ten days, for
the target will die and you will be accountable
for it on Judgment Day.

Incense with what has been mentioned; namely,
evil incenses.

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A LOVE SPELL BY
MUHAMMAD AL-SANOOSI

On Monday or Thursday you write the following
on a piece of paper and affix it to the head of the
person seeking love. It is as follows:

علم علم ح م د ك م د كم للكم م فلا ض ض ض ض ض

Cast the love of N. into the heart of N..

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MAGIC OF FLAUTICE THE COPT

This is one of the spells of the sorcerer Flautice
the Coptic along with three of its employments. It
can be used for whatever you wish, be it good or
evil. It is as follows: "Malakh (ملح) [xv], O Ṭamḥashīn
(طمحشين) [xv], O Bābāli (بابلي) [xv], Baṭṭayṭal (بطططل)
[xv], Ṭaṭṭal (ططل) [xv], Bakmash (بكشم) [xv],
Kāloosh (كاوش) [xv], Maʿaylamoosh (معياموش) [xv].
By the right of the Supreme Name of Allah that was inscribed upon the pen of Adam, the best of Allah’s creation, answer and arouse whomever I wish to mention unto you."

Know that this article is to the Air, so know its value and the value of what has come into your possession.

**THE FIRST EMPLOYMENT: INDUCING LOVE**

On an article of the target’s clothing, write the following talisman along with the names of both the target and his or her mother:

\[\text{\texttt{ع ستط ر أو ر}}\]

Twist the article of clothing into a wick.

Light the wick in a new lamp using sweet oil.

Recite the incantation over the lit wick until it burns.

**THE SECOND EMPLOYMENT: TO CAUSE LOVE**

Fashion an image in the likeness of the target.

On its head, write the names of the target and his mother; on its chest, your name and that of your mother; and on its back, the following letters:

\[\text{\texttt{جح حددع ع ص ص و و و}}\]

Suspend the image from a nail in front of you or on your doorstep.

Burn storax and frankincense, or just storax, in a fire.

Recite the incantation over the fire twenty-eight times, and you will see what wondrous effect it has.
THE THIRD EMPLOYMENT:
FOR WHATSOEVER YOU WISH

Write these letters on paper using ink:

Recite the incantation over it eighty-one times and state what you want.

A LOVE SPELL

Write the following on three pieces of paper:

Inflame the heart of N. with the love of N., by the right these names have over you. Hurry [x2]! Quickly [x2]! This instant [x2]!

Wrap three tears of frankincense, three coriander seeds, and three white peppercorns in each piece of paper.

A LOVE SPELL

Write the following talismans on eight pieces of paper—one on each paper—along with the Commission:

Wrap one white peppercorn in the first piece of paper, two in the second, three in the third, etc.

Cast the papers in a fire while saying the following: "Inflame the heart of N. with the love of N., by the right of these talismans and names."
TO WIN THE HEARTS OF PEOPLE

If you want to win the heart of a woman or a man or anything, write the following talisman on a rose sprout using the blood of a young pigeon, then affix it to your head. This should be done during the hour of Venus. This is what you write:

محلل للاشياء مال 919 - ره
صحيح
111111111111 حوا سلطته لصل وهج
ا حي 3 عد
88888888888
O Allah, cause love between him who carries this amulet (or N.) and N. day and night by the right of these talismans.

TO PREVENT A WOMAN FROM HAVING SEX WITH ANYONE BUT YOU

You write the following talisman on your penis using the blood of a white pullet and then copulate with the woman; you will be amazed at her love for you:

A SEVEN-DAY LOVE SPELL

You write the seven talismans on seven pieces of paper—one each day—in Rayhani calligraphy, using a mixture of musk and saffron. This should be done during a fortunate hour, while burning benign incenses. If the target is of a fiery temperament, it is
be better to write them on an article of his clothing.
These are the talismans:

**THE TALISMAN FOR SUNDAY**

Hurry \(\times 2\). Quickly \(\times 2\). This Instant \(\times 2\). (Here (you write the Commission

**THE TALISMAN FOR TUESDAY**

Inflame the heart of N. with the love of N. as I inflame this piece of paper.

**THE TALISMAN FOR WEDNESDAY**

Be commissioned, O servants of these names and Alqalaftariyāt (القلعات), with casting the love of N. into the heart of N. and inflame his ruhaniyyah such that it never parts with him, neither in the night nor in the day, or disobeys his command, by the right of these names and talismans:

Hurry! Quickly! This instant!
THE TALISMAN FOR THURSDAY

Be commissioned, O servants of these names, with attracting N. to N. by the right of the angel invested with authority over you and to whose command you are obedient, Taḥṣasalāḥāl (تحصصلهال) Haytalakāl (حملاك) Khalkhāl (خلخال) Abjad (ابجد) Al (عل) Bahlīl (بليل) Kāb (كاب).

THE TALISMAN FOR FRIDAY

Be commissioned, O servants, to attract N. to N., and cast between them affection and everlasting love, by the right of these names. Hurry [x2]! Quickly [x2]! This instant [x2]!

THE TALISMAN FOR SATURDAY

Be commissioned, O servants of these blessed names, and inflame the spirit of N. with the love of N., by the right these talismans possess over you and the obedience you owe them.

TO EMPOWER MAYMOUN (ميمون) OVER SOMEONE

Write the following in a glass cup using a mixture of saffron, rose water, and musk: “Alqat (الق) yatam (يتم) hatah (حته) ayyooram (أيوورم) to N. in my image and sodomize him, by the right of Shamlakhayoosh (شملخيوش) Watashţash (واتشش) Qatoosh (قتش) Alhayoosh (ألهيوش) Ri (ري) Khoosh (خوش) Marqayoosh (مرقيوش) مرقيوش (مرقيوش) [x2]. Sodomize N. all day and night, and do not part with him, by the right of Talâqish (طلاقش) [x2], Shaynabshah (شينبهش) [x3], Kabaltak (كليطخ) [x3], Wahayloosh (وهيلوش) [x3]."

Leave the cup outdoors overnight such that it comes into contact with starlight.

Wash the writing off with water and sprinkle it on the target’s door.
Thereupon power will be given over him. But let not the empowerment exceed one hour lest he die and you be accountable for it on Judgment day. This is placed as a trust with you.

This, just as you see it, is an illustration of al-sha'badh [ed: this is a piece of paper, or other surface, with a talismanic image of an entity drawn on it, inscribed with names, used only for evocation and spell work, much like a voodoo doll, without there being an actual doll]:

In the name of Allah, Most Merciful and Gracious. There is no god but Him, the Ever-Living, the Sustainer. In the name of Allah, the Abiding, the Omnipotent, the Triumphant, who created all things as He willed by His power, who determined all things by His preternal knowledge of the unseen, who created Adam by His might, then fashioned him and blew into him of His spirit, whereupon the angels of the heavens and the earth, numerous though they were, prostrated to him, who gave life to the earth and stretched it forth by His will, so clinging to His majesty. There is no god but Him, the worshipped King, who brings things into existence from inexistence. By His right I conjure you, O righteous spirits residing under the Throne of the Overmastering King, who have been prostrating since past eternity and asking forgiveness of Allah, the One, the Triumphant, who roam the moon’s orbit and can be disposed of in its actions. I conjure you by Allah and His power, the Throne and its
exaltedness, the Footstool and its vastness, Gabriel and his revelations, Michael and his trustworthiness.

Israfîl (אִסְרָאֵל) and his blow, ‘Azrâil (עַזְרָיֵל) and his grasp, and Muḥammad (Allah bless him and give him peace) and his intercession. In the name of Allah, the Magnificent, the Most Magnificent, the Complete, who watches over every soul and what it earns, and is witness to it and its works. By the right of Layâkîm (لياخييم), Layâlagho (ليالاغو), Layâfoor (ليافور), Layârooth (لياروث), Layâroogh (لياروغ), Layâroosh (لياروش), Layâshalash (لياشاش). Answer, O Roqâqîl (مذهب), and you, O Madhhab (روقياتيل), by the right of Layâkîm (لياخييم). Answer, O Gabriel, and you, O Marrah (مره), by the right of Layâghoo (لياغو). Answer, O Samsamâal (سمساتيل), and you, O Aḥmar (احمر), by the right of Layâfoor (ليافور). Answer, O Michael, and you. O Burqân (برقان), by the right of Layârooth (لياروث). Answer, O Šyarâyâil (نصفياتيل), and you, O Shamhoorash (شمهرشت), by the right of Layâroogh (لياروغ). Answer, O ‘Anyâil (عانيتل), and you, O Abyâl (ايلح), by the right of Layâroosh. Answer, O Kasfayâil (كسيفاتيل), and you Maymoun (ميمون), by Layâshalash (لياشاش) and by the light of lights and the mystery of mysteries, the possessor of all that is to be possessed. Answer me by Mahmahoob (مهموب) [x2], possessor of hidden gentleness, O Allah, by Sa‘sa‘ (معصم) [x2], possessor of the light, the brilliance, the perfection, and beauty, by Tahâthahob (طهیطیب) [x2], possessor of the supreme glory and perfected light, O Allah, by Halhalyoh (هالیوه) [x2] Alarkiaď Hiboresh (الارکیاض هیبورش), who has the light, by Jiljamish (جلجمیش) [x2], the holy and he who subjugated the sea to Mussa son of Umran, possessor of the light, knower of mysteries, and knower of all that is in the darkest seas, creator of everything; He is most capable over everything. Be charged, O spirits of the heavenly and lower kings with [state your purpose]. By the ten words, pure verses, hidden names, foreign letters, light imprints, penetrating flares, burning planets and by the Sun and its rays, Venus and its illumination, the Scribe and its speed, the Moon and its lights, the Warrior and its enforcements, Jupiter and its judgment, and Mars and its honor before you. Hurry, answer, and obey, for obedience is to God and to His names. It was but one scream and they were all gathered before us. Be charged with [state your purpose] and the blessings of God be among you and upon you.
FOR EXORCISM OF A JINNI FROM ITS TARGET

Perform the ablution and do salat with two prostrations to God the Exalted.

Sit him before you while you face the Qiblah

Write on his forehead Layākhīm (لياخيم).

Write on his index finger Layālghoo (ليالغو).

Write on his thumb Layāfoor (ليافور).

Recite the conjuration and he will fall unconsciousness.

Make him speak by writing on his forehead the following talisman:

\[18819111198\]

Take pure aloes wood and write on it Layāghoo (لياغو).

Put it between his middle finger and third finger.

Recite the conjuration over him.

It will speak and tell you its name and ask your permission to depart. Take from it an oath and exorcise it. Write for him these names in an amulet and hang it on him and it will never return.

If you find it difficult to exorcise it, make it speak or if it disobeys you then do as follows:

Write for him the names on a blue rag.

Add some tar to it and light it.

Light it near his nostrils and it will be burnt.

This is what you write on the rag: "Allah hits the fleeing with fire. Burn O Semsamel who disobeys Allah from the Jinn and the demons by honor of these names and your obedience to them for otherwise will be set upon you blazing heat of fire and copper and though shall not be victorious."
The incense is all that smells good.

This is the greater seal of the conjuration.

In another version, their idmār is as follows: "'Adayoosh (عذوز) Hadayoosh (عذوز) Mahārish (مغريش) Sarayoosh (سریوش) Bātalooosh (بطلوش) Tīsh (تش) Anoosh (انوش)."

These are the seven smaller seals and the seals of the seven names:
A SEAL FOR BLESSING

If you place it in a store, a business, or any place, it will profit. If you carry it, Allah Most High will open the gates of profit for you, and sustenance, by the blessing of this noble sura, will be drawn to you from every place.

This, just as you see it, is the seal:
Talisman For General Healing

During the first hour of Tuesday, write this seal with saffron and rose water and then wash it off with water and let the person drink it and wash his body with it; if a person is sick, he will be cured, and if she is having a difficult delivery, she will give birth.

To Have a Spell Brought to You

Write the incantation on a piece of paper.

Fill the vessel with water.

Give the piece of paper to the person whose spell you wish to be brought, and tell him to rub off its writing in the water inside the vessel.

Cover the vessel.

Recite the incantation while incensing with coriander and olibanum.

Tell the person to uncover the vessel and remove what is inside. If he finds nothing, repeat the operation until he does.
This is the incantation you write: "Answer, O Ṭayyār (طيار), and you, O Qashāwī (قشاوي), and you, O Sa'doon (سعدون), and you, O Satōohi (سطوحي), and you, O Jatrī (جتري), with al-Ra'ās al-Najdī al-Ṭayyār 'an al-Akhshaf al-Ṭālī' (الرئيس النجدي الطيار عن الاكشاف الطالع), and bring the spell from its location to the location of the seeker, N.. Be commissioned, O Qashāwī (قشاوي), with bringing the spells to from their location to the seeker’s location. Be commissioned, O Sa’doon (سعدون), and you, O Jatrī (جتري), and you, O Satōohi (سطوحي). Be commissioned, O Najdī (نجدي), with fulfilling the objective forthwith."

If you wish to have spells brought to you from any place, then abstain from meat products and by-products for three days and recite the following incantation forty-one times after every prescribed prayer: "I begin with the name of Allah." You reach a stage of using the discharge to bring to appearance the king of the exercise. "O Qashāwī (قشاوي), who has sworn to everything, O Qashawi, for your brothers, children, friends, and seers, be charged, O Qashawi, with the establishment of the field and expansion of the table for the kings that are coming. Be here now [x3]! Abolish [x3]! Bring the sorcery of N., whose name is with you and put it with us. Equal to us is equal to you. Under the auspiciousness of your exercise, hail him and don't delay him. Send him to N. and carry him from the garment of abundance, for he has no plenty for him. The Clarity! [x2] Hurry with the erection of the field this instant based on the thought. Now! [x2] Hurry [x2] This Instant! [x2]"

Fetch by Whiteness

Get seven pure white pebbles and recite the incantation over each one seven times as it burns in a fire: "O Ṭayr (طير), O Tayyār (طيار), O Aswad (سود), O Ghayyār (غيار), I conjure you by Him who revealed the Quran, spoke with evidence, and brought us truth and elucidation. As soon as I put you in the fire, you will crack the walls and therefrom you will take out for me ninety-nine jinns and demons—bald ones, beardless ones, priests, and monks—who know not even a single verse of the Quran, and they will go to N. and bring her to me obedient and subservient. Hurry [x2]! Quickly [x2]! This instant [x2]!"
A SECTION ON BINDING

Make a long needle from wire, giving it an eye, and let its sharp point be far from its eye. Conjure with this conjuration twenty-one times and then let the target step on it. This is the conjuration that you say: “Hoosh [x2], Loosh [x2], Walish [x2].” Then you write them on a red paper and bury it underneath the site doorstep of the target. The intent will happen and God knows best the right way and to Him is the return and everlasting abode.

(This is the seal of the verse ‘the people adorned’ and its total is 1951)

<table>
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<th>22</th>
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</table>

God knows best the right way and to Him is the return and everlasting abode.

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A SECTION ON ANIMITY AND DIVORCE

Take seven pieces of black paper and inscribe on each one these names and images. Wrap some incense compatible with this spell in each piece of paper. Burn them, one after another. Every time you burn a paper in the fire, recite Surat Yasin till you finish all the papers. Do this during sunset or in the evening. This is what you write on every paper: “Ayqashar [x2] Abrooshaqah (آ يقشأر) [x2] Shamraathash (شمرتش) [x2] Aqash (آش) [x2] Martash (مرتش) [x2] Haytul (هيتل) [x2] Maytel (ميتل) [x2] Taryoom (طريلوم) [x2] Marhoosh (مرهوش) [x2] Murtufakh (مرطفخ) [x2] Harafa (حرافخ) [x2] Kaykoosh (كيكوش) Kaytoosh (كيتوش) Joojafa (جوجاف)" cause the sanity of N. to depart, as these papers are departing in the fire."

Fear God and don’t do it except against an oppressor and God knows best.
Another Spell on Animity

Write the following table and the circle of charge with the names of the targets and talismans. Incense it with asafetida, sulfur, and garlic. The writing should be on black paper with red ink. Write another table and wash it with vinegar; then grind the asafetida, sulfur, and garlic and mix them with the writing in the cells. This is the talisman that you write:

\[\text{\begin{table}}\]
\[\text{\begin{tabular}{|c|c|c|c|}
\hline
\text{Name 1} & \text{Name 2} & \text{Name 3} & \text{Name 4} \\
\hline
\text{Name 5} & \text{Name 6} & \text{Name 7} & \text{Name 8} \\
\hline
\text{Name 9} & \text{Name 10} & \text{Name 11} & \text{Name 12} \\
\hline
\end{tabular}}\]
\[\text{\end{table}}\]
Destruction of an Oppressor and Inflicting Pain on Him

On Friday or Wednesday during the day write it on a piece of paper and bury it near a source of fire. The incense is asafetida and sulfur. This is what you write:

لا علم علم الصالح مع علم العدوم عند حلفه ضم من لكل يوم 111 لى ه مئة

Another Section on Destruction

On seven pieces of paper, write the following table with Surat al-Zalzalah till 'thongs' and the charge as separate letters one after another. Do this in the evening for seven nights. As you put each one in the fire recite Surat Ya-Syin over it. The incense is garlic, sulfur and asafetida. This is the
A SECTION ON RETURNING A DIVORCEE

On Thursday during the lunar increase, write it on the target's garment or on a piece of paper. Incense it with frankincense and liquid storax in the 1st hour. Hang it in the air. It is like this: The Bismallah from the beginning of Ya-Syin till he seeks. Likewise N. seek N. or bring them to the location. Wherever you be, Allah brings you all, for Allah is capable of all things. Likewise N. comes to N. The trumpet was blown and we gathered them all. Like wise N. meets with N. And proclaim that the people shall observe Hajj pilgrimage. They will come to you walking or riding on various exhausted (means of transportation). They will come from the farthest locations. Likewise N. comes to N. An Iftreet from the jinn said ... to your side. Likewise N. will come to N. O Divine One, who brings death to the living and brings the dead back to life and who gathered Adam and Even on Mount Arafat, unite N. O Divine One, the command is Your command, the judgment is Your judgment, the sky is Your sky, the earth is Your earth. O Divine One.
Binding Section for Binding A Man or a Woman

If you want this, then write it on a piece of paper and place it inside a Persian reed shoot. Bury it in any abandoned grave. This is what you write: "We said, O Two-Horned One, that Gog and Magog are causing destruction in the earth. Do we create for you a passage so that you create a barrier between us and them. An obstruction was placed between them and what they desire, so that they do not reach you. Take him thrice. We created a barricade before them and a barricade from behind them. They stayed in their cave. They chained him one hundred years and added nine years to it. He said: When shall God bring this back to life after its death. Therefore God made him die for a hundred years. I conjure, maintain, block, and kill the penis of so and so, as God puts to death those who are in the graves. I bind the penis of N. from the vagina of N. I put to death his penetration, and take away his desire, and bind him. I seize his veins and nerves. I barricade your vagina, O N. daughter of N. I bind your penis, N. son of N. I bind from you 366 nerves, their pulsing and rest, and the nerve between your eyes that has its origin between your thighs. If the penis goes erect, it bends. If it bends it recoils. If it recoils, it fails to do. If it fails to do, it dies. I take it with what God took from the oppressing villages for it is taken with intense pain. I tighten your penis, O N. son of N. and stop its movement and desires by honor of these names: ۱۱۱۱۱۱۱۱۱. I tighten and tear your desire, O N. I take it away as long as the Lord is worshipped, the water flows, and the crow is black, so that they don’t go to it or reach it. They will not reach yours. I take it with Ehieh Asher Ehieh [x2]. Is one not: ۵۱۵۱ ۵۱۵۱ ۵۱۵۱ ۵۱۵۱ ۵۱۵۱ ۵۱۵۱ ۵۱۵۱. Ehieh Asher Ehieh [x3] Badooz (بادوز) Bâshmâzâb (بشمازاب) Harzâl (هرزل) Asher Ehieh Halâ (هلا) [x7] ‘Ayil (عیل) [x5] I conjure you with Whom on the Throne rested and on the mountain revealed Himself and Moses fell stunned from the intensity of fear, I bind and maintain and tighten your penis, O N."

When you want to remove it, take the piece of paper and wash it with water.
SERVANTS OF THE NIGHT

If you want to do any spell at night, then mention its servants. As if the nights say after the release of the inhabitant: "Come, O N., O servant of this night and do [state your need]." Call him with his name.

<table>
<thead>
<tr>
<th>Day</th>
<th>Servant</th>
<th>Angel</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>Da'wân</td>
<td>Kasþiel</td>
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<td></td>
<td>(مبارك)</td>
<td>(كسيف)</td>
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<tr>
<td>Monday</td>
<td>Kharîsh</td>
<td>Ruqiel</td>
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<tr>
<td></td>
<td>(خراش)</td>
<td>(روقييل)</td>
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<tr>
<td>Tuesday</td>
<td>Khanšar</td>
<td>Gabriel</td>
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<td></td>
<td>(خنصر)</td>
<td>(جبريل)</td>
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<tr>
<td>Wednesday</td>
<td>Hamîl</td>
<td>Samsâmêl</td>
</tr>
<tr>
<td></td>
<td>(هميل)</td>
<td>(ساممال)</td>
</tr>
<tr>
<td>Thursday</td>
<td>Shamrdâl</td>
<td>Michael</td>
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<td></td>
<td>(شمردل)</td>
<td>(ميكال)</td>
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<tr>
<td>Friday</td>
<td>Manyâlîl</td>
<td>Sarîqel</td>
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<tr>
<td></td>
<td>(مانيليل)</td>
<td>(سارييل)</td>
</tr>
<tr>
<td>Saturday</td>
<td>Sham’oôn</td>
<td>Aniel</td>
</tr>
<tr>
<td></td>
<td>(سمعون)</td>
<td>(انييل)</td>
</tr>
</tbody>
</table>

SECTION ON LOVE

It is done during the beginning of the month. Take an incense burner when you are alone. Incense with blue mukul and conjure with the following names twenty-one times. It is this evocation:

"Faltâyooosh [x2] Tûoòoosh [x2] Tahroosh [x2] Wahsh [x2] Halash [x2] Danhash [x2] Hurry [x2]! Quickly [x2]! This instant [x2]! Be charged O servants of these names with bringing N. to N."

SECTION FOR REVEALING THEFT

Write the following with the name of the accused, with each name on a piece of paper. On the back of each piece, write: 'If you killed a soul and were repulsed by it. God will bring out what you have concealed.' Write the seal and place it under a container of water. Take some wheat dough and recite over it 'they are in your hands' – the verse – seven times.
Throw it in the water while you are reciting the verse. The thief’s paper will float and the rest will sink. Take it and read his name.

(This is the seal placed under the container)

**SECTION ON POSSESSION TO KNOW THE ILL**

Write on the right palm of the sick one. Recite these names: Aqsh (按规定 [x2], Kashlikh (按规定 [x2], Anookh (按规定 [x2]. Descend O Abi Nookh (按规定 and possess this palm and separate the fingers. Reveal to me what is in this body by right of these names. If it is sorcery, then place his hand on his stomach. If he has an illness, then bring down his hand to the ground. If he has a jinn then shake him. If it is from God, then leave him in his current state.

**SECTION ON FETCHING AND LOVE**

Write on a piece of a garment belonging to the target and burn it in a lamp with virgin oil. Incense it with frankincense and benzoin. This is what you write on the garment piece:
Section for Relief of Intense Anguish

Recite for seven nights and during each night one thousand times: "O possessor of hidden gentleness, in you I seek aid and with that I am sufficient." Allah will relieve him of his anguish.

Section for Joyous Goodness

This is the talisman for good:

This is the talisman for evil

This is its evocation recited one thousand times with every kind of spell: Bataltahish (بطلطيش).
Section on Multiplying the Egg

For hidden caches and buried items, write these names on an egg and place it in the center of the suspected place. Evoke the names over it forty-one times. The egg will run in the center of the place. Leave it till the next day. Look in the morning. If there is anything in the location, you will see the egg broken over it. If there is nothing, it will not move or crack. This is what you write on the egg:

These are the names that you conjure with: Dā’ūj [x2] Ma’ūj [x2] Di’ūj [x2] Li’ūj [x2]

Section on Seeking Guidance

Write this talisman on a new piece of cloth and place it underneath your head while sleeping. You will see what you want. The talisman is thus:

\[
\begin{align*}
111 & 1171 6 111 916 1111 111 6 111 \\
\end{align*}
\]

Be charged with [state your need]. Mention what you are intending.
SECTION ON LOVE

Write these names on a freshly laid egg and cover it with a piece of linen and throw it in the firewood, under the fire. Recite Surat al-Buruj till the word fuel. Light the fire in N’s penis, so that he may not sit or find rest till he has intercourse with N. The incense is frankincense and cilantro. This is what you write on the egg: Tarāsh [x2] Madhrāsh [x2] Kīsh [x2] Marash [x2] by right of these names. O host of spiritual kings light a fire in N’s penis with the love of N. Hurry [x2]! Quickly [x2]! This Instant [x2]!

BENEFIT FOR PREGNANCY

Write these symbols on a piece of paper at the beginning of the month. The woman hangs this paper on her chest and becomes pregnant by the permission of Allah, and these are the symbols:

Section on Fetching and Arousal of the King Zanqṭā (زنقطة)

Write these talismans on a piece of a garment belonging to the target and light it in a new green lamp at any time. Conjure with the Berhatiah forty-one times with the incense being blue mukul and frankincense. The seal is as follows:
SECTION ON SENDING MAYMOON AS A MESSENGER

Write these five names on the fingers of your left hand. The charge is on the inside of your palm. Hold your penis with your left hand and incense with the right hand and recite the names one thousand times. The incense is frankincense and benzoin. These are the names: Anîsh (آنس) [x2], Mashlamîsh (مشرمش) [x2], Aysh (آيش) [x2], Maqash (مقص) [x2], Kayhoosh (كيبوش) [x2]. Be charged, O servants of these names, do to N. as I am doing from the evening till morning, by right of the burster of days.

SECTION TO TERMINATE THE EVIL EYE

Write these letters on a piece of paper and wrap seven pieces of coriander seed, seven pieces of black pepper, and seven pieces of cumin in it. Incense the one afflicted with the evil eye with them. Bring some water and wash his face near the fire so that it extinguishes it. The evil eye will depart from him. These are the letters that are written:

ش رادل ح ع هدی ص ر ط ف ق

SECTION ON STONING

Write (the talisman) during Saturday on a clean piece of cloth and then bury it underneath the doorstep. This is what you write:

ئر گ س گ گ گ گ گ گ گ

He sent upon them swarms of birds that showered them, showered them and showered them with hard stones. Be charged, O angel, with the stoning of this place.


SECTION ON LOVE

Write (the talisman) on Thursday after sunrise. Bury it underneath the doorstep. This is what you write. Surat al-Ikhlas x3 and these letters:

\[
\begin{array}{cccccc}
\text{س} & \text{م} & \text{ل} & \text{و} & \text{ت} & \text{ر} \\
\text{ز} & \text{ز} & \text{ز} & \text{ز} & \text{ز} & \text{ز} \\
\end{array}
\]

on you, on you, on you, they are charged [x7] Ya hoolá (بهلؤ).

The incense is frankincense.

ESTEEMED SECTION

Whoever takes the numerical value of these names and inserts it into a four by four magical magic square during the hour of Saturday and then hangs it on his head will have every rebellious tyrant and rebellious devil subjected to him. These are the names: al-Jabbár (الجابر) al-Mutakabbir (المتكرير) al-Qāhir (القاهر) al-Nāsir (الناصر) al-Qawiyy (القوي) al-Ghālib (الغلاب) al-Qādir (ال قادر) al-Khādhī (الخاض) al-Dhārr (الضار) al-Qāsīm (القاسم) Dhoo al-Jalāl (ذو الجلال) al-Wālī (الولي) al-Ａṣīm (العظيم) al-Wakīl (الوكيل) al-Muḥīt (المحيط) Dhoo al-Quqwaḥ (ذو القوة) al-Mateen (المتين) Dhoo al-Bāṭsh (ذو البطش) al-Shādīd (الشديد) Dhoo al-’Arsh al-Majīd (ذو العرش المجيد). Their total is 16,787 and the key is 4,189 and the amendment is one.

SECTION ON CHARISMA AND POSITIVE RECEPTION

Know that the carrier of this seal is loved intensely by all creatures, his needs are met, all affliction departs from him and he isn’t touched by sorrow or an envious eye. He will not be afraid of the jinn or a striker or migraine or shivers or pain. It is written on a dish and given to the patient as his medicine. This is the seal:
Section for Possession for the Old and Young, the Adult, Teenager, the Woman, and the Man, Without Writing or Incense.

This is what you say: "Aqsh (اقش) [x2], Qoosh (قوش) [x2], Qātish (قاتش) [x2], Qāsh (قاتش) [x2], Maqlish (مقليش) [x2], Maqlish (مقليش) [x2], Qamīsh (قميش) [x2], Maqīsh (قميش) [x2], be charged O servants of these names and possess the palm of and separate the fingers and lift the hand to the head and throw sleep into him. It is but one yell and they were all unconsciousness and don’t wake him up except with my permission."

When discharging him say: "Aqwām (قرام) [x2] O Qoom (قم) depart; the blessings of Allah be in you and upon you."
Section on Unlocking the Talismans

Write these verses and the seal with musk and saffron. Carry it with you on your head after incensing with a sweet smell. This is the seal and the verses:

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<td>120032</td>
<td>129043</td>
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<td>215957</td>
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"Kāf Hā Yā ‘Ayn Ṣād (کهیصر) is your sufficiency. Hāmīm ‘Ayn Sīn Qāf (حمصر) you are protected. God is their sufficiency and He is All Hearing and All Knowing. Allah has written that I and My messengers will be victorious. Allah is powerful and mighty. This is the sea. The king said, ‘Bring him to me so that he would be mine alone.’ When he spoke to him, he said to him, ‘Today you are among us capable and safe.’ These are the verses that are written around it. It is a powerful attraction that is for every person in general or for one person, with his name and his mother’s name."
Section on Sending a Messenger that Has Come to You

You stay up half the night of Friday night. You do the ablution and pray two prostrations for God, the Exalted. Sit in your prayer room and recite the verse till the end of the Surah thirty times. Then say the blessings on the prophet one hundred times. Then say: "O Divine One fill N. with love toward me until he comes to me prostrating and debased and seeks reconciliation without delay. Now! Quickly! This Instant!"

Section on Fetching and Love

Write this on a garment belonging to the target, or on a new cloth. Incense it with Indian aloe wood, mastic and benzoin. Light it in a lamp with virgin oil. This is what you write:

Section for a Girl Incapable of Marriage

Write these talismans for her on a piece of paper and hang it on her head and she will marry, by the power of Allah, the Exalted. These are the talismans as you can see:
Surat al-Shareh [x7] "And proclaim that the people shall observe Hajj pilgrimage. They will come to you walking or riding on various exhausted (means of transportation)." [x7] "Adorned for the people are the worldly pleasures, such as women, having children, piles upon piles of gold and silver, trained horses, livestock, and crops. These are the materials of this world. A far better abode is reserved with Allah." [x7]

**VERSE FAMOUS FOR ITS QUICKNESS OF RESPONSE**

Our opinion is that this is the most important thing they put down, due to keeping it secret. Its magical square is incorrect. In opposition to them, it was put down in its original form corrected in all its directions. The magical square is:

The ifreeti verse for the purpose of the rich and the generous totals 14,294. Its key is 3,566.

Warning: The magical square of this verse is very rare to find and so is its principle due to its importance. It adds up from all directions. I will mention its natural form so you can put it into it any benefit based on this example.
If you want to fetch and materialize, then the seal of an Ifreet from the Jinn is built with the verse till His Exalted words 'rich and generous.'

Write the verse's letters with the charge around it and hang it on a tripod. Recite the verse over it till it spins; then carry it with you. This is the seal as you see: