

*The*  
**Black Dragon**

*or*

*The Infernal Forces Subjugated by Man*



*From Original French Sources*  
*Translated and Edited by Sarah Kane French*

**2004**

The  
Black Dragon

or

*The Infernal Forces Subjugated by  
Man*

*Includes:*

*Evocations  
Charms and Counter-Charms  
Marvelous Secrets  
The Hand of Glory  
and  
The Secrets of The Black Hen*

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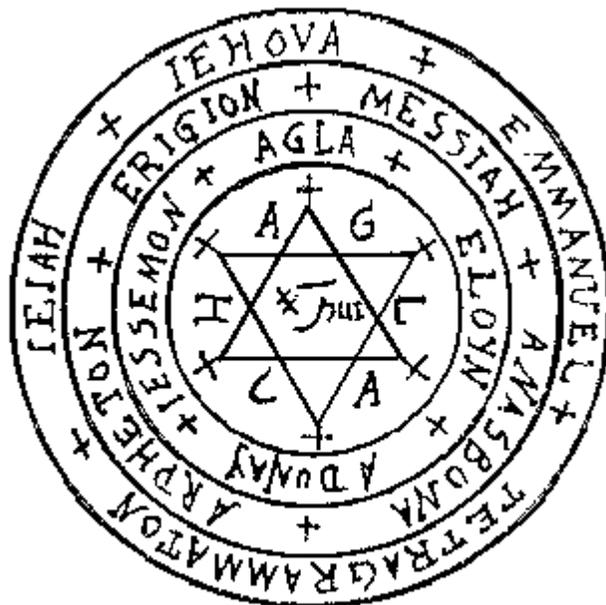
2004

*I conjure you, Book, to be useful and profitable to all those who who will read you, for success in their affairs.*

*I conjure you, once again, by the virtue of Jesus Christ, each day, by the chalice, to be useful to all those which will read you.*

*I exorcise you –  
in the name of The Very Holy Trinity  
in the name of the Very Holy Trinity  
in the name of the Very Holy Trinity.*

*The Mark of the Spirit*



## Introduction

This book is the science of good and evil. Whoever you are, gentle reader, young or old, rich or poor, happy or unhappy, if your heart is a storm of avarice, throw this book on the fire, lest it be, for you, the source of all evil, and the cause of your ruin. If, on the contrary, you possess faith, hope, and charity, preserve it like the treasure of the universe.

Thus, you are informed.

You are free to act, but do not forget that you will be held strictly accountable for the requests made, and the uses you have made, of the treasures I have given you.

I, as a servant of God, decline all responsibility, having written this book for the good of humanity.

### Table of Fortunate and Unfortunate Days

Fortunate Days	Months	Unfortunate Days
3-10-27-31	January	13-23
7-8-18	February	2-10-17-22
3-9-12-14-16	March	13-19-23-28
5-17	April	18-20-29-30
1-2-4-6-9-12-23	May	10-17-20
3-5-7-9-12-23	June	4-20
2-6-10-23-30	July	5-13-27
5-7-10-14-19	August	2-13-27-31
6-10-13-19-30	September	13-16-22-25
13-16-22-31	October	3-9-27
3-13-23-30	November	6-25
10-20-29	December	15-29-31

## Prelude

Gentle reader, permit me to take you by the hand and guide you. Let me take, with you, some of the first difficult steps of this work.

It is not banal to have a direct relationship with demons. They are our great enemy, of you, of me, and, indeed, all of humanity. Each time they cause us misfortune, they have cause for relief and joy.

They will be shown to have a King, who, according to character, can be weak and soft, or considerate, polished, and gracious, or noisy and threatening. This is with the aim to mislead or intimidate you, always for your misfortune and their relief and joy.

As to when they appear before the Circle, you should begin with an enjoinder to repress their anomalous creations, such as heat, cold, noise, bad breath, etc. That obtained, make them solemnly swear not to do it again in the future.

Do not accept anything from them directly, that any material thing required of them be thrown without breaking or damaging any part of the Circle.

Never lose sight of the fact that the aforementioned Circle is your safeguard: while you are within it, in it's interior, you are king and master, while outside, you would be at the power of the malign spirit.

Sometimes, by making a philosophical project of the operation, you will notice something abnormal in the air, or under your roof, but worry not; it is the spirit, agitated at it's impotence, and hindered by the realization of your projects. It knows your secret thoughts, but it cannot do anything against you.

The Circle or Pentacle is done with blessed chalk or blessed charcoal, which rests under the altar cloth during the mass, or, if one cannot obtain that, simply on the blessed stone, by blessed coal, which was made from a blessed boxwood cross.

Finally, you will make what follows: go to the cemetery and take the boxwood cross, which you must take home and preserve carefully, because it will be useful to you on more than one occasion.

One morning, while mass is said in the church of your parish, light a small fire in your house with nine pieces of wood pulled from the boxwood for the purpose of changing into coal.

Be useful and collect the burnt boxwood, using any new box to act as a damper, to extinguish the charcoal.

Before beginning any philosophical operation, take care to purify your hands and your body.

Make your Circle with all the rules of practice, a diameter of twelve feet, and in a way for there to be no free space, because it would be a door for the malign spirit.

Always take with you into the Circle blessed water and the blessed branch so that the demon cannot do any evil, but will obey you in all things, without artifice or fraud. You should provide yourself with the Fork of the Mysteries, which is obtained in the following way.

Purchase, without haggling, a Knife whose blade is pure steel. The most appropriate time of day to get the wood is before sunrise. At the moment this star is on the horizon, cut a wild rod of hazel, being approximately three feet, to be used to walk. Then go to a metal worker who will do a small right fork for you, with two blades. Notch each with the knife. Do not trust a person who does not do this before you.

When you speak what must be done to the unclean spirit, you must hold the Book in your left hand and the Fork in the right hand. This is in a horizontal position, with the iron toward the spirit.

A table can be the depository of all the aforesaid objects, but they must always be at hand.

Please carry a light through the entire operation, a Pascal candle, or burning spirit of brandy in a lamp made especially for this use, so your forces will be increased tenfold. In the event of disobedience on the part of the spirit, place the teeth of the fork in flame, but never tell or remark about it's meaning.

Several people can be in the Circle together, but only one, the Karcist, can speak with the spirit. The others must remain silent. Otherwise, the demon would interrogate or threaten them.

The present discourse comes in complement with all that is known on the subject, thus take great care if trying to interpret what I say.

All that is written in this book must be followed to the letter, while benefiting from my counsel, according to circumstance.

Thus, the demon will always require a pledge, and you should not refuse him; at the same time you should not allow it to leave without, likewise, giving a pledge.

Never agree to give him an object from your body, hair or blood, etc. Neither give him your handkerchief, of which you have used yourself, as it will contain substances of your body. It is the same for other objects of your features for which it asks.

Apart from pledges, stipulate in the conjurations which follow, which shall be made, take from your pocket the premiere amount of coins, of at least a penny, and throw it to him.

When nothing opposes the stipulation, give the pledge immediately, before the reading of the reference.

For philosophical work, which demands a great number of seances, which the demon arranges, but does not agree that the conventions will be unable to cause you harm, either now or in the future, and if you have means to make it obey, do it.

If the demon that came has disappeared without your assent, that is to say, without your reading the reference, put your Fork of the Mysteries in the flame, or if not that, read again the conjuration, and as soon as it reappears, reproach him for his disobedience, highly, then continue your work.

In no case should you leave the Circle without reading the conjuration and reference of the spirits. You will find prayers at the end of this volume. I engage you to read some of them before putting feet out of the Circle.

The spirit will never come without being called by your heart as well as your mouth, which proves, once more, for you to be firm in your will.

If you perform the Operation of the Sign, once the spirit is in your presence, and you have enjoined him, and it has it in his head to be made known, throw it a small round of virgin parchment. It may then be entreated to place it's mark upon it. That is to say, it will return it to you, and you must stick or affix it to the premiere page of your book.

This operation done, that is to say, the Book approved and accepted, any difficulty remains overcome, for you or those which will read it in operations to come.

You can read this book, from beginning to end without danger at the hours allowed, which you must often do, to be well acquainted with the least details of any operation that you can have as executer.

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The second part of this work popularizes the practice of a man who, during one half of a century, has been the support of the good and the terror of the merchants.

Permit me, gentle reader, to tell you the name of this benefactor of humanity. His name is FRANCOIS COLLET. The people have blessed his name, and I give you his example. Will you, like he, merit something similar?

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In regard to the secrets of the third part, do not misuse them.

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I must make known to you the mysteries of The Hand of Glory and The Black Hen, but I will say nothing on those subjects here, because you must learn what you have to do and make.

Remember only that avarice is always punished and virtue is always rewarded, and that any pact signed of your blood puts you at the orders of Satan.

Gentle reader, benefit from the treasures I have brought together for you, in this work. Be happy, and do good things.

Farewell.

## ***Part the First***

### ***EVOCATIONS***

#### ***Conjuration of the Demons***

In the name of the Father, the Son, and the Holy Spirit.

Alert: Come all spirits by the virtue and power of your King, and through the seven crowns and bonds of your King, all spirits from Hell are constrained to appear before the Pentacle or Circle of Solomon whenever I call

Come, then, all at my orders, prepared to do everything in your power, as commanded. Come, then, from the east, the south, the west, and the north.

I order you through the virtue and strength of One Who is Three, who is Eternal, Equal, which is the Invisible God, consubstantial, in a word, who created Heaven, the sea, and all that is under the heavens.

*You must state what follows before the Sealing of the Book*

I conjure and order you, O spirits, all and so many as you are, to receive this Book in good grace, so that whenever we may read it, being approved and recognized, in form and value, you must appear in a beautiful human form in accordance with the judgment of the reader. In no circumstance shall you harm or make any attack against the body, the soul, or the spirit of the reader, nor any who accompany him, that is to say, by murmurs, tempests, noise, scandals, nor by lesions or deprivations in the execution of the commands of the Book.

I conjure you to come, immediately, at the end of the conjuration in order to carry out, without delay, everything written and spoken in the proper place in the Book.

Your obedience, your service, teachings, information, to grant everything in your power to the benefit of those who command you, on the whole, without illusion.

If some spirits are unable to come, or appear, when required, you are bound to send others, equipped with your power, with the solemn vow to execute everything the reader demands, when you are conjured, through the most Holy Names of the All-Powerful, Living God, ***Eloym, Jah, El, Eloy, Tetragrammaton***, and fulfill everything as it is set forth above.

If you are not obedient, I will constrain you to a thousand years of pain, also if you do not receive this Book with total resignation at the will of the reader.

*After your commands to affix the seal, and the pledge, read the conjuration*

#### ***Conjuration and Dismissal of the Spirits***

*Show the Pentacle and state -*

Behold your sentence. You cannot defend against nor rebel against our will. You are ordered to return to your home. Let peace be between you and us, and be ready to come again when I call, to do my will.

### ***Conjuration of the Four Kings***

*These four conjurations can be spoken everyday, and at all times, and the operator can make use of the Great Pentacle or the Circle of Solomon.*

*If, however, you wish to speak to only one, you can name only the one, at the choice of the reader.*

#### ***Conjuration of the King of the East***

I conjure and invoke you, O great **Magoa**, King of the East, in my holy work, by all the names of the Deity, and in the name of the All-Powerful.

I command you to obey and come to me, or to send, without delay, **Masseyel, Asiel, Satiel, Arduel, Acorib**, and without delay, respond to everything I wish to know, or cause what I command.

You will come to satisfy my will, or I shall compel you through all the virtues of God.

#### ***Conjuration of the King of the South***

O **Egym**, great King of the South, I conjure and invoke you, through the exalted and holy names of God, to act with all your power, to come before the Circle, or send to me **Fadal Nastrache**, to reply to my questions and execute all my desires. If you do not, I constrain you through the power of God.

#### ***Conjuration of the King of the West***

O King **Baymon**, who reigns in the West, I call and invoke thee through the name of the Divinity. I command you by the virtue of the Most High to send to me, before this Circle, the spirit **Passiel Rossus**, with all the other spirits who are subject to thee, to reply to all my demands. If you do not come, I will torment you with a sword of divine fire and augment your pain.

#### ***Conjuration of the King of the North***

O thou **Amaymon**, King and Emporer of the North. I call and invoke, exorcise and conjure you through the virtue and strength of the Creator, and through the Virtue of Virtues, to send before me, without delay, **Madael, Laaval, Bamulhac, Belem, Ramat**, with all the spirits obedient to thee, in an attractive human form, in whatever place you are now, come now and render that honor which you owe to the True Living God, who is thy Creator.

In the name of the Father, the Son, and the Holy Spirit, to come with obedience, in front of this Circle, without peril to my body or my soul. Appear in attractive human form, with no terror encompassing you.

I conjure you to come to now and quickly, through all the Divine names **Sechiel Barachiel**. If you do not obey promptly, **Balandier, Suspensus, Iracundus, Origratiumgu, Partus, Olemdemis**, and **Bantatis, N**. I exorcise you and I invoke, and do impose the Most High commandments upon you, by the All-Powerful strength of the Living and True God, through the virtues of the Holy God, and by the power of the Holy commands, through which all things were created, even unto Heaven and Earth.

I adjure you through the Father, the Son, and the Holy Spirit, and through thy God, against whom there is no resistance, under whose reign you must bow. I conjure you through God the Father, God the Son, and God the Holy Spirit, and through the Mother of Jesus Christ, Holy Mother, and perpetual Virgin, and through the holy womb, and through the holy milk, which the Son of the Father drank, and by all the parts of the Virgin's body, and by all the sufferings, afflictions, labors, and agonies, which she endured through her entire life, by her weeping and by the tears she shed while her son wept before the time of his pain and last sufferings on the Tree of the Cross, and through all the sacred holy things which are offered, and by all things under Heaven, and upon Earth, and in honor of Our Savior, Jesus Christ, and of the Blessed Mary, the Mother, and through all that is celestial, through the militant Church, in honor of the Virgin, and all the Saints, and through the Holy Trinity, and through all the other Mysteries, and through the sign of the Cross, and through the great, precious blood and water, which flowed from the side of Jesus Christ, and from the sweat which poured from his entire body in the Garden of Olives, where he said, "take this cup away from me, God."

I conjure you through the death and passion, through His burial, and through the glorious Resurrection, through the Ascension, and through the coming of the Holy Spirit.

I adjure you by the crown of thorns set upon his head, through the blood which flowed from his hands and feet, and by the nails, by which he was hung upon the Tree of the Cross, and by the holy tears he shed, and by all the sufferings he willingly endured, through his great Charity and his love of us, through the heart, liver, and entrails, through the entire body of Our Savior, Jesus Christ. Through the judgment of the living and the dead. By the evangelical words of Our Savior, Jesus Christ, through his preachings, his sayings, his miracles, by the linen cloth covering the crying child, through the Mother who carried the child in her precious and virginal womb, through her glorious intercession, of the Virgin, Mother of Our Savior, Jesus Christ. By all that is God and the Holy Mother, in Heaven and Earth, through all the Angels and Archangels, and through the Blessed Orders of Spirits, by the Holy Patriarchs and Prophets, through all the holy martyrs and confessors, through all the holy virgins and innocent widows, and by all the Holy of Holies, the name of God. I conjure you by the head of John the Baptist, and by the holy milk of Saint Catherine, and through all the Blessed Spirits.

### ***Conjuration***

*This very powerful conjuration can be used any day, at all hours of the day and of the night, that treasures, hidden by man or spirit, may be discovered and brought forth.*

I command you, demons, who live in all places of the world, or in whatever parts of the world you are, by the power of the known God, and through the Holy Angels in the same place, and the powerful principalities of the abyss of Hell, and of all your fellow brethren, both general and special demons, whether dwelling in the east, west, south, or north, or in any side of the Earth, and, in like manner, by the power of God the Father, the wisdom of God the Son, by the virtue of the Holy Spirit, by the authority from Our Savior, our Lord, Jesus Christ, the single born Son of the All-Powerful Creator, who created all things and all creatures, which renders you powerless to guard, to live, or to remain in this place, by which I constrain and command you, whether you will or not, without deception or fraud, to declare your names, and leave me in peaceable power in this place, of whatever legion you be, and of whatever part of the world; by the order of the Most Holy Trinity, and by the merits of the most Holy, Blessed Virgin, and also of the Saints. I release all spirits, which live in this place, and I send you to the infernal abyss.

Thus, go all cursed and damned spirits, with the eternal fire, which is prepared for you and your companions, if you are rebellious and disobedient, I entreat you by the same authority. I exhort you and call you, I constrain and command you, through the strength of your superior demons to come and obey, to respond quickly.

I order you, in the name of Jesus Christ, that if you do not obey me promptly and without delay, I will augment your pain and suffering in Hell for a thousand years; I, thus, force you here, to appear in attractive human form, by the very holy names of God, **Hain, Lon, Hilan, Sabaoth, Helim, Radiaha, Ledeiha, Adonay, Jehova, Ya, Tetragrammaton, Sadai, Massias, Agios, Ischiros, Emmanuel, Agla, Jesus**, who is Alpha and Omega, the beginning and the end, that you be justly established in the fire, having no power to reside or live in this place, and demand what you will do, by the virtue of the aforesaid names, and by the Holy Archangel, Michael, send you to the deepest infernal pit, in the name of the Father, the Son, and the Holy Spirit, there it is.

I conjure you, **Acham**, or whosoever you may be, by the holy names of God, by **Jac, May, Mabron, Jacob, Desmedias, Eloy, Aterestin, Janastardy, Finis, Agios, Ischyros, Otheos, Athanatos, Agla, Jehova, Homosion, Aja, Messier, Soter**. *Chistis vincit, Chistis regnat, Chistis imperiat. Increatur Spiritus Sanctus.*

I conjure you, **Cassiel**, or that which you would be, by all the aforesaid names, and with power, and with exorcism. I command you through the aforesaid names of the exalted Creator, which are, or shall be hereafter, communicated to you, hearken immediately to my words, observe them inviolably, as sentences of the last trembling day of judgment, for it is necessary for you to inviolably obey, and do not reject me because I am a sinner, for therein you repulse the commands of the Most High God. Do you not know you lose all your power before your Creator?

Consider, therefore, what you are refusing, and pledge your obedience, swearing by the last trembling day of judgment, and that which created all things by His word, and whom all creatures obey.

*P. per sedem Baldarcy et per gratiam et diligentem tuam habuisti ab eo hanc nalatima namilam.*

As I demand.

**Conjurations**  
*For each day of the week.*

**Monday**  
**Conjuration of Lucifer**

I conjure you, *Lucifer*, by the Living God, the True God, the Holy God, the God who spoke and all was created; it was commanded and it was created.

I conjure you by the ineffable names of God, the Alpha and Omega, *Eloy, Eloym, Ya, Saday, Lux les Mugiens, Rex, Salus, Adonay, Emmanuel, Messias*, and I adjure, conjure, and exorcise you through the names, which are declared by the letters *V, C, X*; and by the names *Jehova, Sol, Agla, Riffasoris, Oriston, Orphitue, Phaton ipreto, Ogia, Speraton, Imagon, Amul, Penaton, Soter, Tetragrammaton, Eloy, Premoton, Sirmon, Perigaron, Irataton, Plegaton, On, Perchiram, Tiros, Rubiphaton, Simulaton, Perpi, Klarimum, Tremendum, Meray*, and through the very high, ineffable names of God, *Gali, Euga, El, Habdanum, Ingadum, Obu, Euglabis*, to come in haste, or to send me *N.*, having an attractive human form, in no way ugly or repulsive, to answer completely, and in truth, all that I ask of him, also being powerless to hurt or harm me, or anyone who is with me, whatsoever, in body or soul.

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This experiment is commonly done between 11 and 12, or between 3 and 4. You will require coal of the Cross, blessed, to make the Circle (fig. 2), around which one will write the following:

*“I FORBID THEE LUCIFER IN THE NAME OF THE MOST HOLY TRINITY TO ENTER THIS CIRCLE”*

The Master must have a stole and holy water, with a paddle and a surplice, to begin the conjuration. He must recite the conjuration bitterly and highly, as a master to his servant, with all kinds of threats.

*“Satan, Rantam, Pallantre, Lutais, Coricacoem, Scircigreur, I require the to give me very humbly, etc.”*

Fig. 2



*Tuesday**Conjuration of Frimost*

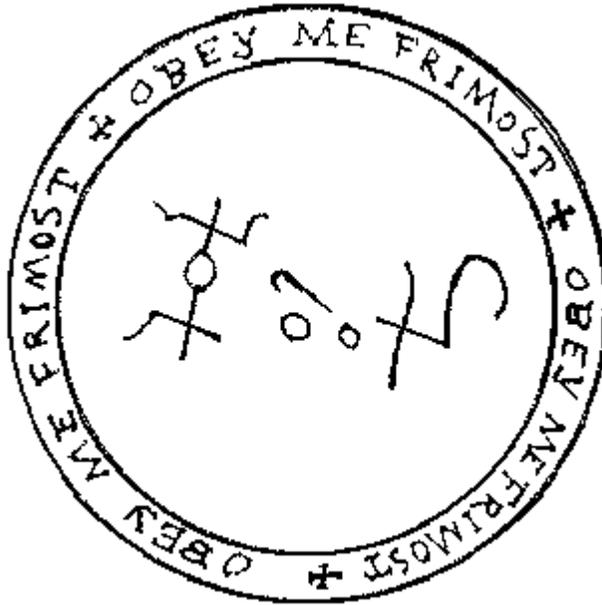
I conjure you, *Frimost*, by all the names by which you can be forced and bound, I exorcise, *Nambrosth*, by your name, the virtue of all spirits, by all the characters, the Pentacle of Solomon, by the conjurations, Jewish, Greek, and Chaldean. By the confusion and malediction, I will redouble your pains and torments, day by day, forever, if you do not come to me now, ready to do my will, and subjugated to all which I order you to do, while being unable to harm me, or those with me, in body or soul.

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This experiment should be done at night, between the hours of 9 and 10. One must give him the first stone found that day. It should be presented with dignity and honor. Proceed as on Monday, making the Circle, around which you will write:

“OBEY ME FRIMOST + OBEY ME FRIMOST + OBEY ME FRIMOST +”

Fig. 3



*Wednesday*

*Conjuration of Astaroth*

I conjure you, *Astaroth*, wicked spirit, by the words and virtues of God, and by the power of God, by Jesus Christ of Nazareth, to which all demons are subjected, who was conceived by the Virgin Mary, by the mystery of the Archangel Gabriel: I conjure you, once again, in the name of the Father, the Son, and the Holy Spirit, in the name of the glorious Virgin Mary, and of the very holy Trinity, in honor of all Archangels, Thrones, Dominations, Powers, Patriarchs, Prophets, Apostles, and Evangelists, chanting unceasingly, "*Holy, Holy, Holy, Lord God of Armies,*" who has been, who is, and who will come, like a river of burning fire, that you do not refuse to come. I order you to come by that which will come, aflame. To judge both the living and the dead, to whom goes all honor, praise, and glory. Thus, come promptly, obey my will. Come and give praise to the True God, the Living God, and of all His works. Do not fail to appear, obey me, and honor and praise the Holy Spirit: it is on His behalf that I command you.

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This experiment should be done at night, between the hours of 10 and 11. It is good to have the good graces of the king and others. Around the Circle, you will write:

"COME ASTAROTH + COME ASTAROTH + COME ASTAROTH +"

Fig. 4



*Thursday*

*Conjuration of Silcharde*

I conjure you, *Silcharde*, by the image and resemblance of Jesus Christ our Lord, who, by his death and passion, has redeemed mankind, who wills, by His providence, you appear now. I order you by all the kingdoms of God. I adjust and conjure you by God's holy name, by He whose heel crushed the asp, by He who crushed the lion and the dragon, that you obey and fulfill my commands, and be powerless to do harm to me or my companions, in body and soul.

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This experiment must be performed at night between the hours of 3 and 4, during which it will appear in the shape of a king. It is necessary to give him a little bread so he will leave. He gives men happiness and reveals treasures. You must write around the Circle:

*BY THE HOLY GOD + BY THE HOLY GOD + BY THE HOLY GOD +"*

Fig. 5



*Friday*

*Conjuration of Bechard*

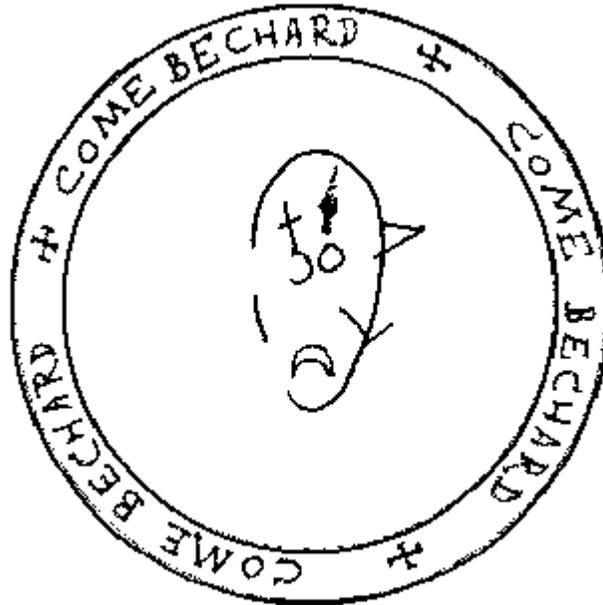
I conjure you, *Bechard*, and force you to come to me. I conjure you, once again, by the very holy names of God, *Eloy, Adonay, Eloy, Agla, Samalabactany*, which is written in Hebrew, Greek, and Latin: by all the sacraments, by all the names written in this book, and by Him, who drove you from the height of Heaven. I conjure and command you by the very holy Eucharist, which has redeemed mankind of it's sins. I command you to come without delay, with no lesions to my body or soul, and without making wrong anything in this book, nor harming those with me.

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This experiment must be performed at night between the hours of 11 and 12. A nut should be given unto him. You must write around the Circle:

“COME BECHARD + COME BECHARD + COME BECHARD +”

Fig. 6



*Saturday*

*Conjuration of Guland*

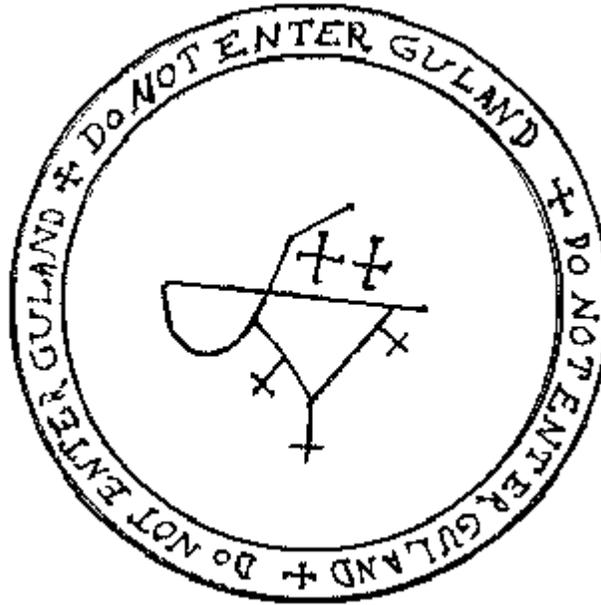
I conjure you, *Guland*, in the name of *Satan*, *Beelzebut*, in the name of *Astaroth*, and in the name of all the other spirits, which you have, come to me quickly. In the name of *Satan*, and all the other demons. Thus, I command you to come to me in the name of the very holy Trinity. Come to me, without harm to my body or soul, without harm to my books, or anything else I use. I command you to come without delay, or to send those within your power, to obey me, fulfill my commands, who will submit to my will, wanting which, whom you send to me, if you, yourself, do not come, will in no way depart until he has satisfied my will.

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This experiment must be performed at night between the hours of 11 and 12. As soon as it appears, it is necessary to give him burnt bread, then ask him what you will. It will obey you instantly. Write around the Circle:

“DO NOT ENTER GULAND + DO NOT ENTER GULAND + DO NOT ENTER GULAND +”

Fig. 7





## *The Grand Exorcism*

### *For the dispossession of a human or unreasonable animal*

Demon, leave the body of *N.*, by the command of God, who I adore, and make a place for the Holy Spirit. I place the sign of the Holy Cross of our Lord, Jesus Christ, on your face, in the name of the Father, and of the Son, and of the Holy Spirit. I make the sign of the Cross of Our Savior, Jesus Christ, above your chest, in the name of the Father, and of the Son, and of the Holy Spirit, God eternal, and All-Powerful Father of Our Savior, Jesus Christ. Look with your mercy upon your servant *N.*, which you have condescended to call, through the right of faith. Cure his heart of all elements and misfortunes, and break all his chains and bindings. Open, Lord, the doors of your glory, by your kindness, so that being marked with the seal of your wisdom, he is free of stench and attacks and desires of the unclean spirit. Being filled with the scent of your mercy and grace, he can observe, with joy, your commands, in your church, while advancing, daily towards perfection, will, once again, be worthy to receive the only remedy for his faults, by your holy baptism, and the merits of Our Savior, Jesus Christ, and God. Lord, we beg you, grant our prayers, to preserve and protect the charitable love, redeemed at the cost of your precious blood, and by the virtue of the Holy Cross, of which we have marked. Beloved guardian of the poor, the afflicted, favor your adopted people, help us participate in your will, so that our prayer is granted, to receive, by your grace, what they can hope for only through you, Our Savior, Jesus Christ, which recourse made sky and ground, Heaven and Earth. I exorcise you, creature, in the name of God, the All-Powerful Father, and that love that NCJB carries, and by the virtue of the Holy Spirit. I exorcise you by the Great Living God, who is the True God, whom I love, and who created you, who has at His command all manner of elected officials and servants to bless, and to be of help to all who believe in Him, so that all things become a single sacrament, to drive out the enemy.

It is for that, Lord our God, that we beg you, with the sacrifice of this salt, by your holy blessing, to return it as a perfect remedy for those who will receive it, that it remain in their entrails, so they are incorruptable, in the name of Our Savior, Jesus Christ, who judges the living and the dead, and with the seal of the God of Abraham. The God of Isaac, the God of Jacob, the God who watched over His servant Moses, on Mount Sinai, who led the children of Israel out of Egypt, giving them an Angel to lead them in to day and out of night. I also request, Lord, that you send your holy Angel to protect your servant *N.*, and to lead him to eternal life, by the terms of your holy Baptism.

I exorcise you, unclean spirit, impure spirit and rebel, in the name of God the Father, God the Son, and God the Holy Spirit. I command you to leave the body of *N.* I command you to withdraw, in the name of He who gave Saint Peter His holy hand when he was close to death in water. Obey, cursed demon, your God has pronounced your sentence against you. Honor the Living God, honor the Holy Spirit, and Jesus Christ, the only Son of the Father.

Withdraw, ancient serpent, from the body of *N.*, because God orders you to, by the sign of the Holy Cross, because we are worthy, by the Baptism, and by the grace of Jesus Christ. Think that the Day of Torment approaches, and you are waiting for extreme torment. Your sentence condemns you to eternal flames, like all your companions, for rebellion against your Creator. This is why, cursed demon, I command you to depart on behalf of God, who I adore. Flee, by the Holy God, by the Holy God, the True God, by He who spoke, and all was created. Honor the Father, the Son, and the Holy Spirit, the One and Single Trinity. I command you, unclean spirit, and that which you would be, to leave the body of *N.*, created by God, who also created Our Savior, Jesus Christ, who command you today, by His infinite mercy, and by His grace to depart, so that he might take the Blessed Sacrament, the refuge of the faithful ones, in the name of God, who will judge everyone by fire. Look at the Cross of Our Savior, Jesus Christ, and flee.

Then, the other person says, "Behold the lion of the tribe of Juda, and the root of David."

## *Part the Second*

### CHARMS AND COUNTER-CHARMS

#### *To make on who has done you evil to come to you*

Take the heart of a thoroughly dead animal, preferably a deer, taking care not to damage or wound it, and place it on a clean plate. Have nine prickles of Hawthorne, and proceed as follows:

Bore a pricker into the heart, saying, "*Adibaga, Sabaoth, Adonay, contra ratout prisons pererunt fini unixio oaracle gossam.*"

Take two prickers and insert, saying, "*Qui fussum mediator agros gaviol valax.*"

Take two more, and when piercing, repeat, "*Landa zazar valoi sator salu xio paracle gossam.*"

Take two more prickers, and when piercing with them, pronounce, "*Mortus cum fice sunt et per flagellationem Domini Nostri Jesu-Christi.*"

Finally, drive in the last two prickers, with the words that follow: "*Avir sunt (in front of you) paracletur stator verbonum offisum fidando.*" Then, continue speaking, "*I call the one or ones, those that made or manufactured the evil done to me, N., coward of (place he lives), wherever you are, you must come to see me, by land or sea, without scorn or withdrawal, from anywhere, without delay.*"

On the last pricker those words must be said.

Note. If you do not have Hawthorne prickles, use new nails.

After the heart has been pierced, it should be placed in a small bag, then hung in a chimney, rather high, so it cannot be seen.

The following day you must withdraw the heart from the bag and put it on a fresh clean plate. Withdraw the first pricker, then pierce the heart in a different place. While doing this pronounce the words above. (I believe that it means the words in the first group, Adibaga etc.). Take two others and repeat, using the words in group two. Repeat them all in the same order, never insertin them into a hole already there, while repeating the appropriate words.

This work continues for nine days. However, if you do not wish to give release to the criminal, you make your Novena in the same day, and in the order prescribed.

After having finished pricking the heart, after the nine days, make a large fire. Put the heart on the grill and bake it on burning embers.

It is necessary for the maleficent to come to you and ask grace, but if it is impossible for him to do this in the little time you have given him (nine days), will cause him death.

Note well. Do not bar your door. And by all means, do not allow him near your grill, or the place where you burned the heart.

### *To break evil spells against animals*

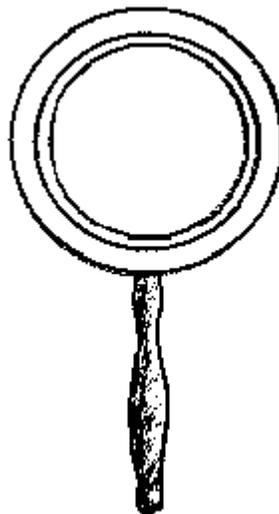
Take a cupful of salt, more or less, in accordance with the quantity of animals, and pronounce above the salt, "*hergo gomet hunc gueridans sesserant deliberant amci.*"

Circle around the animals three times, starting in the direction of the rising sun, and continuing, according to the course of this star, the animals always in front of you, and your salt thrown by sprinkling or tossing pinches, while repeating the same words.

### *The Sympathetic Mirror*

This mirror must have the form indicated by Figure 9. It must be double sided, with one side having an accurate reflection, and the other magnifying the reflection. The former will be called the small side and the latter will be called the large side.

Fig. 9



The Sympathetic Mirror is employed in certain operations of Counter-Charms, usually to know who the maleficent, or evil spellcaster, is. Look at yourself in the Mirror, pronounce the indicated words, and after a moment your reflection disappears, to be replaced by the image of the maleficent, which passes once again.

When one works to deliver a person from evil or a curse already well advanced, one may be obliged to touch the patient with the Mirror, while repeating the words required to counter charm. The Sympathetic Mirror has certain other natural virtues, like curing the deaf, or those with rheumatic pains, in general.

For this, touch the part of the body which has pain with the Mirror, sometimes using one side, sometimes the other, without looking at which is which when you start, saying a dedication each time, for example, "*Saint Joseph, Saint Joan, Saint John, I beg you cure N.*" Repeat three times, then say three *Pater* Prayers, found in the Fifth Part of this book, followed by three *Ave* Prayers, also found in the Fifth Part of this book, with the sign of the cross, before and after each.

Instruct the patient to rub the place which has pain with fingers moistened with saliva, three times per day, for three days, saying three *Pater* Prayers and three *Ave* Prayers, each time like above.

If you purchase the Mirror, it must have two faces in conformity with the Sympathetic Mirror, and, in an Evocation, one entreats a spirit who recognizes the virtues stipulated in the Book, which it cannot refuse. In the case that the spirit asks to touch the Mirror, it would be necessary to throw him the Mirror from the Circle, and demand that he throw it back, with no cracks, and endowed with the aforesaid virtues.

The Mirror is not to be put to profane use.

### ***Talisman, of cloth, and it's virtues***

On the day before Midsummer's Day, between 1 and 2 in the morning, go to where there is wild Periwinkle or small Periwinkle. One may grow this in their garden, or may grow it in small pots, but in the last case, it must be in places where people don't go near them.

One must pick the plant silently, and take great care not to look behind oneself all the way home, even if hearing footsteps behind you. No evil may befall you if you do this, so worry not. All animals will flee you. This must be observed for what follows.

Take as much as possible, because the first branch that falls from under the lid when you open the box in which you placed what you gathered is the piece, of which you will remove the head. Place that on a small piece of white paper, then the complete number of leaves, by adding what is necessary from the same branch in order to have nine of them. (I believe that this means add nine leaves to the top flower of the periwinkle stalk). Add a large pea of fresh camphor herb, and fold the paper in two so the material is no longer able to be seen.

Consequently, continue to fold the paper, saying:

- 1) If you want, you may use the Talisman: "***for N (name of person the Talisman is for), dwelling at (name where he/she lives), that we want protected from all evil, for N Vassis atatlos vesul etcremus, vergo san hergo dibolia herbonos*** (Repeat the Vassis section three times)."
- 2) If you want to break an enchantment, or destroy an evil spell: "***For N, dwelling at..... we want to catch the bad fate and counter such and such. Vassis atatlos vesul etcremus vergo san hergo dibolia herbonos.***" (Repeat three times).

Make the package while resting the paper on the small side of the Sympathetic Mirror. Once the package is finished, touch it to the large side, then give it to the person.

If you make use of it like a Talisman, make a small sign of the cross on the right side and carry it like a Scapula, wrapped in linen.

It's virtue lasts one year. At the end of this time, throw it in the fire.

If it is to heal, take it in the right hand, make the sign of the cross, and attach it to the shirt of the patient, so it has contact with the skin, near the place of evil. Keep it for three days, five if one wants force.

At the end of this time it must be taken, the sign of the cross made over it, and then placed in the fire, covered with the coals, and leave the room immediately, saying: "***That God keeps us.***"

### ***To counter evil, and reflect it back to the maleficents***

By an earthenware pot with a cover, five pennies of camphor (as of 1785), a package of needles, and a calves heart, preferably from a female cow. Do not haggle over price.

For this spell to work best, bar the door.

Put the heart on a very clean plate and prick with the needles, saying the words with which we are very well acquainted: "***Against such and such***, (if the person is known, say their name in place of *such and such*), ***vassis atatlos vesul etcremus vergo san hergo dibolia herbonos.***" (Repeat three times).

The operation finishes when you put the heart in the pot with camphor and three drops of blessed water. Place on the fire to boil exactly 11 ½ hours, to be finished after midnight, at least.

The next day, hide the pot in the ground, in a cultivated place.

To see the maleficent, make the pot boil, beginning to end, then for five minutes after, repeat the above phrases while looking in the Sympathetic Mirror, sometimes one side, then the other. It is rare that one does not see the image.

Footnote: Take care that neither you nor anybody else leaves the house while the operation lasts. It is wise to give a package to the patient before beginning the operation.

It is necessary to make a Novena, for the nine other days, the 11 ½ hours, either evening or morning, repeating the words above.

### ***To improve one's fortune, or to deliver a house from demons***

Either give the package to the patient, or suspend it in the chimney in a bag of new fabric. If the patient is insane, it will be necessary to say three masses in the house. The patient's family, at the house where the masses are to be said, must say, jointly, "***I believe in God,***" make the sign of the cross, say three ***Pater*** Prayers, three ***Ave*** prayers, make the sign of the cross again, then say a ***Veni Creator***, from the Fifth Part of this Book.

That done, face the South, with Blessed Water in the left hand, and box wood in the right, and say, "***O God of the South, O God of the East, O God of the West, O God of the North, an evil fate has corrupted my flesh and now concerns me.***"

These words must be said three times, each and every time sprinkling left and right, with force, with blessed water.

Make a Novena by looking in the mirror, if there is one, with the words already cited (those above).

### ***To counter evil by means of a black cock***

Take a black cock, place three drops of blessed water on him, and hang it by the legs in an attic, and leave it for three complete days. When that time is done, take it by the legs and bury it (alive) in the manure of a female sheep, still warm, under the eave of a roof, taking great care that nobody can go and withdraw it.

The maleficent will fall sick and die of languor in six months to a year. When doing this part of the

operation, pronounce the words we have come to know, "**Against such and such**, (again, if you know the name of the maleficent, say it), **vassis atatlos vesul etcremus vergo san hergo dibolia herbonos.**" (Repeat this three times).

Take care to close your attic while the cock is there.

\*  
\* \*

### ***To distract a person***

Take a toad, before the sun rises, or after the sun sets, (that is, before or after the sun), stuff camphor in it's mouth, and fix it with either a wooden pin or an iron one. Then, thread both jaws, then, with wire, hang it in the chimney, high up, so it is not seen. In doing the preceding, say, "**I want you, N., to be tired and too exhausted and worn out to work evil. Against you, vassis atatlos vesul etcremus vergo san hergo dibolia herbonos.**" (Repeat this three times). After this, do a Novena.

### ***Same subject***

Take a wild bit of melier, a bit of holly tree, and a third from wild hazel, each about three feet in length. To season, or fully dry, scorch them, beginning at the end, and continue until they are done. State as in the experiment immediately preceding, then do a Novena.

### ***For diverting a bad meeting***

Take three steps backward, while looking at the person continuously, and say, "**Aganst you, Verbo san dibolia herbonos.**"

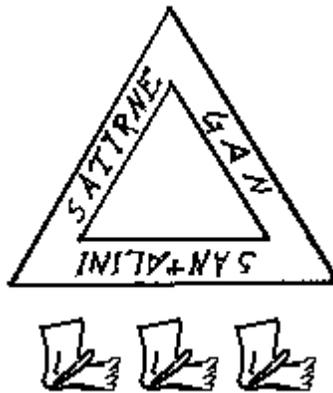
### ***To prick a person and make them suffer***

Go to the cemetery and gather a nail from an old coffin, while saying, "**Nail, I take thee, so that you may serve, and distract, and do harm to all persons I want, in the name of the Father, of the Son, and of the Holy Spirit. Amen.**"

When you wish to leave there, trace Fig. 10 on a new board. Drive the nail through the middle of the triangle, saying, "**Pater noster until the in Terra.**" Strike the nail with a stone, saying, "**that you hurt N., until I withdraw this nail.**" Cover it lightly with dirt. Remember the place well, because you cannot stop the evil you have set in motion, until you withdraw the nail, saying "**I withdraw you, so that the evil ceases that you have caused N., in the name of the Father, of the Son, and of the Holy Spirit. Amen.**"

Draw out the nail at that time, erase the characters, but not in the same order they were done, otherwise, there would be danger to the maleficent, in this case, that would be you.

Fig. 10



*To make a person suffer*

To do this, perform it only on the last Friday of the month, in the morning, and having fasted. Take a large, salty piece of bacon, like an egg. Prick it with pins, (about thirty, although do not count them,) and say the known words, *vassis atallos vesul etcremus vergo san hergo dibolia herbonos.* (Repeat this three times).

Put in two blessed branches, bound together, like a cross, and hide the whole in wild, uncultivated ground.

## *Part the Third*

### MARVELOUS SECRETS

#### *The castle of beautiful guard for horses and sheep*

Take salt on a plate, then, with the rising sun behind you, the animals before you, on your knees, with your head bare, say: ***“Salt, which is made and formed with the Castle of the Beautiful, Holy Beautiful Elizabeth, with the name Disolet, Soffet bearing salt, salt of whose salt, I entreat you, in the name of Gloria, of Doriante and Galiene, his sisters: I entreat that you keep my lively horses here, healthy and pare, now before God and me, well fed and cared for, fat and happy, so the do my will. Salt of whose salt, I entreat you by the power of glory, by the virtue of glory, and in all my intentions of glory.”***

It is pronounced at the corner of the rising sun. You must then do each corner, according to the course of this star, and each time pronounce the above words again. Make sure during this entire ceremony that the animals remain before you, because those that cross will be as mad beasts.

Make three turns around the beasts, while sprinkling and throwing salt, saying, ***“Salt, I throw you with my hand, which God gave to me. Grapin, I expect to hold you.”***

For the remainder of the salt, you must bleed the animal you will ride (in the case of a horse). You must bleed it into the salt directly, saying, ***“Quick horse, I bleed you with the hand God has given me. Grapin, I expect to hold you.”*** One must bleed the animal using a hardwood, like boxwood or pear tree. Draw blood from any part you wish, but make sure the animal’s bottom is behind you. If it is a sheep, hold the head between you legs (as though riding).

After bleeding, you raise the right hoof, (or right horn, in the case of a sheep, but the hoof must still be raised). Then pare a good piece off, with a knife, cut this piece in two, of which you will make a cross. Place this small cross in fresh linen, or other new fabric. Cover this with some of your salt. Take either wool or hair, depending upon beast, and make a small cross, and place it on the salt, which covers the other cross. You must make a third cross of either the virgin wax of a Pascal candle, or from a blessed candle. Place it in, and cover with the remaining salt. Wind this into a ball and tie with a string.

Rub, with this ball, any animals leaving your stable, if they are horses. If you are to ride one, brush it with the ball as it leaves the sheep-fold or park, pronouncing the words one employs for the throwing. (I believe it to be the first one said, “salt, which is made and formed with the Castle.....”)

One continues the rubbing or brushing for one, two, three, seven, nine, or eleven days, depending on the vigor of the animals. Note well that you should make your throws (jets in the original French) only with the last word. When you work with horses, pronounce highly, with sheep, it is better to speak slowly.

The guards begin on Tuesday or Friday with the crescent moon. Take care that the ball does not get wet or gather humidity, as the animals may die.

One usually carries these in bracket (?), but without your responsibility in their care, it could make anyone an expert, hence, store them in a clear, dry place, and fear nothing.

Remember to always take your paring from the right hoof (or horn) only.

Most take doing all four corners to be superfluous, but it is not. If all four corners are not observed, some of the animals will slip away.

### ***To harm another shepherd's flock.***

If you notice a bad shepherd, and you may replace him, or be the cause of many sorrows, or the ruin of his herd.

First, on a table, or some other such flat surface, cut a small section from the middle of the ball and scatter it by means of mole or weasel, or by cutting grooves in a green frog and placing it on an ant hill. While cutting these grooves, say "***Maudition, perdition,***" etc. (See the Enchiridion).

You must leave it for nine days, after which you will go and retrieve it with the same prayer, then make a preparation of powder from it, and sew it on the grass upon which the herd will graze. One must also make use of three small stones, each from a different cemetery. These stones must, likewise, be placed where the herd will graze. The words or prayers which must be spoken are unrevealed in this work. With this method, as many animals of that herd will die, as you desire.

(I believe the Maudition, perdition prayer, from the Enchiridion, could be used here).

### ***To aid excited or colicky horses***

Pass your hand on the belly of a horse, and say, "***horse, (it's Name), partaining to N., you are all stirred up and excited, swollen and red, or with red wounds, or with twenty-six other evils, in the case that God heals you, the good and holy Eloy. In the name of the Father, of the Son, of the Holy Spirit.***" Then do five ***Pater*** and five ***Ave***, genuflect, then have the horse swallow a handful of gray salt, dissolved in a pint of warm water.

### ***So lambs become beautiful and strong***

Take the lamb in a way so any blemish does not come first, so it's beautiful part is first, and raise it from the ground, to your nose, saying, "***Ecce lignum crucem in quo salus mundi crucem.***" That done, say, in a low tone, the speech of the day, or one you may find in the Enchiridion.

### ***To heal a cancer or other evil, accessible to the fingers***

With your middle finger, or the longest one, make three circles around the evil, which, following the Sun's course, saying the words, "***bad evil, (name the disease), one says you have as many roots here as God has friends in the sky.***" This must be done each morning. Before sunrise, for three days. Remember to trace around the disease, and do not stop touching the skin.

### ***Against a burn***

***"Holy Lazare, and Our Lord, Jesus Christ, depart a holy city. Holy Lazare said to Our Lord, 'I hear a great noise up there.' Our Lord said to him, 'it is a child who was burned, go ahead, and you will heal him of your breath.'"*** Pronounce this three times, each time breathing against the burn. Then, place a compress on it, and have him sip some olive oil.

***To return a stolen object***

Place a handful of burnt Rue in a slipper while saying, "*I believe in God,*" three times, and make the sign of the cross, before and after.

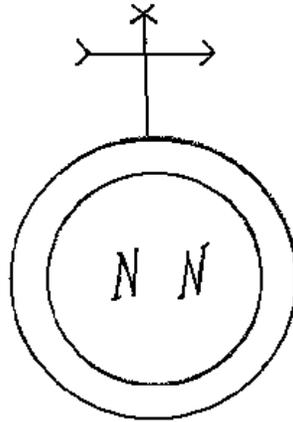
***To see a vision of what you desire, the master key, or the future, at night***

In the evening, before going to bed, reproduce fig 11 on virgin parchment. Write two names, your name, and the Name of what you desire knowledge of, or wish to see. The free place, between the two circles must receive the names of the Angels you desire to call upon. With that finished, recite, three times, the following Orison as you lie down on your right side, placing your ear upon the parchment.

*Orison*

***"O glorious name of the Great Living God, to which all time, all things are given, I am your servant N. Father Eternal, I beg you send your Angels to me, which are written in the Circle, and which they will show me about what I am curious to learn, by Jesus Christ, Our Savior. Thus, it is."***

Fig. 11



***To stop a serpent***

Throw after it a piece of paper, soaked in a dissolution of Alum, and on which you have written with the blood of kids, (baby goats), "***Stop, beautiful one, and behold my pledge.***" Then make a whistle in front of him, and with a rod of wicker, which, if you touch him with it, he will die at once, or flee promptly.

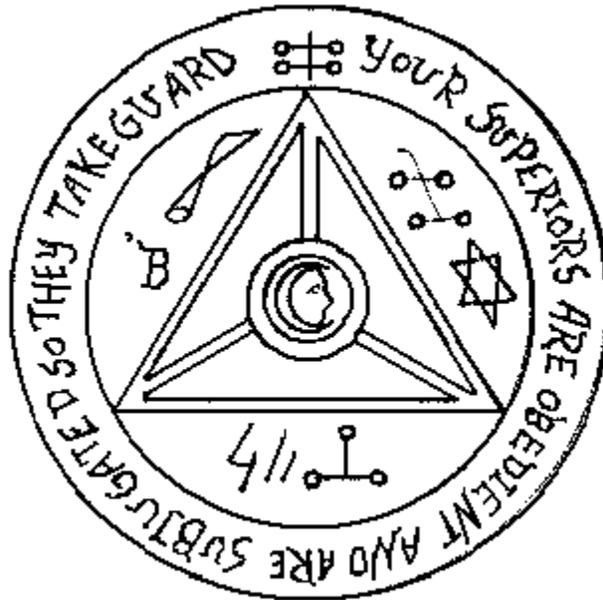
### *To stop horses and their equipment*

Trace on black paper, with white ink, the pentacle represented by fig 12, and throw the pentacle at the horse's head, saying, "*horse, black or white, or whatever color you might be, it is I that makes you do: I command that you do not raise your feet or your ears, lest Beelzebuth break his chains.*"

For the experiment, a nail, that was forged at midnight, during midnight mass, is required. It must be driven into the harness with a brick, over which you have said, "*brick, I command you, in the name of Lucifer, Beelzebuth, and Satan, the three princes of all devils, you must stop.*"

During the three days of the experiment, you must do no work which is Christian.

Fig. 12



### *Counter Charm*

*"Hostia sacra verta corrum. By stripping the great devil of Hell, of all words, enchantments, and characters that have been said, read, and performed on the body of my fast horses, which are breakages or breezes behind me."* After that, you will recite the Orison beginning with, "*Word, which has been made flesh,*" etc., from the Enchiridion.

### *To seem to be accompanied by several*

Take a handful of sand and entreat, as follows, "*Anachi, Jehova, Hoelera, Azarbel, rets caras sapor aye pora cacotamo lupidon ardagal margas poston eulia buget Kephars, Solzeth, Karne phaca ghedolossalese tata.*" Put the conjured sand in an ivory box with the skin of a tiger snake. Throw it in the air repeatedly, and it will appear that you are surrounded by as many men as there are grains of sand. This is done on days when the sun is in the sign of the Virgin Mary.

### ***To render invisible***

You will steal a black cat, and will purchase, without haggling, a new pot, a mirror, a lighter for a lamp, a stone of Agate, coal and tinder. You will obtain water, at the stroke of midnight, from a fountain, after which, you will light your fire. Put the cat in the pot, under which the fire is, and hold the cover with the left hand, without moving or looking behind, although you will hear some noise. After having the pot boil for twenty-four hours, take a new dish, put the meat on it, and throw it over your left shoulder, and say these words, "***accipe quod tibi do, et ni hil amplius.***"

Then, place the bones, one by one, under the teeth, on the left side. Gaze into the mirror. If it is not good, throw them likewise. Saying the same words, until you have what you want. As soon as you do not see yourself in the mirror, withdraw, backing away, while saying, "***Pater, in manus tuas, commendo spiritem meum.***"

Preserve this bone, out of sight of the very profane.

Thereafter, it will be enough to put it between your teeth to render yourself invisible.

### ***To travel without tiring oneself or The Garters of Travel***

Leave the house, having fasted. Walk to the left until you find a merchant of ribbon, and buy one ell of white ribbon, paying what is asked. Drop a liard (small copper coin, smallest denomination), in the shop, and return home the same way.

The next day, do likewise, until you find a merchant of feathers. Buy a taillee, (a feather used to make a writing quill), in the same way you bought the ribbon. And, when you get home, write, in your own blood, on the ribbon, the characters of Fig 13, (this will be the right garter), for the left garter, with the right hand, write fig 14.

That made, leave your house, on the third day, carrying your ribbon and your feather. Go on the left until you find a pastry cook or baker, and purchase a cake and a bread, and leave two copper coins in the shop. Go, then, to the first cabaret you find, and request a quarter of a liter of wine.

Make someone there rinse the glass three times, the same person, three times. Break the cake or bread into three pieces and put them in the glass, with the wine. Take the first piece and throw it under the table, without looking, saying, "***for thee, Irly.***" Then, take the second piece and throw it under the table in the same way, saying, "***for thee, Terly.***" Then, on the other side of the garter, write, again in your own blood, the names of these two spirits. Throw the third piece, saying, "***for thee, Erly.***"

Throw down the quill, drink the wine, without eating, pay the cost, and go away.

Leave town, take your garters, making no mistake about which is right and which is left, put them on, stamp three times with your foot upon the ground, reciting the names of the spirits, "***Irly, Tirly, Balthazard, Erly, Melchior, Gaspard, let us go.***" Then, make your voyage.

Fig. 13

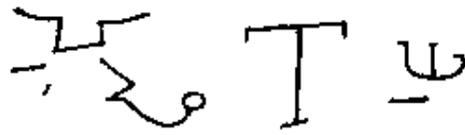
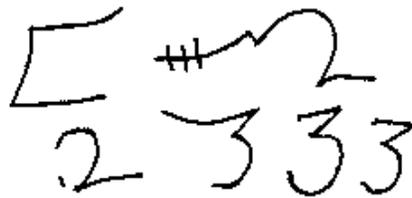


Fig. 14



***To not get tired while traveling***

Write in three pieces of white silk, "*Gaspard – Melchior – Balthazard –*," and attach one below the right knee without tightening, the second one on the left, and the third around your middle, and over the kidneys. Swallow, before starting out, a small glass of anise in a bubble of white wine. Rub your feet with street dirt and olive oil.

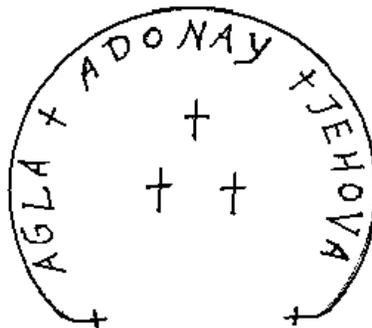
***To prevent eating at a table***

Plant, under the table, a needle, which was useful in burying the dead, which was entered in the flesh, while saying, "*Coridal, Nardac, Degon.*" Then, put a piece of asafoetida on a burning coal, and withdraw.

***To gain in play or Gambler's Charm***

Gather, on Saint Peter's Day, before sunrise, the herb, called **Marsus Diaboli**. Let it spend one day on the blessed stone, (the altar in a church), and then dry it. Powder it, and carry it in a white silk bag. Gather the powder in a half circle, with the names and cross marks of fig 15.

Fig. 15



### *To gain from a game*

*“I conjure you in the name of Assizer and Rassizer, that they may come and grab the names from Assa and Lengrio.”* Note well that it is needed that you carry the scapular form on sheets of clover, as it is known hereafter.

### *To gain with play*

In thundery weather, gather four or five leaves of clover, making the sign of the cross, above and below, saying, *“broad clover, small or large, I am picking you in the name of the Father, the Son. And the Holy Spirit. By the virginity of the Blessed Virgin, the virginity of Saint John, the Baptist, and by the virginity of Saint John, the Evangelist, by whom you must be useful to me in all kinds of games.”* Do five *Pater*, and five *Ave*, then continue, *“El, Agios, Ischiros, Atanathos.”* You will carry this clover in a black silk bag, like a scapula each time you play. You must, each time, take care to tighten it carefully.

### *To gain at all times at the lottery*

One needs, before lying down, to recite, three times, the following Orison, after which, on a piece of virgin parchment, over which has been said, a Mass of the Holy Spirit, the following Orison is also written. Place it under your ear while you sleep, during which, the genii of your planet will come and tell you the hour to take your ticket.

#### *Orison*

*“Domine Jesus-Criste, qui dixisti: ego sum via, veritas, et vita, ecce enim veritatem dilexisti, incerta et occulta sapientioe tuoe manitesta mihi adhuc quoe revelet in hac nocte sicut ita revelatum fuit parvulis solisi, incognita et ventum unaque alia me doceas, ut possim omnia cognicere; si et si sit, ita monstra mihi mortem ornatum omni cibo bono, pulchrum et gratum pomarium, aut quamdam rem gratam sin autem ministra mihi ignem ardentem, vel aquarum currentum, vel aliam quamcumque rem quoe Domino placeant, et vel Angeli, Ariel, Rubiel et Barachiel sitis mihi multrum amatores et jactores ad opus istud obtinendum quod cupio scire, videre, cognoscere, et proevidere per illum Deum qui venturus est judicare vivos et mortuos, et soeculum per ignem. Amen.”*

Then say three *Pater* and three *Ave*, for the heart of Purgatory.

### *To make a girl come to you, however modest she may be*

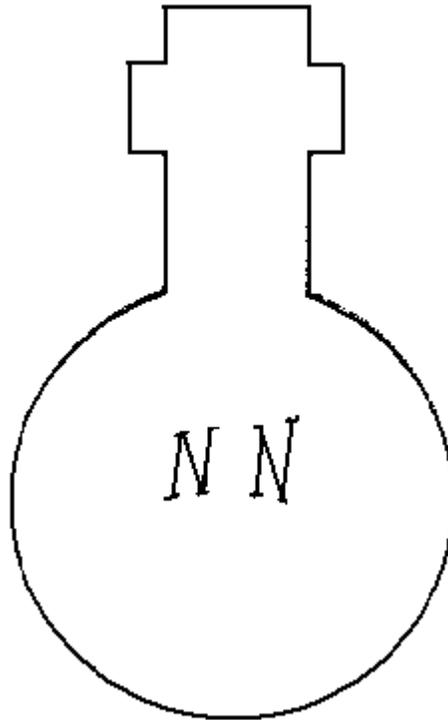
This is an experiment of marvelous power and of the superior intelligences. At the crescent moon, or on the waning moon, and when you also see a star, between the hours of eleven and midnight, but before you start the process, do the following: Take virgin parchment and write the name of the girl whom you desire to come. It will need to have the representation of fig 16 on it.

Mark the place of the two N names, and write *“Machidael Barofchas”* on the reverse. Then, you place the parchment on the ground, with the girl’s name against the ground. Place your left knee on the ground, and the right foot on the parchment. Look at the highest star in the sky, from this position, holding a candle of white wax, sufficiently large to burn for an hour, and say the following conjuration.

*“I salute and conjure thee, O beautiful Moon, O most beautiful star, O brilliant light, which I have in my hand. By the air that I breathe, by the air within me, and by the earth which I am touching: I conjure you. By all the names of the spirits, princes and presidents, living in you, by the unutterable name, On, by which all was created, by your beautiful Angel, Gabriel, with the planet, Mercury, it’s princes, Michael and Melchidael. I conjure you, once again, by all the Divine names of God, so that you will send power to haunt, torment, and harass the body, soul, and five senses of N, (the girl’s name), whose name is written below, so that she comes to me, N, (your name), for so long as she remains unmoved by me, that she may love no one else in the world. Let her then be tormented for as long as she remains indifferent to me. It cannot last. She must be obsessed and suffer torments until she comes. Go then, promptly, Melchidael, Bareschas, Zazel, Tiriell, Malcha, and all those which are under you. I conjure you by the Great Living God, to obey my will. And I N promise to satisfy you.”*

After this has been pronounced three times, put a candle to the parchment, and burn it. On the following day, put the parchment in your left shoe, and leave it there until the person you did the operation for comes to you. You may, in the conjuration, even specify the day she comes to you, if you wish.

Fig. 16

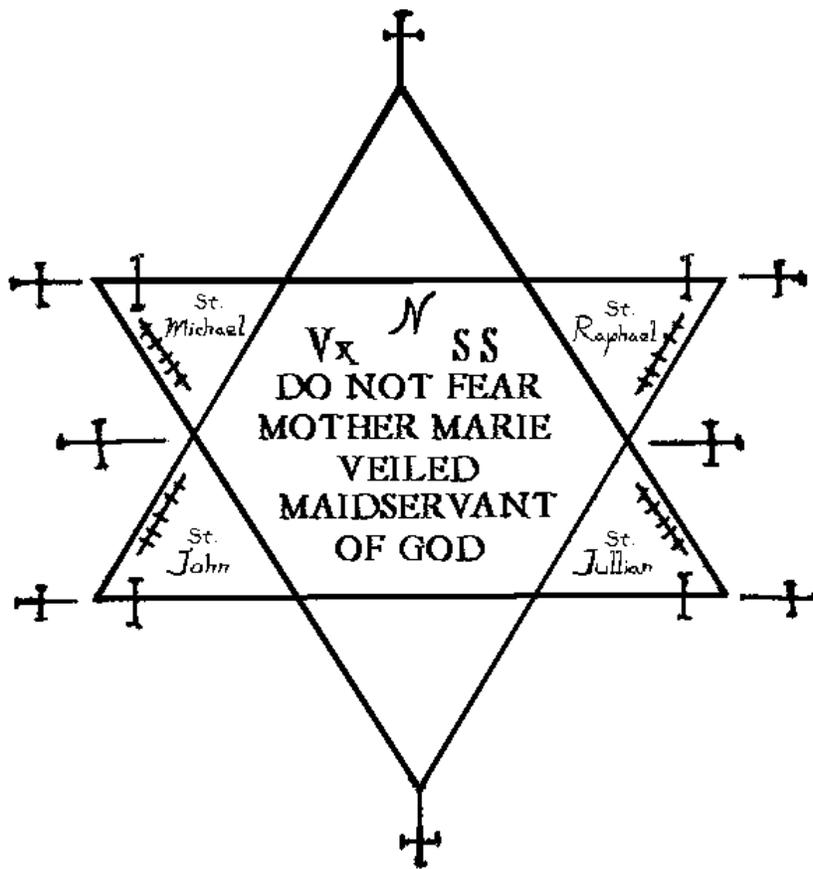


*To make a girl dance naked*

Write on virgin parchment the representation of fig 17 with the blood of a bat. Place it upon a blessed stone (Altar), so that a mass will be said above it. After this, when you wish to use it, place it under the sill, or threshold of a door through which she must pass.

When she does so, she will immediately undress until she is completely naked, then she will dance in a frenzy and unceasingly until death. She will dance in this manner, until she is either dead, or until she is knocked off her feet and the sigil is removed, eliciting more pity than desire.

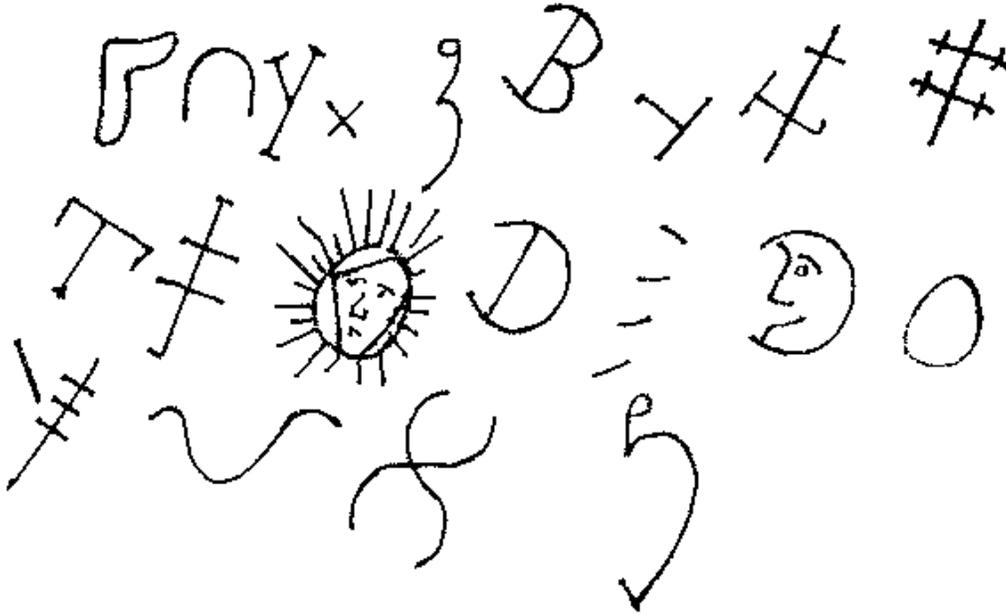
Fig. 17



*To prevent copulation*

For this experiment, you must have a new pen knife. On a Saturday, at the precise hour of the rising of the moon, you will trace, with the point of the knife, behind the door, or where people will lay, the characters of fig 18, as well as the words, "*consummatum est.*" Then break the point of the pen knife in the door.

Fig. 18



***To prevent being wounded by any weapon***

Say three times the following, when you arise in the morning, and when you lie down in the evening. ***“I rise/lie down in the name of Jesus Christ, who was crucified for me. Jesus wants to bless me. The blessed one, he wants to lead me. He wants to keep me well. He wants to keep me well, and lead me to eternal life. In the name of the Father, of the Son, and of the Holy Spirit.”*** Write on a sword, or other weapon you own, the following, ***“Ibel, Ebel, Abel.”***

***Against the blow of a sword***

Before going into battle, you must write on a ribbon of any color the following words. ***“Buoni Jacum.”*** Tighten it around your right wrist, and it will defend you from enemy swords, and counter any of them that would touch you.

***For when one goes into action***

Say five ***Pater*** and five ***Ave*** (see the Fifth Section of this work for the appropriate Pater and Ave Prayers). Say these, one for each of the wounds of Our Savior, then say three times what follows. ***“I go away from my shirt of Notre-Dame, that I would envelope the wounds of my God, the four crowns of the sky, the Holy Saint John, the Evangelist, Saint Luke, Saint Matthew, and Saint Mark; that their power may keep me, that neither man nor woman, nor iron, nor steel, nor lead, can wound me, cut me, nor break my bones, by the God of peace.”*** Then you swallow the following words, which will be written on white corn-cockle, ***“est principio, est in principio, est un verbum, deum est to phantu.”*** This will protect you for twenty-four hours.

*Against weapon or fire*

*“Star which leads the weapon today, I charm you. I say to you, ‘you will submit,’ in the name of the Father, of the Son, or Satanatis.”* Make the sign of the cross.

*To charm the weapon of fire*

It is necessary to say, by taking the weapon, *“God has His share, and the devil will leave.”* Then, put it on your cheek, while crossing the left leg over the right, and say, *“non tradas dominum nostrum Jesum Christum. Mathon. Amen.”*

*To make a weapon miss you*

Take a new clay pipe, furnished with it's brass fire cover, fill it with powdered mandrake root, then blow the pipe, while pronouncing, *“Abla, Got, Bata, Bata, Bleu.”*

## *Part the Fourth*

### THE HAND OF GLORY and THE BLACK HEN

#### *The Hand of Glory*

Tear out the hair of a mare in heat, closest to the nature, saying, "*Dragne, Dragne, Dragne.*" Then, tie into a knot. Go and buy, without haggling an earthenware pot. At home, turn the pot over and fill with fountain water until it is two fingers from the top. Put the aforementioned hair in the pot, cover it, and place it somewhere, where neither you nor anyone else may see it. There could be danger.

At the end of nine days, at the same hour as you hid the pot, recover the pot. Inside you will find a small animal in the shape of a snake, which will draw itself upright, and to which you will say, at once, "*I accept the pact.*"

That made, you will take it at once, without the touch of your hand, and put it in a new box, purchased without haggling, and expressly for this purpose. You must feed this creature only wheat husks, nothing else, and daily. Do not miss giving him the food everyday.

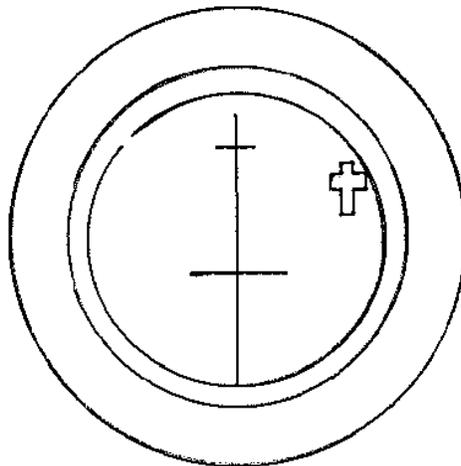
When you need gold or silver, place as much as you require in the box. Lie down on your bed with the box close to you. Sleep if you want, for three or four hours. At the end of that time you will find double what you put in, in the box. However, the first amount must be left there.

Note that the figure in the box does not come by force of charm. If it is in the shape of a snake, it can do the equivalent of no more than one-hundred livres (francs/dollars). However, as your planet ascends, it's face will become more and more human, and you will be able to do up to a thousand Livres/Francs/Dollars.

Each day you can draw double from it. If you wish, you may give this creature to another, provided they accept the pact.

Otherwise, when you wish to release it, trace the figures and characters of fig 19 on virgin parchment and place it in the box. Feed it any part of wheat you wish, having had mass said over it first. The creature will die. Take care not to forget any detail, because this is no joke. Also, do not speak freely of it.

Fig. 19



### *The Black Hen*

Take a black hen, which has never laid an egg, and has never been approached by a rooster. Make sure that when you take her she does not shout. To do this, take her between eleven and Midnight. When she sleeps take her by the throat, but only so far that she cannot scream.

Handle it in this manner until you reach the crossroads.

At the stroke of Midnight, make a circle with a cypress branch. Go into the middle of the circle, and cut the hen's body in two with one stroke, saying, "*Eloim, Essaim, frugativi et appellari.*" Say this three times.

Then, turn to the east, kneel, and say the Prayer of Thanksgiving, found in the Fifth Part of this work. Some versions also call for the Great Invocation of Lucifer, which is normally found in The Red Dragon. I will, for the sake of completion, also include it in the Fifth Part of this work, although it is normally not contained in this book.

Then, the impure spirit will appear, dressed in scarlet, with braids, a yellow jacket, and breeches, like clear green water. He will have the head of a dog, the ears of an ass, surmounted by two horns. The legs and feet are like those of a cow. It will ask your orders, and you will give those you consider good. He will not disobey you, so have no fear. He can make you the richest and happiest of men.

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\* \*

We will say nothing more on the Fourth Part of this work, having tendered the secrets of the Hand of Glory and the Black Hen. Be warned. Remember what was said at the beginning of this work. Be of virtue, observe your prayers and devotions, and be above reproach, for surely, you wish the spirits to serve you, rather than you serve them.

## *Part the Fifth*

### ORISONS AND PRAYERS

#### *Prayer of Thanksgiving*

*“God, All-Powerful Heavenly Father, who created Heaven and Earth, and all things for service and use by men, I return to you my humble thanksgiving, for the great bounty you have given me, without risk, to be able to make useful those rebellious spirits, to be able to subjugate them, and force them to give me all I need. Inspire me, O Great God. Feeling it is necessary for me to be able to push back the claws of the demons and malignant spirits. I put myself, O Great God, God the Father, God the Son, and God the Holy Spirit, under your protection.”*

*“Amen.”*

#### *Prayer for Protection from Evil Spirits*

*“O Father, All-Powerful. O Mother, the most tender of all mothers. O admirable and exemplary of the tender feelings of all mothers. O Son, the flower of all sons. O Form of all forms. Heart, Spirit, Harmony, and Number of all things, preserve us, protect us, lead us, and be favorable to us.”*

*“Amen.”*

#### *Pater*

*“Pater noster, qui es in coelis, sanctificetur nonem tuum: adveniat regnum tuum: fiat voluntas tua, sicut in coelo et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentaionem: ser libera nos a malo.”*

*“Amen.”*

#### *Ave*

*“Ave Maria, gratia plena, Dominus tecum, benedictum tu in mulieribus, et benedictus fructus ventris tui Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae.”*

*“Amen.”*

*Le Veni Creator*

*“Veni, Creatur Spiritus,  
 Mentis tuam visita,  
 Imple superna gratia  
 Quae tu creasti pectora.  
 Qui diceris Paraclitus,  
 Altissimi donum Dei,  
 Fons vivus, ignis caritas,  
 Et spiritalis unctio.  
 Tu septiformis munere,  
 Digitus Paternae dexterae,  
 Tu rite promissum Patris,  
 Sermone ditans guttura.  
 Accende lumen sensibus,  
 Infunde amorem cordibus,  
 Infirma nostri corporis  
 Virtute firmans perpeti.  
 Hostem repellas longius;  
 Pacem que dones protinus;  
 Ductore sic te praevio,  
 Vitemus omne noxium.  
 Per te sciamus de Patrem,  
 Noscamus atque Filium,  
 Teque utriusque Spiritum,  
 Credamus omni tempore.  
 Deo Patri sit gloria,  
 Et Filio, qui a mortuis  
 Surrexit, ac Paraclito  
 In saeculorum saecula.”*

“Amen.”

*I Believe in God*

*“I believe in God, the All-Powerful Father, Creator of Heaven and Earth, and in Jesus Christ, His only Son, Our Lord, who was conceived through the Holy Spirit and the Virgin Mary, who suffered under Pontius Pilate, was crucified, died, was buried, descended to Hell, rose from the dead on the third day, rose to Heaven, and sits on the right hand side of God, the All-Powerful Father, from whom judges the living and the dead.”*

*“I believe in the Holy Spirit, the Holy Catholic Church, the communion of the Saints, the forgiveness of sins of the flesh, and the eternal life.”*

“Amen.”

*Additional Material**The Great Invocation to Summon the Spirit with whom one wishes to make a Pact*

*“Emporer Lucifer, master of all the rebel spirits, I ask you to be favorable in my summons of your Great Minister, Lucifuge Rofocale, since I wish to make a pact with him. I also request that you, Prince Belzebuth, protect me in my undertaking; O Count Astaroth be propitious and ensure that great Lucifuge appears to me tonight in human guise and without emitting foul odors and that he grant me as per the pact that I will present to him, all the riches which I require. O great Lucifuge, I request that you abandon your dwelling, in whatever part of the world it should be, to come and speak with me. Otherwise, I will force you by the power of the Great Living God and His Son and the Holy Spirit: obey now, or I will eternally torment you by the authority of the powerful words of Solomon’s great Clavicle of which he made use to oblige the rebel spirits to receive his pact; therefore, appear as quickly as possible or I will continually torment you by the authority of the powerful words of the Clavicle: Aglon, Tetagram, Vacheon, Stimulamathon, Ezphares, Tetagrammaton, olyaran, icion esition existien eryona onera erasyu moya messians soter Emmanuel sabaoth Adonay, te adoro et invaco.”*

*“Amen.”*

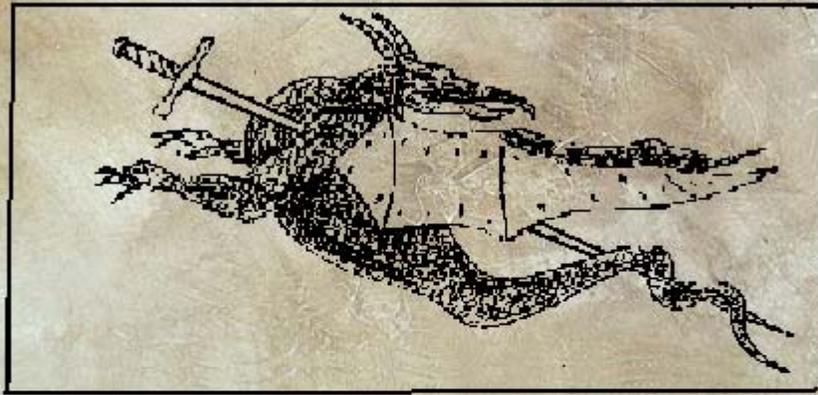
*Here ends Le Dragon Noir*

*Finis*

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# THE BLACK DRAGON

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THE INFERNAL FORCES  
SUBJUGATED BY MAN

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EVOCATIONS  
CHARMS & COUNTER-CHARMS  
MARVELOUS SECRETS  
THE HAND OF GLORY  
AND  
THE SECRET OF THE BLACK HEN

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