

**CLINTON COUNTY BOARD OF COMMISSIONERS  
ACTION AGENDA**



Board of Commissioners  
**Mike McCarty**  
**Kerry R. Steed**  
**Brenda K. Woods**

Clerk of the Board:  
**Diana L. Groves**

Deputy Clerk:  
**Lisa Hipke**

**Monday, May 13, 2019  
8:00 a.m.**

**WELCOME and PLEDGE OF ALLEGIANCE**

- 1) APPROVE MINUTES**
  - a) As of May 8, 2019 with any additions and corrections**
- 2) AUTHORIZE CLERK OF COURTS TO TRAVEL**
  - a) Travel request on file. Estimated expenses \$330.00 for lodging.**
- 3) SET DATE, TIME AND PLACE FOR RE-ZONING**
  - a) Alkermes PUD-2, Planned Unit Development to the modification of PUD-2, Planned Unit Development in Union Township May 29, 2019 at 10:00 a.m.**

**DISCUSSION:**

- **Fischer Trust letter**

*This Action Agenda of the Clinton County Board of Commissioners is for informational purposes only. It was last posted/edited on the date of this notification. Any additions, corrections, or deletions occurring. After that date are not reflected. Readers requiring such updated information should contact the Commissioners' Office at (937) 382-2103.*