

**DRAFT AGENDA**

MEETING DATE: October 6, 2021

Public Meeting Begins at **7:30 pm**

*This is a hybrid meeting and is being held in-person at the Township Hall ,  
111 Valley Park Road, Phoenixville, PA 19460 AND also remotely via ZOOM.*

*Register at [https://zoom.us/webinar/register/WN\\_gOSbLNqfQKGt8-B0PNZGgq](https://zoom.us/webinar/register/WN_gOSbLNqfQKGt8-B0PNZGgq)*

*Those participating remotely may submit questions or comments prior to the meeting to [admin@schuylkilltwp.org](mailto:admin@schuylkilltwp.org)  
or in real time via the Zoom Q&A function during the broadcast.*

**EXECUTIVE SESSION**

**REGULAR BUSINESS MEETING**

Call to Order and Pledge of Allegiance

**Consent Agenda**

- Acceptance of the Minutes of the Board of Supervisors August 19, 2021 Work Session, and the September 8, 2021 Business Meeting.
- Acceptance of Reports
  - All departmental, committee, commission, and council reports as posted and received by the Board of Supervisors for the month of September 2021.

**Approval of Consent Agenda**

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

**Treasurer's Report & Payment of Bills** for the period ending September 30, 2021 (*Twp Manager*)

- Consideration of Acceptance of Treasurer's Report and approval to pay bills.

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

**Two-Minute Reports**

- Board Liaisons
- Township Manager

**BOARD DISCUSSION ITEMS**

**Old Business**

- Update: Hurricane Ida damage (*Twp Manager*)
- Update: Paul Lemen Drive Stormwater Project (*Twp Engineer*)
- Consideration of Ratification of the September 9, 2021 Declaration of Disaster Extension for Schuylkill Township (*Twp Manager*) *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_
- Consideration of Approval of the Chester County Vision Partnership Program Grant Contract for the multi-municipal Clean Energy Transition Plan (*Twp Manager*) *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_
- Consideration of Approval of the Green Light Go Grant/Reimbursement Agreement for the Schuylkill Township Detector Upgrades project and authorization for the Township Manager to execute the agreement (*Twp Manager*) *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

**New Business**

- Bid Opening: 2021/2022 Equipment Rental and Snow Removal Contract
  - Consideration of the award of the Schuylkill Township 2021/2022 Equipment Rental and Snow Removal contract to \_\_\_\_\_ for the amount of \$ \_\_\_\_\_, contingent upon a bid compliance review by the Township Manager, Roadmaster and Solicitor. *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_
  
- Consideration of the appointment of Laurie A. Getz as the Schuylkill Township Assistant Manager and Assistant Township Secretary; said appointment to be effective October 25, 2021. Further this appointment will replace Mr. Mentry as Assistant Township Secretary. *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_
  
- Consideration of the appointment of Mr. Peter Levin, Township residents, to an unexpired term on the Schuylkill Township Historical Commission, said term to expire December 31, 2022. *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_
  
- Consideration of action in support of, or in opposition to, certain applications at upcoming Zoning Hearings. *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

**Resolutions/Ordinances** – *Public Hearing must be held prior to any vote to adopt a Zoning or SALDO ordinance.*

- Consideration of Enactment of Ordinance No. 2021-05 amending Chapter 340 Vehicles and Traffic §340-2 Interference with snow removal, salting, cindering, or plowing operations. *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_
  
- Consideration of adoption of Resolution No. 2021-14 to Adopt the Phoenixville Regional Comprehensive Plan. *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

**Subdivision/Land Development**

**Additional Business**

**Announcements**

**Public Comment**

**Adjourn**