

# Fifth Sunday after Pentecost

June 27<sup>th</sup>, 2021

## *Greetings and Welcome*

*Prelude sung by Pat Kihne – “How Majestic Is Your Name,” by Michael W. Smith (piano)*

## *Confession and Forgiveness*

P: Drawn to Christ and seeking God's grace, let us confess our sin.

*Silence is kept for reflection.*

P: Holy God,

**C: We come to you in repentance, aware of our sins and turning again toward you. We have acted selfishly, choosing our own needs over the needs of others. Our misguided thoughts reveal our lack of trust in you and our hurtful words bring harm and pain to others. Paul reminds us that you are a God of surprises. Surprise us again with your mercy and welcome us into your loving embrace.**

P: Beloved people of God: In Jesus, God has surprised us with grace upon grace, and through his life, death, and resurrection, you are forgiven.

**C: Amen**

## *Sharing of the Peace*

P: The peace of the Lord be with you always.

**C: And also with you.**

*All are invited to share the peace of Christ with one another.*

*Greet those around you by placing a hand on your chest and saying, "The peace of Christ be with you."*

*If you are online, you may share the peace in our comment section.*

*Call to Worship – “God of Grace and God of Glory” ELW 705, vv. 1, 3, & 4 (organ)*

**1. God of grace and God of glory, on your people pour your pow’r;  
Crown your ancient Church’s story; bring its bud to glorious flow’r.**

**Grant us wisdom, grant us courage for the facing of this hour, for the facing of this hour.**

**3. Cure your children’s waring madness; bend our pride to your control;  
Shame our wanton, selfish gladness, rich in things and poor in soul.**

**Grant us wisdom, grant us courage, lest we miss your kingdom’s goal,  
lest we miss your kingdom’s goal.**

**4. Save us from weak resignation to the evils we deplore;  
Let the gift of your salvation be our glory evermore.**

**Grant us wisdom, grant us courage, serving you whom we adore,  
serving you whom we adore.**

*Kyrie*

*(ELW Setting 3)*

P: In peace, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

*Hymn of Praise – “Step by Step”*

*(piano)*

**O God, You are my God, and I will ever praise You.**

**O God, You are my God, and I will ever praise You.**

**I will seek you in the morning, and I will learn to walk in Your way;  
And step by step You’ll lead me, and I will follow You all of my days. Repeat**

**And step by step You’ll lead me, and I will follow You all of my days.**

*First Reading: Lamentations 3:22-33*

Reader: Monica Proefrock

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one’s mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one’s cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.  
<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

Reader: The word of the Lord. **C: Thanks be to God!**

*Gospel Reading:* Mark 5:21-43

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The gospel of the Lord. **C: Praise to you, O Christ.**

*Children’s Sermon*

*Sermon – “People of God, Get Up!”*

1. **Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou hast been, thou forever wilt be.**

*Refrain: Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see; all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me!*

2. **Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love. Refrain**

3. **Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside! Refrain**

### *The Apostles' Creed*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the Holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### *Prayers*

### *Stewardship Time*

*Take time to reflect on how you have been called to be a good steward through giving, serving, and loving. How can you give at this time to those in need? How can you serve by helping others or reaching out in your own home and community? How can you show God's love? If you would like to support our ministry, you may mail a check or give on our website ([www.faithlutheranjaxsonville.com](http://www.faithlutheranjaxsonville.com)).*

*“Canon in D” (Pachelbel) and “You Are My All in All” (Jernigan), arr. M. Dichsen  
(piano)*

## Words of Institution

P: As often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

*Refrain*

As of - ten as you eat this bread and  
drink this cup You pro - claim the Lord's death un - til he comes.

P: On the night of his betrayal, ... This do so you remember me.” *Refrain*  
After supper, ... This do so you remember me.” *Refrain*

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Communion Songs

“Bless the Lord” *(piano)*

*Refrain: Bless the Lord, O my soul, bless God's holy name.  
Bless the Lord, O my soul, bless God's holy name.*

1. **Remember the kindness of our God, who showers us with blessing all our days.** *Refrain*
2. **Remember the justice of our God, who stands with those forgotten and confused.**  
*Refrain*
3. **Remember the healing love of God, who calls us to be whole and to be free.** *Refrain*

“All Are Welcome” ELW 641 *(organ)*

1. **Let us build a house where love can dwell and all can safely live,  
A place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of grace;  
Here the love of Christ shall end divisions:**

*Refrain: All are welcome, all are welcome, all are welcome in this place.*

2. **Let us build a house where prophets speak, and words are strong and true,  
Where all God's children dare to seek to dream God's reign anew.  
Here the cross shall stand as witness and as symbol of God's grace;  
Here as one we claim the faith of Jesus: *Refrain***
3. **Let us build a house where love is found in water, wine, and wheat:  
A banquet hall on holy ground where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
As we share in Christ the feast that frees us: *Refrain***
4. **Let us build a house where hands will reach beyond the wood and stone  
To heal and strengthen, serve and teach, and live the Word they've known.  
Here the outcast and the stranger bear the image of God's face;  
Let us bring an end to fear and danger: *Refrain***
5. **Let us build a house where all are named, their songs and visions heard  
And loved and treasured, taught and claimed as words within the Word.  
Built of tears and cries and laughter, prayers of faith and songs of grace,  
Let this house proclaim from floor to rafter: *Refrain***

*Post-Communion Blessing and the Benediction*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

P: May the Lord bless you and keep you, may the Lord make his face to shine on you and be gracious to you, may the Lord look upon you with favor and give you peace.

C: **Amen.**

*Sending Song – “Your Grace Is Enough”* *(piano)*

1. **Great is your faithfulness, O God of Jacob; you wrestle with the sinner's restless heart.  
You lead me by still waters into mercy where nothing can keep us apart.**

*Refrain: So remember your people, remember your children, remember your promise, O God.  
For your grace is enough, your grace is enough, your grace is enough,  
your grace is enough for me.*

2. **Great is your love and justice, God of Jacob; you use the weak to lead the strong.  
You lead us in the song of heaven's vict'ry, and all your people sing along. *Refrain twice***

*Dismissal*

P: Go in peace, serve the Lord.

C: **Thanks be to God.**

*Song Credits*

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