



Applicant Name: \_\_\_\_\_

**TECHNICAL SCHOOL ACTIVITIES:**

List technical school activities and memberships. Examples are: math club, science club, computer club, science fair, WYSE, etc.

<u>Month/Year to Month/Year (most recent first)</u>	<u>Activity</u>	<u>Most Significant Contribution</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**NON-TECHNICAL SCHOOL ACTIVITIES:**

List non-technical school activities and memberships. Examples are: school newspaper, yearbook, debate team, sports team member, band, cheerleader, etc.

<u>Month/Year to Month/Year (most recent first)</u>	<u>Activity</u>	<u>Most Significant Contribution</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**MAJOR OFFICES / SIGNIFICANT CONTRIBUTION TO HS ACTIVITIES:**

List offices held in school activities and memberships. Examples are: president, vice-president, secretary, treasurer of your class, student council or club, captain of sports team, etc.

<u>Month/Year to Month/Year (most recent first)</u>	<u>Activity</u>	<u>Most Significant Contribution</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**VOLUNTEER ACTIVITIES:**

List on/off school volunteer activities and memberships. Examples are: camp counselor, Big Brother/Sister, Boy/Girl Scouts, 4-H Club, church choir, etc.

Month/Year to

Month/Year

(most recent first)

Activity

Most Significant Contribution

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**WORK EXPERIENCE:**

List employment during school and summer break.

Month/Year to

Month/Year

(most recent first)

Place of Employment

Name of Supervisor

Tel. No.

Job Duties & hours worked per week

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**HONORS AND AWARDS:**

May or may not be academic related.

Month/Year

Sponsor

Name of Award

Reason for Receipt  
of Award

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Applicant Name: \_\_\_\_\_

**FINANCIAL INFORMATION:**

How do you plan to finance your education and living expenses?

Item	Estimated Cost	Savings	Grants	Scholarships	Family Support	Loans you are legally obligated to repay	
Tuition/ Fees	\$	%	%	%	%	%	=100%
Books/ Supplies	\$	%	%	%	%	%	=100%
School Year Living Expenses	\$	%	%	%	%	%	=100%

Please provide your family's gross annual income for the past year. \_\_\_\_\_

Do you or your family have any financial hardships that the ISPE St. Clair Chapter Scholarship Committee should consider when reviewing your application?

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If necessary, use an additional sheet.



**ESSAY:**

The essay should discuss your interest in engineering, your major area of study including your area of specialization, and the occupation you propose to pursue after graduation. What are your long-term goals and how do you hope to achieve them? The essay may also include any other pertinent information that is relevant to your career plans. The essay should be no more than 500 words in length, double-spaced, typewritten or computer printed. Put your name and major field of engineering at the top of the page.

Applicant Name: \_\_\_\_\_

**REQUIRED INFORMATION (SIGNATURES)**

**Applications without signatures noted as required will be disqualified.**

**Scholarship Applicant (Signature Required):**

**Permission to Release or Validate Information**

According to the Family Educational Rights and Privacy Act, a transcript is a confidential document and cannot be released to a third party without the written consent of the student. So that we may distribute copies of your transcript along with your scholarship application to our Scholarship Committee, please sign the following permission statement.

*I hereby grant permission to allow ISPE St. Clair Chapter to release information contained in this application, including copies of my transcript, to members of the ISPE St. Clair Chapter Scholarship Committee.*

Also by signing this application, you agree that to the best of your knowledge, the information presented on this application is complete and true.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**Principal/Guidance Counselor Certification (Signature Required):**

I certify that the academic information presented on this application is complete and true and that the applicant meets the stated eligibility requirements.

I certify that the applicant is a U. S. citizen.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name and Title: \_\_\_\_\_

High School: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Assemble the application in the following order; do not use a report binder:

1. Application
2. Recommendation of Teacher (at least two)
3. Employer Recommendation (optional)
4. Essay (maximum 500 words)
5. Official Transcripts (must be in a sealed envelope)
6. SAT/ACT Scores (SAT Math: 665, Verbal: 600) (ACT Math: 29, English: 25)  
(Attach One Official Score Sheet if not included on the official transcripts)

It is the responsibility of the applicant to see that complete information is submitted as required. Incomplete applications may not be considered. It is recommended that the applicant type the application. The overall appearance of the application is included in the scoring.

The deadline for submittal of application package is April 17, 2020. The application package shall be postmarked or hand delivered by this date. Forward complete application package to:

Mr. Tyler J. Hazelwonder  
ISPE Scholarship Committee Chairman  
Kaskaskia Engineering Group, LLC  
208 East Main Street, Suite 100  
Belleville, IL 62220



