

NOTE: THIS DRAWING DOES NOT REPRESENT A FIELD MONUMENTED SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

PATH: Q:\92514-01\DWG  
 DWG NAME: DISTRICT 2  
 DWG: JEL CHK: JRW  
 DATE: 5/8/17  
 SCALE: 1"=400'

**AZTEC**  
 CONSULTANTS, INC.

300 East Mineral Ave,  
 Suite 1  
 Littleton, Colorado 80122  
 Phone: (303)713-1898  
 Fax: (303)713-1897  
[www.aztecconsultants.com](http://www.aztecconsultants.com)

**DISTRICT NO. 2 EXHIBIT**  
 SE1/4, SEC. 15, T3S, R68W, 6TH P.M.  
 CITY AND COUNTY OF DENVER, COLORADO  
 JOB NUMBER 92514-01 1 OF 1 SHEETS

## EXHIBIT "A"

### PARCEL DESCRIPTIONS

A PARCEL OF LAND SITUATED WITHIN THE BOUNDARY DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2014130608 IN THE RECORDS OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER; LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>th</sup> PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>th</sup> PRINCIPAL MERIDIAN, BEING MONUMENTED AS SHOWN HEREON AND ASSUMED TO BEAR SOUTH 00°09'03" EAST.

#### DISTRICT 2

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2014130608 IN THE RECORDS OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, BEING A POINT ON THE NORTH RIGHT-OF-WAY OF EAST 51<sup>ST</sup> AVENUE;

THENCE NORTH 00°09'03" WEST, ALONG THE EASTERLY BOUNDARY OF SAID PARCEL, A DISTANCE OF 6.00 FEET;

THENCE SOUTH 89°38'12" WEST, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°38'12" WEST, A DISTANCE OF 10.00 FEET

THENCE NORTH 00°09'03" WEST, A DISTANCE OF 10.00 FEET;

THENCE NORTH 89°38'12" EAST, A DISTANCE OF 10.00 FEET;

THENCE SOUTH 00°09'03" WEST, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 100 SQUARE FEET, MORE OR LESS.

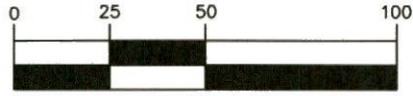
EXHIBIT ATTACHED AND MADE A PART HEREOF.



JAMES E. LYNCH, PLS NO. 37933  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.  
300 E. MINERAL AVE., SUITE 1, LITTLETON, CO 80122  
303-713-1898

# ILLUSTRATION TO EXHIBIT A

NE 1/4, SE1/4 SEC. 15,  
T.3S., R.68W., SIXTH P.M.



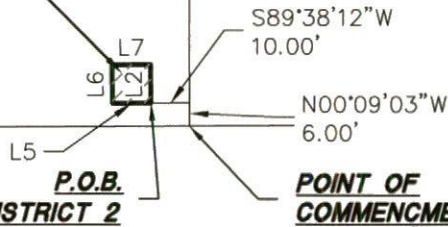
1 inch = 50 ft.

GLOBEVILLE I, LLC  
REC.# 2014130608

EAST 1/4, SEC. 15,  
T3S, R68W, 6th P.M.  
FOUND 3" BRASS CAP  
IN RANGE BOX  
STAMPED "LS 7104"

PARCEL CONTAINS  
100 (SQ.FT.)  
0.002 ACRES  
MORE OR LESS

BENTON FAMILY LIMITED  
BOOK 1483 PAGE 419



**EAST 51ST AVENUE**  
(60' ROW)

LINE TABLE		
LINE	BEARING	LENGTH
L2	N00°09'03"W	10.00'
L5	S89°38'12"W	10.00'
L6	N00°09'03"W	10.00'
L7	N89°38'12"E	10.00'

SE 1/16, SEC. 15,  
T3S, R68W, 6th P.M.  
FOUND 2-1/2"  
ALUM. CAP IN RANGE BOX  
STAMPED "LS 17477"

**WASHINGTON STREET**  
(60' ROW)

BASIS OF BEARINGS  
EAST LINE OF THE SE1/4 OF SEC. 15  
S00°09'03"E

PATH: y:\51314-10 Globeville Directors Parcels\Draw  
DWG NAME: Globeville Dir. Parcels BASE.DWG  
DWG: JEL CHK: JRW  
DATE: 5/27/2015  
SCALE: 1" = 50'



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**DISTRICT EXHIBIT**  
SE 1/4, SEC. 15, T3S, R68W, 6TH P.M.  
CITY AND COUNTY OF DENVER, STATE OF COLORADO  
JOB NUMBER 51314-10