



# SENATORIAL DISTRICT 19 CONVENTION

## VOLUNTEERS NEEDED

Members of the Senatorial District 19 Arrangements Committee will be meeting several times in the next few weeks to make arrangements for the District Convention to be held on **Saturday, March 21, 2020** at **Highland Forest Elementary School, 3736 SE Military Dr., San Antonio TX 78233**. The temporary committees will start meeting after the Delegates are selected at the Precinct Conventions on Tuesday, March 3, 2020.

### Committees on Convention Arrangements

These committees prepare the logistics for the convention, before, during, and after the event.

You do not have to be a Delegate or Alternate or live in the senatorial district. (Check your Choices)

- \_\_\_\_\_ **Registrars** will help with registration needs
- \_\_\_\_\_ **Typists** enter lots of data (laptop required)
- \_\_\_\_\_ **Fundraisers** will solicit for sponsorships
- \_\_\_\_\_ **Programs** will publish the programs and agenda
- \_\_\_\_\_ **Ceremonies** will schedule speakers and participants
- \_\_\_\_\_ **Deputy Sergeants at Arms** are needed to monitor the doors, hallways, meeting rooms and auditorium areas
- \_\_\_\_\_ **Pages** (teenagers) will assist the chairmen of the convention and committees and escort the elected officials
- \_\_\_\_\_ **Techs** maintain data and audio/visual needs
- \_\_\_\_\_ **Signs** are needed in the auditorium and on campus
- \_\_\_\_\_ **Concessioners** manage the food & drink sales
- \_\_\_\_\_ **Decorators** make the campus patriotic & festive
- \_\_\_\_\_ **Greeters** will usher the delegates and guests

### Temporary Committees

We need volunteers to serve on temporary committees to make the District Convention a success. Please indicate at least three preferences of committees on which you would like to serve. You must be a Delegate. "1" indicates your first choice, "2" your second, and "3" your third, etc. Each committee is limited to 15 members.

- \_\_\_\_\_ **Credentials:** This committee handles the Precinct Convention Minutes and Delegate reports and hears any disputes concerning contested delegates and recommends the permanent roll of the Convention.
- \_\_\_\_\_ **Rules:** This committee recommends supplemental rules for the conduct of the District Convention.
- \_\_\_\_\_ **Permanent Organization:** This committee recommends permanent officers of the Convention from among the delegates present who will serve for the remainder of the District Convention.
- \_\_\_\_\_ **Resolutions:** The temporary committee handles the Precinct Convention Resolutions reports and conducts preliminary deliberations for the purpose of making recommendations to the Permanent Resolutions Committee. The Permanent Resolutions Committee recommends resolutions to the Convention, after considering the recommendations of the Temporary Resolutions Committee.
- \_\_\_\_\_ **Nominations:** The temporary committee handles the State Delegate Request Forms and conducts preliminary deliberations for the purpose of making recommendations to the Permanent Nominations Committee. The Permanent Nominations Committee presents nominations for delegates and alternates to the State Convention.

Let me know if you have any questions and Thank You,  
**Robert Casias**, Temporary Chairman, SD-19 Convention  
210-824-9445 | [racasiastx118@gmail.com](mailto:racasiastx118@gmail.com)

**Precinct Number:** \_\_\_\_\_

Please Print Neatly and Legibly:

Name: \_\_\_\_\_  
First Middle Last Spouse

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip+4: \_\_\_\_\_ - \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

**Voter Certificate # (VOID required)** \_\_\_\_\_

(Circle the preferred contact method) Phone (Cell – Voice or Text) (\_\_\_\_\_) \_\_\_\_\_  
(LAN) (\_\_\_\_\_) \_\_\_\_\_ (Work) (\_\_\_\_\_) \_\_\_\_\_ Messenger @ \_\_\_\_\_  
E-Mail-1 \_\_\_\_\_ E-Mail-2 \_\_\_\_\_

\_\_\_\_\_ **I will serve** on the committee where the temporary convention chairman appoints me. I will contact the temporary convention and committee chairmen if I cannot fulfill my duties to the best of my abilities.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Submit this completed form to the Temporary Chairman of the Convention in your state senatorial district **before midnight, March 6, 2020**, 12000 Starcrest Ste 101, San Antonio, TX 78247 or [racasiastx118@gmail.com](mailto:racasiastx118@gmail.com)  
If you vote in the Republican Primary in 2020 or take an Oath of Affiliation, you are eligible to be selected a Delegate or Alternate Delegate to the State Republican Party Convention in **Houston** on **May 14 – 16, 2020**.  
Please Like our Facebook Pages @**bexarsd19** and @**bexarGOP** for updates