



**MEMORY LANE # 85 (EDITED)**  
**FROM THE BULLETIN OF THE YOUNG ISRAEL OF CHOMEDEY**  
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**“TENTATIVE THOUGHTS”**

There is more to the High Holiday season than meets the eye. Encompassing the “Ten Days of Rependance” are Rosh Hashanna, the “Day of Judgment”, and Yom Kippur on the 10th of Tishrei. What this all means is that those days between Rosh Hashana and Yom Kippur are quite significant. The individual’s rating and expectations/predictions for the upcoming year are weighed in and a report is printed out and placed in an envelope that is still not sealed. It remains open to positive change, suggestions, and modifications for the next 8 days. Only after Yom Kippur does the glue on the flap get licked and stuck in place. The People continue praying, making resolutions, engaging in charitable ventures, trying to improve themselves so as to insure a good grade and fate are sealed in that envelope. Historically Yom Kippur, “the Day of Forgiveness” is the day that Moses obtained forgiveness for the Israelites’ sin of the Golden Calf.

At the start of Yom Kippur services when you walk into Shul take a look at your Machzor and notice that there are hundreds of pages to get through in the next 25 hours. Take the time for self examination of your individual relationship to G-d in the world and what are your true feelings towards G-d?

At the end of Yom Kippur we hope and pray that as a community we will have the continued strength to serve our members as we have done in the past and we will try even harder to ensure that we will have a successful future where we can again get to meet often and share happy occasions and simchas in good health and peace.

**(Yashor Koach to Fred Rudy** for providing us all with these memorable historical moments, which some of us may still remember!)