

Ask The Theologian
Friday December 4, 2020 (Ask the Theologian)
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http://youtu.be/6MnJsGEO_yA

so
good morning ladies and gentlemen it's
friday welcome to ask the theologian
glad that you have joined us ready for
your
biblical and theological and worldview
questions on this beautiful friday as we
come together we've got
uh some questions already in the queue
lined up for a good day
for example our first uh question of the
day
from mossy man our friend up in missouri
does first peter 3 21
in acts 38 preach water baptism
essential to salvation you know if
um you were a if i was
a standard evangelical
i would immediately begin saying
absolutely not there is nothing but
grace that's uh
absolutely essential to salvation not
the bot
those verses do not teach that
but since i'm not a standard evangelical
let's actually look at the verses
uh let's uh let's let's go with acts 2
38
first and
the the scripture says
peter said unto them repent
and be baptized every one of you
in the name of jesus christ for the
remission of sins
and ye shall receive the gift of the
i i think there must be some textual
issues there
that surely some other texts talk about
believe in the lord jesus and you will
be saved
it's probably a translation issue
or or maybe
it says what it says and what it says is
repent and be baptized
in the name of jesus for
the remission of sins
now that for the remission of sins
that seems to be repent
be baptized for the remission of sins
which is very different than what paul
talks about in
say ephesians chapter 3 verses 8 and 9
as paul talks about
uh what
by grace are you saved through faith not
of works
repent and be baptized for the remission

of sins
acts 2 38 does clearly say
that water baptism is essential
for the forgiveness of sins now don't
tune the program out those of you who
are new we've got to finish
this issue but wouldn't you agree with
me
if not knowing any other scripture acts
2 38 says nothing about belief
and the question is i mean he's preached
his day at pentecost sermon and they're
pricked in the heart
and said unto peter and the rest of the
people men and brethren what shall we do
and
peter said to them repent and be
baptized every one of you in the name of
jesus for the remission of sins
you shall receive the holy ghost for the
promises to you and to your children to
all who are far
off even as many as our lord shall call
and with many other words he did testify
and exhort saying save yourselves
from this untoward generation and they
received his word
and uh they that believed were about
3 000 late they that were
baptized were added
about 3 000 souls
they hear the sermon they hear what
shall we do
he says repent be baptized
they do it now if
i were today to preach such a sermon
and you know preach any kind of let's
say uh you know gospel message and at
the end
uh people just clamor and oh what must
we do what must we do
and i did what peter did you'd call me a
heretic
you would and you should
or if i did what jesus did when the rich
young ruler came
said you know what do i need to do to
inherit eternal life well obey the
commandments
well have obeyed the commandments okay
sell everything and give it to the poor
if i taught that you would tell me i was
a heretic so why don't you tell jesus
he's a heretic
or why don't you tell peter he's a
heretic
because that's exactly what they did now
you would you for jesus or for peter yes
well you know there's contextual issues
and he's just dealing with the uh
the the rich young rulers uh ish
heart issue he's dealing with a heart

issue well if i dealt with the heart
issue you'd say forget about it
deal with the gospel tell them believe
in the lord jesus and you will be saved
tell them to place their faith
in the completed work of jesus christ
that's what you would insist
with me you would not allow me to
that's going to deal with the heart
issues let's assume they know about
believing
that and if you read the commentaries
the evangelical commentaries in acts 238
they're going to tell you well believe
is certainly i mean
they they already knew that even though
there's nothing
in acts chapter 2 verse 38 about
believing nothing
i've read it nothing about believing
it's about repenting it's about being
baptized
now with that uh particular issue then
uh the question is does
acts 238 it's the one we're looking at
right now
does acts 238 preach
water baptism as essential to salvation
i'm going to say
yes stick with me don't go away yet
i'm going to say yes now let's
look to the other passage of scripture
first peter chapter 3 verse
21 and it says
the like figure whereunto even baptism
doth also now save us
not putting away the filth of the flesh
but an answer to a good conscience
towards god
by the resurrection of g
so that's the word we get soteriology
from
if you take a theology class and you
look up
uh soteriology you have a unit in
soteriology or the preacher
uh stands up at the taos theological
seminary and says we're going to spend
six weeks on a study of soteriology
or you're talking to a calvinist and say
well you all have a different
soteriology than we have you're talking
about
salvation baptism
death also now save
us by the resurrection of jesus let's go
over to the young's literal here
uh which is an anti-type to which an
anti-type
doth now save us baptism you
are living in peter's day
and you are a resputti

ever received kingdom salvation
because the kingdom has not come and
kingdom salvation will be given
when the kingdom is given but in order
to
get kingdom salvation you had to repent
and you had to be baptized it was a
requirement
do you and i teach kingdom baptism
absolutely not
this is where we have to learn
to rightly divide
see if i can get my mug up there did you
notice i changed violets by the way
got this new violet and had a nice
little not much there oops it's dripping
nice little uh blue looks good doesn't
it
you need an african violet don't you
stick that back there
um if you and i were teaching
kingdom salvation then mouth jesus is
lord
that doesn't belong right here that that
comes in handy doesn't it since i set my
pen off somewhere and
can't oh no it's hidden right there
there it is
it was a gift from pastor roger so now i
can
you know point with class uh
sensationalists certainly evangelicals
and absolutely no covenant theologians
understand
i think it's better just to say yeah
this is exactly what they said thank you
russ i appreciate that let's go to uh
jeff up in trinidad colorado
who uh asked why is timothy called
timothy in some passages
well because his name's timothy that's
why he's called
timothy uh why is timothy called
timothy in some passages and timotheus
in others for example compare
second corinthians 1 1 with second
corinthians 1
19. let's uh go right there and do
a look at these second corinthians 1
verse 1 paul an apostle of jesus christ
by the will of god
and timothy our
brother and then we can go
right down that same page to chapter 1
verse 19. for the son of god
jesus christ who is preached among you
by us even by me
and sylvanus and timotheus
okay why timothy in one spot
18 verses later timotheus
what's up there well let's uh
let let's take one little look i i'm

going to tell you what i originally suspected on this and then i'm going to tell you what i now know what i now know i think is what is right but let's uh let's take a look at it uh here

uh timotheus in second corinthians 1 verse 19.

that is in the uh

uh the genitive singular

masculine genitive

basically is a possession form if you

look at the greek right here it's

timotheo and

um young's literal has gone with timothy

s the newbery interlinearier has gone

with this i suppose let's go to new king

james but i suppose that

um new king james which i need to set up

a little better so we can find

will second corinthians and timotheo

king james goes with you on this

particular issue

that

and we are back there we go sorry about

that a little internet outage that uh we

had here

and it's amazing what doesn't work when

the internet

does not work uh are we working now i

think so

he says i think so so i think i'll keep

talking we were talking about

uh if you happen to

still be around we were talking about

timothy and timotheus now uh

on that issue and i'm gonna ask nathan

to get my uh chats all

refreshed on that issue of timotheus and

timothy and timotheus what i was saying

uh before the internet out no doubt

it's a vast left-wing conspiracy

but uh i was trying to show

there really is not any kind of uh

uh pattern

when you read uh let's say brian ross's

book uh the king james bible in america

uh it is you may remember an

orthographic uh history

and um nathan i'm going to ask you to

get my computer hooked up here

uh it's an orthographic history what is

an

orthographic history an orthographic

history is

uh the history of orthography

orthography is how you put something

down on the paper it's the print

basically

and it's how you spell it and present it

it's things like capitalization and no

capitalization it's things like

timothy and timotheus now
his he has convinced me that
in 1611 there was not
a consistent orthography there was a
great
variance in spelling and in writing and
it actually was
uh considered uh
much more uh proper i guess is the way
not to be consistent now there's a
little bit the same way
in our if you take your writing through
an editing program
if you start your sentence with the same
words uh on a consistent basis
then you know you have four or five
sentences together that all start with
let me tell you let me tell you let me
tell you let me tell you the grammar
checker is going to say no no no don't
do it that way start your sentence
differently
in the same way even with down to the
degree of
names there was some
variety that was allowed and even
expected uh and so
the the the question then uh that comes
was uh
why is timothy called timothy in some
passages in timotheus and other passages
because the translators wanted to that
that's the simple answer i went a long
way around there to
tell you that didn't i uh i thought
surely
surely textually this is what i used to
think surely textually there's another
way
to uh to to explain that but
it uh really was just a matter of uh
personal uh
preference in uh terms of the uh
uh the way in which uh the issue
was used now speaking of the king james
nancy's got a question
and that question is what
is the rule for ye
the thy thou
at one time i had written something up
and i need to find that because i don't
think it's published anywhere
uh but here is here's the most
basic part of the rule to understand if
it starts with a y
it is plural if it starts with a
t it is singular
uh maybe you can remember that because a
y has
two little things poking up and a t just
has one little thing poking up
uh a y you ye

your yours all of those
are are plural that means that
there is a group of people
to whom the uh issue is being
addressed ye must be
born again ye
the group of people uh this
uh let's let's go uh
in the king james you probably unless
we're talking about two people
uh you probably would not find something
like let me go
into your house because a house
typically belongs to one person
and so we would go into thine house now
so if you see the thy
thou thine those are all going to be
singular
but through all that now there is a
little bit of uh difference in it and
let's uh pull up uh some of these
uh to uh see well for example uh
here and nathan if you'll switch me over
to
uh the uh computer screen here uh
we've got uh uh in i just happened to be
up at hebrews chapter
13 verse 23 know ye
that our brother timothy now let's take
the yi here actually uh what we've got
uh is i'm gonna find a different yi
because that one is embedded
within the verb and so let's find
a ye right here
and uh ye that stands
on its own and
we have um
the um many of many of the yes
are embedded within
um and i want a ye
all by itself there's one the to be verb
okay so we're going to take
um
verb form and we're going to make it
uh a verb we want it
in let's go in the present and the
active
and the indicative this is going to be a
second person
plural uh beyond that uh okay
ah i still haven't found the best one um
let me tell you ye is going to be
uh uh typically a uh a subject
or uh if it's a direct object it's going
to be
you or if it's a possessive it's going
to be
uh ye pray uh pray
ye pray i'll get this right here um
there is a a difference on the direct
object which i'm
probably going to mess up there so i'm

going to be careful but
uh again ye be perfect ye
may be perfect uh ye we could we could
follow through all those
yeas there's a difference when you use
yi and
and uh yours now on the uh
on the singular i know that a little
better the
uh i say unto thee
uh thine is possessive thine house
um let's see
our father which out an art in heaven
hallowed be
thy thy name why is it
thy instead of thine
um i don't know i had to go back to my
chart nancy i don't have my chart up
there's there is some difference in
direct objects and possessive and all
those things uh
that are uh given there which is why you
have a v or thy or thine
and uh we'll pull that up thanks for uh
catching me
unprepared there nancy i appreciate that
um
and uh we'll get to it nancy speaking uh
of nancy says any insomniac coming soon
it has been a long time hasn't it since
i had the theological insomniac i need
to do this i can do those more in the
winter and then this than in the summer
uh that's uh kind of a strange thing but
uh
we i probably have mentioned before we
have a little camper that
we rent out short term and people
you know come spend a night or two in
the camper and
the the shed is right next door and i do
the insomniacs in the shed and they're
six feet away
and sometimes i talk like a crazy man at
midnight
and do you think any guest really wants
to hear that
so uh now that winter has come
maybe we could kick those back in let's
uh see what we can do or maybe i can
uh figure out how to uh uh
how to sound proof the shed one of these
days
uh i did enjoy doing the theological
insomniacs and uh
we just we we need to get there's so
much we could talk about uh they were
free-flowing
you know not formal like this program uh
they were free-flowing and uh worked uh
uh very well what's the deal with the
israel trip being canceled scott says

well the deal is you can't get there
and they won't take you we were i'm
supposed to be in israel right now
and uh wish i was but
not that i don't love being with you
dear sweet people but
uh always nice to be in eretz israel the
land of israel
but israel to basically to go now you
have to
be a citizen of israel uh and even then
you have to do
14 day quarantines so there are some
flights to israel not many flights to
israel right now
but really the only person that could go
would be someone who held
residency there and of course none of us
do
so currently the trip is rescheduled to
the last week of february in the first
week of march we'll see
what happens you know a lot of things
got to open up between now and then
seems like a kind of a short time but uh
you know we're
we're holding on to hope uh to see uh
uh when and if we can uh get uh back
there and
what the uh requirements are in the
qualifications uh through there
bev in wisconsin if president trump
doesn't stop the election with military
tribunal investigation
will biden destroy him later
first of all i don't think
though i could be wrong here i don't
think that president trump will stop the
election with a military tribunal
uh investigation i think that
maybe it should be done uh but i think
the political ramifications that of that
would be
um so strong and and and trump is
politically savvy
uh and he will know that
the idea of a sitting president using
the military in order to
keep his presidency or keep his office
is is not going to
be presented correctly to the people
and everybody
on the media except for maybe
one american news i didn't know about
newsmax
maybe newsmax would go with them but one
american news would probably be the only
one
that would would present this for what
it would
actually be everybody else would be
saying yeah look he's he's he's using

the military basically a zone coup
even though the truth is we don't know
who won the election
the reason we don't know who won the
election is because uh
the the the election is such a mess you
know you've got this
this deal that goes on that is
undeniable
it's undeniable that uh trump was
uh run along pretty well on election
night
then suddenly the swing states in which
trump was doing too well
suddenly said close for the night we're
done
that's unprecedented and i would say
unacceptable we're not going to count
anymore
oh three four five six hours later we
count again
oh look what happened when everybody
went home
now maybe there's something totally
legit
no problem show it to us
but if you can't show it to us i am
going to assume
you're a lion cheating pony dog
soldier face whatever it is i just have
to assume that
and why doesn't every leftist think that
and why doesn't cnn say hey you know
that's
strange we're journalists we should look
into it
why doesn't fox news do the same thing
you know again i i you've seen right
wingers enough to know
that if somebody comes and says yeah
we really did look it's totally legit
biden got more votes than uh
any other president's uh election in
history
he won more black votes all these
anomalies
that are so hard to believe they're
legit
we'd go for it and we'd say biden's a
legitimate president
and it's not hard to show that
not hard at all but
there is such a left-wing conspiracy to
steal the election
that you know honestly a military
tribunal
is maybe the only way that it would be
stopped i'm not even sure
then however you've got everybody would
be against it except again
those of us who watch one america news
everybody else would be against it

uh you know corey would be against it
and
yeah corey's he's not against it because
he's left-wing liberal
no nathan's for it uh
uh you know
it just i don't i don't think a military
tribunal
would go over and then
uh would a military tribunal even be
able to work you know my guess is
there's a good possibility that the
evidence is the same place as hillary's
emails
right now so i
so i anyway i don't know um i'd be
i'd be for it honestly because i just
want i want i want honestly
that's what i want i want an honest a
free and fair election and you know i
i'm troubled that you go all the way
back to
uh i don't know june uh
and you can see tons of people
saying we got a problem with the
election they're working on stealing the
election
the election is going to be rigged and
yet
then we go to the election day like oh
it's all it's all good we just
give our vote and our vote is counted
it's all good even though they've been
saying it saying it saying it saying it
saying it
and then huh there's all these anomalies
anomalies that are scientifically
impossible and
yeah no no no no no move on nothing to
see here
let's let's go to the next election down
in georgia january 5th let's go and
you know everything's fixed now
everything's fine not a problem not a
problem
what are we a special kind of stupid
and the problem is that
the media wants this to go away
the media wants joe biden to be
president the media
you know they're all in cahoots on it
now again i just want the truth
i want to know what happened in the
middle of the night
in georgia in michigan in wisconsin all
these places when they stopped counting
they sent everybody home they came back
the next morning
they have a big pile of votes
all not verified
99 of them are for donald uh for
for uh uh joe biden which is

better than saddam hussein got in his
rigged elections and
you won't find anywhere else except
those places where it was closed down
for a few hours
you won't find any other precinct in
america where jill biden got that kind
i don't know i you know i really do
think that we're getting close to the
point
that if americans don't rise up
and do something to say give us the
truth
then we've lost our our elections you
can't talk like that you can't tell
americans to rise up
okay americans lay down let them come
take
your country away that's better
why do why do so many leftist
evangelicals think no you can't you
can't fight it
you can't i mean that would be terrible
you're asking americans to rise up for
the truth
okay lay down for a lie lay down for a
lie
and you will be in a socialist country
and they will come and they will take
your stuff away
including your kids uh because you uh
you know want to teach them that they're
girls or boys
but don't fight that i mean that would
be that would be
unseemly i think it's time for
evangelicals to quit smoking whatever
they've been smoking and start
you know waking up and and uh realize
that uh everything they love and care
for
is being robbed from them right now all
of it
uh now will biden destroy him later i
yeah uh if if biden then not biden and
camella
uh they will uh they'll definitely use
i mean they've they've already shown us
that if they can
take a little bit of power
they will manipulate it into
every degree of power so
i don't trust them uh
uh you know enough uh
to uh let them out of my sight basically
um so a um
uh maybe a little bit of a related
question let's go to deb and the ozarks
and the question is 2 timothy chapter 2
verse 4 no man that wareth
entangleth himself in the affairs of
this life

that he may please him that hath chosen
him
to be a soldier and
so our question then is
what affairs of life should man not
entangle himself with according
to this passage now in the
passage paul says therefore
endure hardness as a good soldier
of jesus christ no man
that wareth entangleth himself with the
affairs of this life
now in the context of this i would say
the question again what affairs of life
should man not entangle himself with
he should not entangle himself with the
matters that don't have to do
with the war now some
would even take this past conversation
and say no no randy white you're getting
entangled
in the matter of politics and you should
not but
what is the war in which we are in i
would contend
we are in a war for uh for our society
we're in a war for our judeo-christian
heritage
we're in a war for our religious rights
and we know joe biden has said so with
his mouth moving
that he will take away religious
liberties
so should we get involved in politics
well i know
you're just supposed to love jesus love
others
well then you you've just given up on
the war
and i would say no man that wareth
loses focus on the war so
what affairs of life should man not
entangle himself with i think it uh
it depends on what the war is and how
you define the war
and that uh there has to be a focus
and a pointing to and a uh
and a desire to get in the battle
and to to gear up and be ready for the
war
now i happen to think that
a a christian society
is somewhat our that's our battle uh
i know that you could say no we're just
supposed to share the gospel with uh
with uh you know individuals but and the
people who say that by the way
maybe self-included are not sharing the
gospel with anybody
just look at the record of the
evangelicalism and all that
uh and and can you really share the

gospel
um without uh
without trying to build a christian
society
i don't think you can so
uh don't entangle with the affairs of
this life
i think that again
as a good soldier of jesus christ
you have to somewhat look at uh
the the guide that you've been given the
pointers for the infantry troop leaders
and you have to go through and say okay
what is my battle right here
uh and here's one uh for the rifle
company
in knight attacks okay i'm in the rifle
company it's a
night attack and there's the there's the
instructions right there
uh i i use that as an illustration just
to say
somewhat depends upon the war that we're
talking about i don't know that uh
there's a
uh necessarily a a general
answer uh to that uh
to that issue uh you know i i think uh
i think sometimes you have to stop and
figure
where can i win the battle i have
all but quit
involving myself in social media
uh discussions on a local level
about uh things that i do have an
opinion and care about maybe it's uh
local housing issues
maybe it's uh taxation issues
uh some some issue in the community
i you know you put anything sane up and
you have 72
000 attacks against you and there's
they're
also insane that you can't really get
entangled and try to do something and so
i've just said you know what uh i
i'm fighting a battle and that's not a
place that i can win it
i i think we have to look at it a little
bit and
consider it that way uh
what a baptism is close to the same
thing as whatabugger
just answering steven's
comment um
let's see here
uh i want to get down to uh some of
these new questions that have uh come up
here
uh from charles the reason the media is
not covering the stolen election is
because they're drinking the kool-aid

i totally agree with
you on that the media is
complicit there are very few journalists
today and
some young people out there who maybe
decide i want to be a journalist
i i think that's very commendable i
think we need journalists
i would say don't go to journalism
school what a waste
as a matter of fact i'm pretty much uh
against going to uh college for any kind
of social sciences
uh type degree it's just a waste of
money
uh you know if you wanna be
you know i would even say you could do
it without going to college
and be one of the best school teachers
there is now you said well i wouldn't
get a job
i would even argue with that a little
bit
and i think you just gotta question the
assumptions and think outside the box a
little bit
if you want a job in the government
school system
and that extends over into accredited
education which has the government's
seal of approval on it
if you want a job in that kind of
government system and you might say you
know no that's i want
as a mission field i want to get in
there i want to do that if you want to
do that then i would say okay
get uh get you a degree
in biology or something like that and
then go out and pass the teacher
do what you have to do take the dumb
classes you have to do to get your
teacher's certificate and get the
teacher's certificate and go with it but
don't go get a
degree in education or a degree in
journalism
uh or a degree in you know social
studies or whatever
it's all just a bunch of bunk and you're
wasting all your money get the cheapest
teacher certificate you can add you can
get and
then get in and learn history by reading
history
and uh math and all those other kind of
things
i think christians have to start
thinking outside the box on education
uh how did i get from here to drink in
the kool-aid uh all the colleges are
drinking the kool-aid

all the education all the journalists
have have drank the kool-aid
so you go to journalism school we need
journalists
and you don't have to have a college
degree to be a journalist
you have to have a desire to ask
questions
and a little bit of backbone because
you're asking questions
of people who don't want to answer the
question
and so you got to push it a little bit
you got to twist it a little bit you got
to ask the question
in a different way when they give the
canned answer which is what politicians
do
you know what do you think about the sky
i love
arizona green tea good what do you think
about the sky
it reminds me of arizona green tea you
know they just got the talking point for
the day to sell some arizona green tea
whatever it is you've got to learn to
beat it beat it beat it
beat it beat it beat it on the beat
right there's no journalist today that's
the problem
uh is they just don't answer the ask the
questions
and and some of that we forced upon
ourselves by getting rid of newspapers
now we got rid of newspapers because
they were full of
garbage and
yet newspapers are
not limited in space
newspapers can have a long lengthy
in-depth
article that's harder on
television because they've got one hour
they cram too much into that hour they
can't just go overtime like i do
and corey and nathan always celebrate
when i go overtime
and so
the guy doesn't answer the question
after they ask it three times
and then they just say well thanks for
being with us thanks for being with us
and these politicians actually do take
classes on how not to answer the
question
what do you do when you get a tough
question how do you talk about something
else they're trained in it they're
skilled in it
so we need some journalists out there
who will ask the question now there are
some

independent journalists and you know if
i was going into journalism today i
would just be starting my own newspaper
uh blog newspaper what and i would i
would be asking questions i'd be focused
on this is the area that i know about
and i can
uh go it whether it's you know city hall
or
uh the state state house or uh you know
the election whatever it is i'd find
that and and
uh uh go i'd try to sell my story i'd
try to print my story whatever it is i
i wouldn't uh you couldn't pay me enough
money to work for the old gray lady
uh no you know i'm not i'm i and uh
uh if i want to be on screen
i can get one of them cheap little
cameras like the one i got right there
you know and a smile
say welcome to our news program and
do my own i don't need them anymore it's
a different world
uh so uh yeah you're right they they're
not covering it because
uh they certainly have drunk the
kool-aid and the system
doesn't even allow it um
to uh to to carry
that out okay um
uh let's see here uh
here's a question from our friend ives
in the philippines i don't even know
what time it is uh
it's uh 11 o'clock i've seen how much
time i had i don't know what time it is
in the philippines either but ives we're
glad you joined us
uh good morning from the philippines uh
you're maybe tomorrow morning right how
is the future tell us how it is ives
uh who are the kings and priests
mentioned
in uh revelation 5 10. this is a very
interesting
verse an interesting question that ives
brings
and he says 2 a.m
ah cory tells me it's 2 a.m there ives
welcome to the theological insomniac uh
we're glad you've joined our program
today
the question uh is uh uh about
revelation chapter 5 verse 10
who are the kings and the priests he has
made us unto our god
kings and priests
now this is important by the way to
read this in the king james i don't know
about uh
i'm stretching my mind here trying to

remember
in the philippines i know there are so
many different languages is the
is the official language of the
philippines spanish
or is it filipino
it's uh there's several uh that i know
you have all those tribes uh that are
there that speak all the
various languages but i believe uh the
spaniards were there for quite a while
and
uh so uh i don't know how the spanish
translations
uh work uh this and or nor the filipino
uh translations uh do this but let me
show you something in english that is
done here
uh if we pull up let's say the new
american
standard and
it will say you made them
to be a kingdom whereas
the the king james said
you made us to be kings
now there's a difference between you
made
them a kingdom and you made us kings
i think that this is one of those
differences that that is completely
based
it's not a how did they translate it it
is what
did they translate there is a different
underlying text for the new american
standard and all the other newer
versions
and that which the king james is built
upon
and the new king james as well which
matches the uh here's the new king james
you've made us
kings and priests unto our god and has
made
us kings and priests
made us unto our god kings and priests
and we shall reign on the earth now
so i just want to say king james is the
place to go there
that's the that's the that's the better
text upon which to build
so who then which is exactly the
question is brings
who are the kings and the priests
revelation chapter 5 is
after the rapture and
it is a word
to the jewish nation
uh it's the uh the remnant of the jews
the faithful jews
that are made unto god to be the kings
and the priests

so many times evangelicals will take
this
as he made me to be a king
and a priest and i shall reign
on earth uh if that's
if that's true it doesn't say so in
revelation 5 10
5 10 in the context you've got to go
i think with the futurist context after
the rapture it's got to be the nation of
israel
now if i am not mistaken let's see here
i believe there's another passage
in which this yeah chapter 1 verse 6
he has made us kings and priests unto
god
and his father to him be the glory and
dominion forever
from jesus christ who's the faithful
witness the first begotten of the dead
the prince of the kings of the earth
unto him that loved us and washed us
from our sins
with his own blood and have made us
kings and priests now
somebody might argue some of the let's
say standard dispensationalists would
say okay
well revelation chapter five kings and
priests has got to be the nation of
israel but what about revelation chapter
one
they make the mistake of using uh
chapter one
uh is it verse 10 it is not
uh the verse uh that says
uh the things that uh are
and the things that uh the things that
have been the things that are and the
things that will be
using that as an outline and
by doing that they slip into the problem
of making revelation chapter 1 verse 9
be applicable to ives and to randy
i disagree with that i think that from
the beginning
the book of revelation tells us
that this is the revelation of jesus
christ to show the things which must
shortly come to
pass things from verse one
the things that haven't not happened yet
they're going to
come to pass shortly is the word tacos
it's so we get tachometer it's uh
uh uh there you it's it's it's gonna be
a short time when they begin to take
place it's gonna be short
uh shortly is an adverb that's why it's
got that l-y at the end of it shortly
come to pass not soon come to pass but
shortly

quickly come to pass now uh
the the entire book of revelation is
future the entire book of revelation
is post rapture and so i think
the kings and the priests matches
i don't know in peter where uh peter
says you know we are a
royal nation uh a chosen nation a royal
priesthood
it's the nation of israel there and that
is the reference uh that is given thanks
ives and i appreciate
you being uh with us uh
here today uh let's go to
uh michael in rancho cucamonga
you speak filipino there what's the uh
michael says is it fair to say that
another reason we will not be in the
tribulation is because
it's a different dispensation and
there's a different gospel the
everlasting gospel
you know very clearly again michael was
a
right divider or he wouldn't have asked
the question like that it's a question
that
perplexes those who are not right
dividers what do you mean a
different gospel why there's only one
gospel
but do you remember
the reference that michael is making
revelation
chapter 14 verse 6
i saw another angel fly in the midst of
heaven having the
everlasting gospel to preach unto them
that dwell
on the earth ah wish i knew what that
everlasting gospel was
oh i know what it was we're saved by
grace through faith not of works lest
any man should boast right
that's what the evangelical tells us or
the acts 2 dispensationalist
tells us but what does the bible tell us
the everlasting gospel he is he is uh
flying he is uh preaching it he is
saying
with a loud voice fear god
give him glory the hour of judgment has
come
worship him that made heaven and earth
that is the everlasting gospel that is
proclaimed
fear god give him glory
the hour of judgment is to come
again i i i believe i gave this
illustration when i preached on this
number of months ago
that if we were to uh you know schedule

a
witnessing time right here in taos new
mexico so let's go door to
door knock on the door hello i'm randy
white i'm from the taos
first baptist church i'd like to share
the everlasting gospel
would you allow me just uh 30 seconds
would you allow me 30 seconds to share
the everlasting gospel well yes sir
we'll do that
okay here it is fear god
give glory unto him the hour of his
judgment has come
worship him that made heaven and the
earth and the sea and the fountains and
well that's kind of frightening sir well
yes that's the good news
i've just shared with you the good news
now if somebody knew and even a catholic
might know
it would say what about the death burial
and resurrection of jesus christ
isn't that part of the gospel the
everlasting gospel
fear god and give glory i've got it
right here
in my bollinger king james
well yeah you're right it's there
uh but something sounds wrong there
even the catholic knows something sounds
wrong with this
why it's a different gospel than we
share today
and when you don't recognize that
you you get all sorts of problems now
michael brings up a very good point that
i hadn't thought of before and that is
you know if you're trying to build a
theological argument for the
pre-tribulational rapture
and it has to be a theological argument
because there is no textual argument
the theological argument is hey wait a
minute
in the tribulation there's the
proclamation of the everlasting gospel
which is different than the gospel that
we're in
and uh we've got to be taken out of here
for that gospel to become to uh uh
become a part of it thank you i
appreciate uh
mu michael in rancho cucamonga
someday i'm going to uh rancho cucamonga
oh a related question uh from nancy
uh what's your best argument and verses
for a pre-tribulational rapture
uh in in in what i just said that i want
to pull up there
uh i don't think there is
a i said this uh exclusively a moment

ago i'll say it exclusively again and
then maybe
back off of it just a hair i don't think
there is a textual
argument for a pre-tribulational rapture
now what do i mean by that
i mean that you can't really go to
a verse that
tells you that the rapture is
pre-tribulational
um so when to
go back to the question what's your best
argument and verses
for a pre-tribulational rapture now i
think there is a great
argument i don't know
that and that argument obviously
includes verses but i don't
i just i don't think there is a place
that
textually you could point to it now the
non-pre-tribulational rapture people
will sort of do some virtue signaling
why i believe in a pre-tribulational
rapture if you could
show me a verse that proved it i say
that's virtue signaling because they
look virtuous
because they say they would believe it
and yet they know
there is no verse that proves it
now if there's no verse that proves it
does that prove it to be untrue
that would be a logical fallacy so
you build then a theological argument
i'm convinced theological arguments
always
are subservient to textual arguments
but when there is no textual argument
you go to the theological argument then
you take the text you build
your theology and there are
again a number of things i think that
you can begin to look at
and say hey this rapture there is a
rapture
paul talks about it uh in uh
in first thessalonians chapter 4 verses
13 through 17
18. uh he talks about this rapture so
now where am i going to put it
it's got a it's a thing that takes place
in time and space so
chronologically it has to fit somewhere
so i got to put it
somewhere if i'm going to have an
accurate world view where do i put it
well don't do historical theology
historical theology says
where did they put it down through
history
it might be interesting for a historical

overview but
i want to know from the bible where does
it belong
then i had to begin to build a
theological argument and i can look at
some things
like how does the gospel that we are
in right now differ from the gospel
let's say during the times of jesus
and does it differ
from as michael has already pointed out
from the times in the future
does the gospel in the future
align with the gospel of the past
if so looks like we're in a
parenthetical
period of time can i find any evidence
to support that idea that we're in a
parenthetical
point of time if i can like paul saying
there was a mystery given unto me to you
it's the age of the dispensation of
grace there's another
age to come the age of the fullness of
times
so we're not in the final dispensation
so
can i build that case that we're in this
parenthetical or mystery point of time
if i can then i have to say okay how
does
this parentheses close out
ah maybe it makes logical sense to close
it out with a rapture
okay then i begin to build other
arguments well i
i read about the second coming in the
bible does this is the second coming the
rapture
i can compare the two what the the
little bit i know about the rapture i
can compare it to the second coming
and i find they don't compare
i i i if if the two were currency
here's the rapture bill and here's the
uh
the second coming bill uh and i went
to uh the to to the convenience store to
buy me a loaf of bread and
diet coke pardon me nancy for bringing
up diet coke in your presence
uh but if i were to uh uh to do that and
lay down the rapture bill
and they said no i need a second coming
bill
oh they're the same thing no sir they're
not the same thing
one's a five and one's a ten and i need
the ten
so you begin to build all this argument
together the problem with all that is
it's not an easy simple answer and

it takes a lot of theology undergirding
of theology to build
so to take a a new student of the word
i started to say new believer but
there's a lot of believers that haven't
studied the word in a long long time so
to take a new student of the word and
and get them
undergirding of knowledge to build
the theological case and most
theological arguments do they just take
a lot of uh
uh putting all the pieces together and
making sure you're going to do it in a
right way
uh i suppose because of this it's always
going to be a
matter of uh question
among uh christians and i think always
and this is i think this has always been
true those who
studied the word of god most literally
doing some of the things i've said
have come to say the rapture cannot
coincide with the second coming there's
just too much against it in scripture
and so we've got to put these separate
where else could i put it
could i put the rapture you know
theoretically i guess he could put the
rapture at the end of the millennium
uh it wouldn't work you could you could
try it
uh and you know i could put it in
70 a.d and say we live post-rapture you
could try all those things
they're all going to fail except the
pre-tribulational rapture is going to
put together a system that is uh going
to
work uh just together in uh perfect
harmony
i'd like to teach the world to sing
in perfect harmony i just like teach my
church to sing in personal
and perfect harmony i'd like to learn to
sing in personal
and in perfect harmony with you know one
other person
that would be good uh wouldn't it
uh oh dancy good will you make a chart
about the thine thou
ye your that's on one of your handmade
cards
tameo please why yes i will
i've got the information right there in
that computer all i got to do is find it
and then boil it down to uh
to card ways and uh
get uh all of that uh taken care of uh
thank you uh a question from doctor
strange and uh

we are past time but we did have a little bit of uh delay here to uh today and uh dr strange i still owe you on the proskaneo i didn't pull up my uh uh septuagint program so i'll get i'll i'll uh i'll get there on monday but question uh right now what happened between the time after joseph was established in egypt to the enslavement of the israelites and the birth of moses there must have been a change of leadership what happened i yeah you're exactly right so um you know in the timing on this i have got uh go see if i have uh bible graphically presented i'm not sure if i've got one in stock brindle no uh the bible graphically presented there is a uh a chart in there that uh talks a little bit about the uh um the the time between the going down uh to egypt and the exodus uh that particular time uh is not 400 years by the way uh and this uh chart explains some of that but you when they go down there very clearly they're under moses excuse me under uh they're a family and joseph is second in command and he is caring for his family uh and so there's not really that uh that kind of uh uh what you would what you would say leader there's a uh de facto leader a moral leader that kind of thing but not necessarily a political leader joseph would be the closest you have to it now joseph dies and eventually there arises a pharaoh who knew not joseph now i think what you've got there is never really had anything other than a loose family kind of governance as a clan uh while they were in egypt joseph was not their you know king he was not their pharaoh he might have been their caretaker but more in a moral sense uh just you know uh like the older brother watching out for a sister kind of thing uh and so he uh cared for them then after he's gone well they you know they did

what always is done when uh the caretaker dies they took care of each other uh they were always in egypt under the pharaoh even when they went down to egypt they had a good fella on the side of the pharaoh that was on their side as well but they were always under the pharaoh so they live those years under the pharaoh at the end of those years they begin to have a baby boom and babies born like never before exodus chapter one repeatedly tells about this and this is when this new pharaoh says you know what politically we're gonna have problems if we don't put this down and so let's begin to put it down and then of course that is what god uses to finally get his people to cry out for him and god hears their cry and he comes down and sends them moses to come and be again moses is sort of the i'm going to use the word moral leader rather than the political leader moses is just the guy with the background and the guy with the calling and the guy that says okay i'll come and i will do these things and so moses uh comes in and even some of the people well you know who do you think you are we didn't elect you as the leader and that's exactly right uh and it's only after mount sinai i would say that god very clearly says moses is your leader miriam and aaron kind of comes well you know we're the leaders too i mean god speaks to us god says i do i never had a meeting with you numbers chapter 12. check it out um so the change of leadership i would say i in in in the sense of political leadership there never was a change they were always under the pharaoh you go into the pharaoh's land you're under the pharaoh they were always under the pharaoh it's just that over time you got a pharaoh that knew not joseph and is politically concerned about this rise of these hebrew peoples and that they are becoming too powerful

for a uh for an egypt first
kind of uh uh politic and so
he uh does something about that make
egypt great again was his slogan
uh uh thanks for your good uh
question there um okay
sorry we had that little internet outage
a little problem thank you all for
sticking with us and finding us
uh along the way and uh appreciate uh
that and uh a blessing to be with you
we'll be back
sunday morning the book of first
thessalonians at 9 45
mountain time the book of revelation at
11 a.m ish mountain time
and then back for a full schedule next
week randy at randy white ministries if
you want to send a
randy randy at randywhiteministries.org
i'll get it in there
if you want to send a question in
advance it's helpful if you send that to
question
singular question at randy
randywhiteministries.org
and uh let me just say go to
the blog dispensationalpublishing.com
check out this king james bible
in america a critique and a defense i've
mentioned it several times
this week we now have uh four of the
videos later there'll be a fifth today
uh just some good interesting learning
about uh some king james stuff that's in
there
and we still have over the weekend this
weekly special right there
uh and you can pick up uh
on the shop everything
is 20 off what
what a what a wonderful deal
right and uh you can
check that out
dispensationalpublishing.com very glad
to be with you
again uh thanks uh each one of you for
uh being with us you know
going back before i close
we were talking about military tribunals
jerry has a good word here
down from georgia where the devil went
down
uh he says the problem would be even the
military has also been compromised i
think that's
true especially in the area of uh say
military tribunals just like the fbi has
been compromised the department of
justice
the deep state at the military i mean
you think of

general uh mathis uh you know used to be
mad dog mathis
um he's they're they're so much
a part of the group think of
of the industrial military complex
that i i agree
finding those who just are
looking at facts regardless of where the
facts lead
that's as hard as finding a good
journalist it's been good to be with you
today
thanks for letting me share a little my
opinion as well as a few other things to
go along with it we'll see you soon god
so
you