

Ask The Theologian  
Wednesday November 18, 2020 (Ask the Theologian)  
Dr. Randy White  
[http://youtu.be/MJC\\_VkKlruY](http://youtu.be/MJC_VkKlruY)

how's that  
there we go welcome ladies and gentlemen  
i'm president-elect randy white and we  
welcome you on this wednesday  
for ask the theologian where we take  
your biblical theological and  
worldview questions and also on  
wednesdays we study the gospel of john  
we'll be doing that at  
6 00 p.m mountain time tonight i hope  
that  
you are able to join us we'll be  
delighted uh to do so and  
uh uh let's see keith uh  
puts a little uh little website i'll put  
it up there so you can see it there  
the great reset globalism on steroids  
weform dot org slash great dash reset  
i have obviously not uh checked that out  
but keith is from the people's republic  
of pennsylvania he knows about these  
things  
you know uh just i wrote about this in  
my facebook post yesterday last night i  
believe it was  
and it uh at first it  
wasn't really connecting other than i  
thought something sounds kind of odd  
there  
um but let's see i just uh pulled up  
here  
new mexico of course uh the other day  
some uh let's go this one's at  
[newmexico.gov](http://newmexico.gov)  
um new mexico hits reset  
reenacting most heightened level of  
statewide public health restrictions  
excuse me i gotta hide out of the bed  
now  
uh we're in a reset now at first i was  
just thinking ah she doesn't want to  
call it a shutdown  
even though it's a shutdown she doesn't  
want to call it stay-at-home orders even  
though it's  
stay-at-home orders she's avoiding that  
so she's calling it a reset  
but then i begin to remember wait a  
minute justin trudeau  
talked about how the coronavirus was  
such a great opportunity to  
reset our society and i thought ah  
mother superior down in santa fe she  
is uh she would give her two front teeth  
in order to be respected by the u.n  
globalists  
and that's where justin trudeau talked

about reset  
ah yeah she wants to be uh  
lick joe biden's boots you know so she  
can get a job or something so she's  
signaling i think they call it dog  
whistle is that it uh  
she's putting out the dog whistle reset  
reset means  
hey i'm in for selling new mexicans up  
the river that's what i'm all  
for count me in buddy yeah  
so what she wants is everybody to be  
unemployed  
now that used to be a bad thing for a  
politician but now it's a good thing for  
a politician for the globalist left  
because  
they want everybody dependent upon the  
government  
they know there's a big enough  
class of publicly educated people that  
will say hey this is great you know i  
don't have to go to work and they send  
me money  
and that there's a big enough class of  
that that they're able to  
to make that so they get everybody  
uh i'm going to uh if you're listening  
with your family you can uh  
pause for just a moment they get  
everybody sucking the government pit  
and then they're dependent and that  
becomes a way of life  
and that's exactly what they want  
so unfortunately  
a whole lot of conservatives that don't  
want that  
are going along with it and providing  
for it  
there's not enough shall we say mass  
non-compliance to stop  
them but i know you know in a few weeks  
the  
reset is going to work and the  
caseload's going to go down and  
everything's going to clear up and  
you know by the first of the year i'm  
sure we'll be back to normal  
excuse me talk like someone's smoking  
weed  
that's not going to happen did it happen  
after 15 days  
oh well that was different we didn't  
know a whole lot then  
oh we were saying back then it won't  
happen after 15 days that it was a power  
grab that was done to reset our society  
nah we're being sold up the river  
thanks for uh for the website there  
uh keith maybe we'll check that out we  
forum dot org slash great  
dash reset again i don't know anything

about the uh  
website uh good or bad but uh keith uh  
recommends that uh there let's go to  
barney good to see you up in iowa i  
haven't seen you for a while i'm uh glad  
that uh you are  
back with us today and doing well barney  
says  
greetings from iowa are not the  
references to the nations the gentiles  
in the old testament referring to that  
time  
and also those of the kingdom giving  
several references here  
am i correct in saying that none of the  
references to the gentiles or nations  
refers to this age thanks for the att  
ask the theologian podcast i'm glad you  
uh listened on the podcast thanks for  
uh tom and nathan who keep all that  
running  
and give those the podcast option for  
those who want to listen  
on the go by the way those of you who  
are podcasting  
and don't listen live if you ever want  
to send your questions in  
in advance do it to question  
randywhiteministries.org  
i i i i always i almost always get to  
those  
every now and then i let one slip  
through the cracks but i almost always  
get to those  
uh but i do take live questions first uh  
gives a nice feel to the program so uh  
barney's got his question in here  
now uh the the heart of the question  
here  
is those references to the gentiles  
um in the old testament  
uh do any of them refer to this age  
and i think that uh there the answer is  
is no uh let's uh you know i  
think of one uh right away um  
and that  
is let's see isaiah 49 6  
i think let's see um  
yes uh he said is it a light thing that  
thou should just be my servant to raise  
up the tribes of jacob and to restore  
the preserved of israel i will give thee  
for a  
light to the gentiles that thou mayest  
be my salvation  
unto the end of the earth okay a light  
for the gentiles now in the context here  
that uh particular phrase in fact i want  
to say that  
that is quoted in the new testament  
uh let's see john  
11 52 and not for that nation also

but that also he should gather together  
in one the children of god that were  
scattered abroad okay that's uh  
actually referring to um  
uh well it's just a cross-reference it's  
not a uh  
literal quote uh there is a quote in  
their galilee of the gentiles  
uh is the one that i'm thinking um  
that is quoted in the new testament um  
and that uh becomes confusing to some  
and that'll be a good  
is the passage which says the land of  
zebulun the land of nephilim  
by the way of the sea beyond the jordan  
galilee of the gentiles now  
if you are not careful you would say oh  
galilee is where the gentiles live  
and yet that's not at all true galilee  
is where the jews live  
including jesus it's capernaum it's  
nazareth  
uh it's uh tiberius all those uh places  
uh mary magdalene mcdowell uh  
is uh nazareth uh you know just uh  
probably 80 of the new testament takes  
place in nazareth and it's all  
jews so what's this galilee  
of the gentiles that is a reference  
from the old testament again if i am not  
uh mistaken  
and uh that would be um  
uh well i don't have the cross  
references right here in front of me um  
but uh the the references of gentiles or  
nations  
uh there's there's actually three ways  
that uh it might be translated in the  
old testament it might be gentiles  
it might be nations or it might be  
heathen  
uh heathen we have  
an understanding of it as you know  
really bad pagan people  
but heathen is just a transliteration of  
the greek  
ethnos and so the  
the heathen the even the ethanol you you  
see they  
they uh they they they merge together  
and become one word so  
heathen in king james days in 1611  
just meant nations or the ethnos the  
gentiles  
now gentiles again  
that is an anachronistic word also that  
for us  
means non-jew and  
i think it's one of those words we have  
to question like galilee of the gentiles  
is this galilee of the heathen  
is it galilee of the non-jews doesn't

say that at all  
this is galilee of the  
jews that had been scattered and now  
were gathered  
and they were all together so uh now get  
to  
get back to uh the question here  
which uh there we go uh my screen was  
nathan was playing with my screen you  
shouldn't do that when i'm trying to  
read the question  
uh but uh the references to the nations  
in the old testament and to the kingdom  
let's look at a couple of these  
uh passages like  
deuteronomy chapter 32  
verse 21 uh  
deuteronomy 32 21  
they have moved me to jealousy with that  
which is not god they have provoked me  
to anger with their vanities  
i will move them to jealousy which those  
which are  
not a people i will provoke them to  
anger  
with a foolish nation now many times and  
barney probably is uh  
i can dealing with some of this  
many times this  
looks like uh  
that's talking about us i will move them  
to  
jealousy with the baptists  
could it be let's look at another one  
psalm chapter 117 verse 2  
for his merciful kindness is great  
towards us  
and the truth of god endureth forever  
and uh ever that's a very short psalm  
isn't it  
two verses if you're wanting to memorize  
one of the psalms  
go there uh his his merciful kindness  
is great towards us okay who are  
the uh the us there let's look at isaiah  
chapter  
11 verse 10 in that day there shall be a  
root of jesse which shall stand for an  
incident of the people  
to it shall the gentiles seek and his  
rest shall be glorious  
jeremiah chapter 4 verse 2  
thou shalt swear the lord liveth in  
truth in judgment and righteous the  
nations  
shall bless themselves in him and she  
and they shall glory in him now you're  
exactly right  
all of these references to the gentiles  
and all of these things that are going  
to be a blessing to the gentiles are not  
referring to this age

what are they referring to i need to  
make me another poster  
they are referring to the millennial age  
that is that when you see  
the nations coming unto him uh the  
nations  
even the nations uh whosoever will call  
upon the name of the lord we'll be saved  
that's uh what  
joel i believe is it  
i'm quoting for romans 10. uh we should  
follow that reference but it's in the  
old testament who whoever calls upon the  
name of the lord will be saved  
uh that that whoever  
in the old testament is really not  
referring to  
barney and randy uh even though  
we have called upon the name of the lord  
and we are saved  
uh but let's look at that romans chapter  
10 uh verse 11  
whosoever believeth on him shall not be  
ashamed  
from okay quoted from isaiah 28  
verse 16.  
uh which says i think there may be  
actually a closer quote  
sometimes those are uh estimated quotes  
behold i lay in zion a foundation stone  
a tridestone a precious cornerstone a  
sure foundation  
he that believeth shall not make haste  
okay  
he this is this is in a whosoever kind  
of sense  
so anyone who believes will be saved but  
that's not  
talking about this age of grace in which  
we live  
therefore barney is exactly right the  
references to the gentiles  
in the old testament are not talking  
about  
gentiles right now here and now 2020.  
they are talking about gentiles in the  
coming millennium  
or in the coming kingdom if it's a  
blessing if it's a uh  
if it's talking about the times of the  
gentiles then it's really talking about  
the tribulation and the coming  
of close of the times of the gentiles so  
uh  
the the reason that's important is that  
the theological position  
which you and i live in today was  
not prophesied in the old testament  
therefore when you quote the old  
testament and say  
hey there's a day coming whoever calls  
upon the name of the lord will be saved

if you say that prophet was talking about this day 2020. you're wrong it's not talking about this day in fact paul in romans chapter 10 is not talking about this day paul is talking about a future day that is yet to come the day of the kingdom the day of the millennium so positive references about the gentiles are going to be about the kingdom negative references about the gentiles you'll have to take in context it might be about say the babylonians that are going to come in and destroy the city and thus it's already fulfilled but uh more than likely a negative reference about the gentiles is like the punishment of the gentiles or the chastisement of the gentiles or god using the gentiles to destroy the people is going to be about the tribulation so i i hope i hope i brought that to uh clarity i know i drove that plane around the airport a few times but uh yeah you're correct in that none of the references to the gentiles is to this age this is not a prophesied age that you and i live in now could you find an exception to that you might be able to find a reference to the gentiles that is just true of gentiles of all ages but i would say the prophetic references to gentiles are not going to be to gentiles in the in the age of the dispensation of the grace of god because there just was nothing revealed about the dispensation of the grace of god in the old testament uh and uh if you uh don't uh agree with that um check with uh paul who has something to say about uh all of that so okay let's uh go to lisa in kansas and says in your opinion regarding the so-called pandemic what do you mean so-called pandemic come on lisa you don't um you don't buy the narrative that they tell you on the evening news that your governor speaks of i guess the governor in kansas probably uh mildly goes along with some of that as

well i mean you know what you  
are you uh skeptic are you uh  
are you maybe uh questioning the  
assumptions lisa  
let's go on with the question regarding  
the so-called pandemic  
as christians is it a beneficial use of  
time to advocate for  
freedom and truth with local elected  
officials  
thank you you know  
um  
local elected officials first of all i  
do want to say  
that i think changing  
probably is going to have to start with  
local elected officials  
uh as a matter of fact in the election  
if you believe that there is  
too much uh too many shenanigans  
going on uh too much tomfoolery  
see if i can get some old words  
probably it went on at the hands of  
local officials because elections are  
very much done on the local level  
so that is to say the local  
level can make a huge swing it's the  
local level  
that can choose we saw this just  
yesterday and today with wayne county uh  
michigan  
on whether they're going to certify the  
votes or not certify the votes and then  
that goes on to  
what is basically the local level in the  
state legislature  
and it is not hard to know your state  
representative or your state senator  
my hunch is that you could  
do a little internet search and probably  
call them  
i could go visit my state rep i could  
get in the car right now i could drive  
over to  
his business you know five miles away  
from here and i could go in and i could  
uh  
you know say hey mr baroni let's uh  
sit and talk for a minute and that's  
true  
just anywhere across the across the  
country you could do that  
with your local state representatives  
now uh and your state senators  
so uh the local ones  
are the ones that you can look them in  
the  
white of the eye and they have to look  
you in the white of the eye  
and you can begin to make some impact  
and some difference there  
with the local elected officials and uh

let's take a state like michigan again  
where i don't know  
i haven't uh watched the news all that  
closely but from what i see  
far more people voted than there are  
people registered to vote  
something seems a bit odd there don't  
you think  
uh and you know i don't know if that's  
true or not i mean you know one reports  
this and another reports that  
well just the report of it ought to be  
able to say hey well let's figure it out  
if that's not true  
then let's uh put that rumor to rest if  
it is true let's figure out what  
happened  
but literally it's the michigan state  
legislature  
that can not certify the vote  
they can look at it and say we haven't  
been given enough evidence that i'm  
going to sign my name to it you remember  
you know when you when you uh get  
say architectural drawings there's an  
engineer stamp on it i've engineered  
seal on it  
now that engineer is saying if this  
building falls down  
comes back to me that's what an engineer  
seal says  
and this is why you know they're  
required well  
the same way that local representative  
when he certifies he's saying  
i hereby certify that i have  
all the information i'm comfortable  
saying this is a true vote  
this is valid now i think  
in places like michigan we especially  
ought to be uh talking to our state  
representatives  
uh those on that local level and saying  
hey are you  
really willing to put your name on the  
line on this  
do you have and uh and we ought to be  
pressuring  
them and especially in those states  
where it's an issue  
ought to be pressuring them in other  
states by the way  
it's an issue it's just not uh going to  
get anywhere  
but uh yeah spending that advocating for  
freedom and truth with local elected  
officials i think can be good  
now then let me let me flip side uh  
that to say they have uh they have a lot  
more authority than we want to  
uh sometimes recognize and a lot more  
sway

than sometimes we recognize uh they can change a lot more for our lives than sometimes we recognize uh they are a lot more accessible than sometimes we may recognize uh now the the flip side of that is i might say there's a lot of um i i let's just call it personal issues on here so is it beneficial for a christian to spend is it a beneficial use of time for that christian to advocate with local christians for freedom and truth with elected local officials who who are you and who are those officials that's where i think there's a lot of a lot of sway in leeway maybe um uh if you are uh you know if you're just recovering from quadruple bypass surgery that's probably you've got more important things to think about but for the average person who doesn't have you know some extenuating circumstances they've got the time they can they they can do some research they can do it i think if you're going to do this do your homework before you don't go with uh uh you know crazy conspiracy theories that are probably true but uh do enough homework to say look i can put this out here only you can run it i can run with it i can put this out here i can i can say there's enough here that you as a sane man or woman representing me and our my family and our community you ought to be able to look at this and uh to take some consideration on this so i want to have an argument that you know isn't just feeling based but there is some fact to it and i want to do it i want to i want to uh you know take him out to lunch and sit there now sometimes also your local officials may maybe they are just so leftist or so um brain dead or so you know whatever that you might say i don't know that i'm getting anywhere uh but in that case it's not a bad thing just to

make their um term in office miserable  
so that they don't want to run again  
so for the most part i'm saying  
if you can stomach  
the uh the tremendous  
kind of turmoil you're going to get and  
you don't mind going up  
and carrying this you know i i called my  
state representative who happens to be  
my mayor also  
uh on the um uh curfews  
here in town come on man it's a power  
trip what are you doing  
and what is it about saving lives you  
don't understand  
i said why didn't you think about that  
when you're voting for that uh  
uh a pro-baby killing thing down at the  
state legislature in santa fe in january  
what is it about  
babies saving lives you don't understand  
and you gotta i mean sometimes you just  
gotta depending on who your local  
officials are  
all in the end let me say yeah and and  
probably what we need is  
more i am convinced there's  
about 70 million people  
it would most likely make a difference  
and probably  
would make at minimum somebody's life  
and there is a power of ma of mass  
one guy he's crazy he's a right winger  
uh 70 million guys well that makes  
i don't know how much financially yet  
facebook  
and twitter are hurting uh you know if  
that's made an impact i think that's  
kind of a a delayed reaction type thing  
but they've got to be noticing that  
usage is way down and people are fed up  
with it but even more than that  
i haven't followed recently but i think  
it was  
two weekends ago fox news came in  
third on cable news networks after cnn  
and after  
msnbc we don't even know where to find  
it  
how do you watch inevita that word  
you know i mean is it is it i would have  
to  
you know search the guide to try to  
figure out  
where msnbc is yeah  
and fox news came in after them and that  
is  
totally unprecedented because they've  
always been so way ahead of the pack  
so they're higher in this i understand  
from the news reports anyway they're  
hiring um

a pr firm listen what they what they're  
discovering  
is uh to newsmax's benefit what they're  
discovering  
is hey uh  
we cannot be anything other than what  
we've advertised ourselves to be and  
that is fair and balanced  
and when you put a woman on there who  
has a blue dress  
exactly the color of the democrats  
and she's the one that's going to be  
announcing the returns  
immediately  
there's a all of your viewers are going  
to say  
that doesn't look fair and balanced  
and in a mass  
exodus you'll wake them up  
no doubt about it so i think again  
probably i think i think two things one  
i think that uh there needs to be some  
kind of campaign to get people to call  
their local officials and to  
participate in amongst their local  
officials  
and then the second thing i think  
some kind of move of mass non-compliance  
i i think there's uh uh there's  
just a gajillion and two people who  
would  
who are on the verge of saying i  
don't care what they say about how to do  
thanksgiving i'm going to do  
thanksgiving the way i want to do it  
and mass non-compliance speaks as well  
uh and i think it would be  
good to bring that about thank you lisa  
um and uh you know lisa  
is in kansas i suppose lisa's uh correct  
me if i'm wrong  
uh but i suppose that kansas is probably  
um  
uh a conservative moral place  
i mean i see the kansans i meet you know  
they're all even the ones from liberal  
uh are about the most conservative  
people i've ever  
met and i think that  
um probably  
uh if if the reset goes  
like the globalists want it to go  
uh probably  
that a family can do  
if if you're um  
you've raised your family you're  
you know i don't know how to say uh  
that you spend your days now watching  
ask the theologian and going on a picnic  
maybe it won't matter as much but if  
you're if you're starting a family and  
raising a family and all that kind of

stuff and you want a good life for them  
and the reset is successful  
probably the best thing to do is move to  
the middle of the country  
uh move to where not very many people  
live  
move to kansas move to south dakota  
you know catch those again not the more  
populous states  
i probably would avoid texas and  
oklahoma even uh  
and go farther go where it's cold bitter  
and ugly  
that's where you'll if the reset works  
you'll gain 10 years  
eventually because of our system  
um we all go down together but that's  
the that's the part that'll be the last  
down the drain  
just uh my thought on  
that sue  
i like sue's questions because  
they're always just right up my alley  
can you  
can dph dispensational publishing house  
print  
a newbery interlinear for a hebrew and  
greek so that we can order it um  
uh first of all let me just give one  
little bit of clarification there and  
that is that the newbery interlinear is  
only in the greek  
um and then  
sue has discovered a problem you can't  
get one  
uh in print anyway you can find it  
online but you can't get it in print so  
this is the the one here i  
uh use in the middle now the good  
news is i just want to check this  
uh and see yes i'm going to bring up the  
notes right there  
see where it says no to this widely  
reprinted greek english interlinear  
originally published with a different  
title by samuel baxter london 1877 is  
often called the berry interlinear  
a number of different names that are out  
there but the point is  
that it is in public domain which means  
the  
ultimate answer is yes uh dispensational  
publishing house can print one  
even in full color just like that  
uh and uh have a uh  
even um uh a uh color code which uh you  
know  
frank would be happy about because he  
reminds me every now and then uh  
where's the where's my key um  
we could not have done it until  
just uh you know a couple of months ago

when uh  
all of you helped us and we were able to  
get uh some publishing equipment here  
i'll look and see um what  
the uh what the layout what the cost of  
all that obviously if it's color  
uh that increases the price  
quite a bit um so perhaps  
i could figure out how to do the color  
coding in black and white  
but then at the same time you can  
let's see uh turn off the um turn off  
the color uh  
trying to figure out how to do that  
visual filters there we go  
uh so that can be turned off and that's  
what  
a newbery interlinear looks like without  
the color  
um and even at that it is  
helpful that if thou confess with thy  
mouth the lord jesus christ and believe  
in thy heart that god raised him from  
among the dead thou shalt be saved now  
that one's  
about just like the english  
but go through and it really does become  
helpful i think it's especially helpful  
for diagramming sentences yes was it  
yesterday we talked about first peter  
in that long sentence and why they all  
go with a long sentence with the  
parentheses  
they do that because the greek  
grammar requires that long of a sentence  
in order to  
make it work and to do otherwise would  
be to  
uh to do way more  
um uh interpretation  
than translation you want to stick with  
the translation so  
i uh i appreciate that sue i'm going to  
look into that see what we can  
make happen in that uh let's go  
to stephen in winston-salem  
what is your right dividing opinion  
of what do you mean opinion  
i don't give opinions i give fact  
um with a little bit of humor uh  
sorry i took off the uh the question  
there  
what is your opinion a right dividing  
opinion of hebrews  
13 17 for  
us today let's uh check out hebrews 13  
17 obey them that have rule  
over you and submit yourselves for they  
watch for your souls as they must give  
an  
account that they may do it with joy  
and not with grief for that is

unprofitable  
for you now i  
think that uh first of all  
hebrews was written to the hebrews  
about uh hebrew issues  
about jewish issues and about kingdom  
issues  
and as i have previously uh called it  
hebrews is  
the last called uh to the kingdom  
now in  
the transition that uh takes place  
uh the transition ends in my view  
at 70 a.d and with the  
ending of 70 a.d that's the destruction  
of  
jerusalem so could we say that after 70  
a.d  
there are hebrew individuals but there's  
really no  
hebrew nation and so therefore there's  
no national gospel  
once you get here now i think that  
uh the book of hebrews is written say 65  
66 67 68 69 right before  
you get to this and it is the last call  
for the kingdom therefore  
most of the things in the book of  
hebrews though i think they're written  
by the apostle paul  
not everyone agrees with me on that but  
i  
only get facts but  
though they're written by the apostle  
paul they're written  
about this national gospel he wants the  
nation  
to not neglect so great a salvation  
as the kingdom gospel offers now  
when you get to let me uh  
let me let me nail down one more thing  
on here so  
it's about the national gospel written  
by the guy who receives the individual  
gospel  
he knows about the individual gospel and  
certainly  
he is writing and living in an apostle  
in  
the dispensation of grace i just think  
you're wrong applying  
the majority of the book of hebrews here  
instead of here i think this is why you  
get like hebrews chapter six they think  
it's a fall from grace passage  
uh or they have to spin around trying to  
figure out because  
they should have applied it here it's  
the nation of israel that's going to  
fall away rather than the individual  
who's going to fall away from their  
salvation

so so many errors in translating  
in interpretation i should say so many  
errors in interpretation  
by applying the letter here letter to  
the hebrews here  
that said then i should add  
when you get to the end of the book of  
hebrews  
and uh 13 is the last chapter we've just  
got a few verses  
left paul gives some  
as he's custom do gives some general  
comments  
that perhaps you could argue  
uh would apply to everyone i would want  
and i'd have to go back to my own self  
and find out what i did several years  
ago when i did this  
but if i was teaching  
all of the book of hebrews as relating  
over here  
and then i took the 13th chapter and  
tied it here  
if i was a listener i'd say hey why'd  
you make the switcheroo  
what's going on you do you have some  
good reason for that now i think  
uh off the top of my head i think that  
there's not much on the top of my head  
i think that there is reason to believe  
that maybe paul does get more general at  
the end  
could we make that case and could we  
then  
apply it to verse 17  
could this be a word then  
for us now obey them that  
have rule over you i would go back to  
what i called an understanding  
dispensations that series to what i call  
the  
i might be able to look let's say in the  
age of the law  
and say there were those who had rule  
over you you were to  
obey them does that then carry  
over to the dispensation of grace  
one of the ways i would look to see if  
it carries over  
is i would open the treasury of  
scripture knowledge  
and look to hebrews chapter 13 verse 17  
and i'd look at these passages and i do  
have  
a few of them that are pauline so  
philippians 2 12 wherefore my beloved  
brethren as  
you have always obeyed not in my  
presence only but now  
in my absence work out your salvation  
with fear and trembling verse 29  
receive him therefore in the lord with

gladness  
and holds such in reputation he's  
talking about leaders there  
first thessalonians 5 12 we beseech you  
brethren  
to know them which labor among you  
and are over you in the lord and  
admonish  
you uh verse 13 admonish you and to  
esteem them very  
highly in love for their work's sake and  
be at peace among your  
among themselves uh yourselves now that  
one's  
kind of interesting because as i  
mentioned sunday in our first session of  
studying first thessalonians that here  
we have a jewish audience  
living in the age of grace uh  
but interesting that he says to them  
again to to know them  
which are over you and admonish  
you uh let's uh let's  
check something here uh  
here we have the word rule and  
uh the word hegemi we get uh  
hegemony um i don't know exactly what  
that means but it's a  
it's a it's a oligarchical power word i  
think  
uh a hegemony is a number of um  
uh a number of uh forces coming together  
and and giving rule i think if i'm not  
mistaken hegemony you can't have a  
a hegemony with with one person uh that  
would be a dictatorship  
uh so it's more of an oligarchical kind  
of thing that you've got a group of  
people so  
them that have hegemony over you would  
uh make sense  
that's the word that is used there that  
hegemony is  
really a it's a power word uh it's a  
it's a dictator kind of word  
now let's jump to  
first thessalonians chapter 5 verse  
verse 12 them that are  
over you over here is that's a word for  
leadership uh history prohibited they uh  
they lead you in advance uh and they  
admonish you  
uh tithami that am i that is  
uh uh naothamai uh stephen would know  
this word nuthetic  
is it comes from that it means to set  
your thinking  
in order there is a thing called  
nuthetic counseling  
uh which uh in its um  
concept is good i don't know how it is  
and it's in his reality that's always

where the water hits the wheel right  
so it's interesting that paul to the  
thessalonians  
doesn't use the word rule they lead you  
they try to set your thinking in order  
and esteem them very highly in love for  
work's sake and be at peace uh  
among yourselves so um  
you know again i'm looking for the  
carryover principle i don't see it yet  
uh ii thessalonians 3 14 if any man not  
obey uh even obey not our word  
by this epistle note that man and have  
no company with him that he may be  
ashamed  
let's check that word obey  
and uh uh yeah  
hupakuo akuo is uh  
hearing acoustics and uh  
uh hypo hupo means to come o  
uh come under like a hypodermic needle  
goes under the dermis the skin uh so  
here again second thessalonians  
3 14 if a man not obey that  
is if he ignores what we're saying  
if he won't listen to it again that  
sounds like  
he's got the freedom to reject it he's  
got the freedom to say  
nah that that apostle paul guy  
kooky conspiracy theorists i'm walking  
away from him  
well paul says uh you know make note of  
that man  
and don't have company with him that  
he'd be ashamed  
because paul is an apostle after all  
so once again i'm not finding much  
carryover principle here  
uh let's see first timothy 5 17 let the  
elders that  
rule well let's take that uh word there  
and that is prohibited my also to uh  
to to provide some advanced leadership  
uh be counted uh worthy of double honor  
so again interesting when you come to  
obey them that have rule over you  
i think in all those examples we had  
they were spiritual  
um spiritual leaders now  
i think in hebrews again chapter 13  
in this is the context not of  
governmental leaders although it's  
sometimes used for that um  
but they watch for your souls uh  
governmental leaders  
don't watch for your souls uh  
or give an account i think the idea is  
given account for your souls  
governmental leaders uh uh you know  
they're supposed to give an account for  
you they watch over your borders they

watch over  
you know your constitution that's what  
they do and they give an account to the  
voters  
but the  
the jewish nation  
here did have  
those kind of apostolic  
instructions that  
even to a degree the priesthood still at  
this point it was waxing away but that  
means it's still there  
under the old covenant uh had had a  
regard there  
so is it for us today that's  
uh the question we're answering uh  
in right dividing hebrews 13 17 is it  
for us today  
i would say you need to build a really  
good case to say it's for us today  
i think that the the one thing you could  
say is  
there's a good principle there that is  
for us today  
but is that the command  
i don't think i would go there uh and  
say that  
uh you know there are those who have  
rule over us who would it be  
uh now certainly in the principle  
uh the the husband is the head of the  
household  
and uh he would give an account  
um but  
would you put that you know for  
uh for the pastor i've preached it  
before for the pastor because it was to  
my own benefit  
uh and i was reading the baptist  
brochure  
i don't know that i would put that for  
the pastor today or certainly wouldn't  
put it for  
uh you know her highness michelle lujan  
grisham  
governor of new mexico um  
i i think you make a much stronger  
argument that it is not for today  
than you could that it is for today  
thank you  
uh bev up in saint croix county  
wisconsin my favorite place to say  
other than runner-up as rancho cucamonga  
but saint croix sounds  
so much more  
um uh  
what's what's the word for a good smell  
uh not fragrant frag it sounds so much  
more  
fragrant than  
which seems to have like an odor  
the difference between rancho cucamonga

and saint croix is the difference  
between  
odor and fragrance  
maybe it's just because bev's there i  
don't know bev  
says uh how do you handle a relationship  
with an adult child that supports  
abortion  
and all democratic values and  
uh oops got the wrong question popped up  
there  
uh all democratic values and  
policies uh you know i think that just  
about every family is now  
having to deal with whether this is a  
child  
or you know it's a niece or a nephew or  
it's a cousin or it's an aunt or an  
uncle  
you you don't have to go far and  
you know with thanksgiving coming  
of course you know obey them that have  
rule over you and they have said that  
you can't get together with them anyway  
i guess maybe you could use this as um  
you know a way out no turkey this year  
i think that at some point  
we we have to say  
in my my values in this home  
our pro-life uh pro-free market  
pro-constitution and  
in my home i am going to express my  
values  
in my home whether you are an adult  
child or you're the cousin or you're the  
neighbor  
uh or you're a salesman in my home  
uh it is my castle and  
i expect to be respected in my home  
uh i understand that you have  
disagreements and we don't have to go  
through all those disagreements every  
every day in every conversation but also  
i can tell you that if you or someone  
else come  
brings it up i'm not going to bite my  
tongue  
so if we sit down to the table and  
you know dad calls on you to lead in the  
prayer  
and you say thank you dear god for  
president-elect biden i  
am going to stop you mid-prayer  
i'm going to take over the prayer uh  
i think that's disrespectful and you  
bring it up  
we're going to talk about it and i'm  
going to go tooth and nail now  
we're going to do it on a mental level  
uh and and and the mind affects the  
convictions  
and i'm going to do it with conviction

i'm not going to back up on my beliefs  
just because uh i brought you into this  
world  
and you know because we want some degree  
of peace i'm just going to go ahead and  
i'm going to  
state my now if you don't want to talk  
about it  
don't bring it up because i  
will talk about it now i also love  
and respect you and i want you at my  
home  
uh for dinner and uh i want you to come  
for christmas and all those kind of  
things i want us to  
to uh to to be a happy family that has  
uh these uh  
very strong differences uh politically  
and uh so i certainly would not expect  
you  
to just acquiesce to my beliefs either  
but i do expect you not just to bring  
the democratic platform talking points  
you better have some  
substance uh when you come because i'm  
not going to back down on it i think i  
think that's  
probably uh the way to deal with it  
to let the child know  
uh i say that the child biologic child  
um that uh you know  
you have your beliefs i have my beliefs  
when when the subject comes up we'll  
talk about our beliefs  
but we're okay recognizing that there  
are times when  
that subject just doesn't come up and  
we'd rather talk about pecan pie  
in that case let's do that is that do  
they eat pecan pie in saint croix county  
wisconsin i'm not  
sure if that's too far north for pecan  
pie or not but  
um nonetheless  
kind of leave it at that that's that  
purely is my opinion and and that's also  
another one  
where you know it does completely vary  
uh and we're we're mostly all political  
animals  
there are a few people who don't care  
anything about it but there's  
it's like six and they just have to bear  
the burden of everybody else cares about  
it and everybody else talks about it  
but being political animals it is going  
to come up and  
hey let's uh let's let's bring it let's  
talk about it but  
you know if um if if  
it is so volatile that  
it would ruin times together

plan out other things you can do  
you know i been going through some old  
stuff that belonged to  
my wife's family and i found uh the  
other day it's i  
found it a while back but it's just been  
sitting and i've been i looked at the  
other day  
books on how to play checkers  
i mean books and  
full of numbers it had all you know  
these the all these moves  
and i thought this pops is going to  
learn that and jackson's going to come  
and i'm going to say let's play  
checkers and i'm gonna beat him  
why so that  
and then later in life he'll ask me  
about stuff that really matters  
and he'll be thinking that pops is a  
smart smart man  
he can out maneuver me every time  
every time you know it's all these like  
just pages of numbers  
this this this this and i  
am really good at memorizing this i can  
memorize those things  
i think i can be the family checker  
superstar  
you want to play checkers nathan i don't  
know he's pretty good at memorizing all  
those numbers too  
uh but i'll show him  
and if need be i just bought me some  
magnets  
works every time now  
uh all all that i think i was saying  
sometimes uh you you there there is some  
value in saying  
i want to have a relationship i i want  
uh you to come over and  
let's have pecan pie and play checkers  
and and to do that and and leave that  
but  
don't no no adult especially  
should feel that they have to check  
their  
values at the door uh  
perhaps they should say there's  
there's a good time and place for it and  
let's try to figure out that time and  
place and say  
you know honey i love you dear  
uh i think you're dead wrong on this you  
bring it up  
you know i'm gonna attack it but  
we don't have to bring it up this  
weekend while you're here  
against the democratic governor's orders  
oh i'm sorry i didn't mean to stick that  
in there ah  
nancy uh we got lots of questions today

on this uh wednesday hey  
before before i get to nancy's question  
i will  
uh i do want to say a few things one  
is that this book right here is on sale  
for those of you who would like the  
church graphically presented  
and don't want to pay the 29.95 for the  
original hardback version  
you can now get the paperback version  
12.55  
that's this week only and you get the  
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subject of parables and  
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the chief for the singular subject of  
new testament parables  
and how i am so convinced of this  
singular subject that's at the blog  
at dispensationalpublishing.com you know  
i should mention also let me just click  
the shop  
button right here because it'll be right  
at the top  
i got some some new things from adam to  
jesus this bible timeline this has been  
out of print it's a great christmas gift  
i haven't been able to get it until  
recently they uh they have put a new  
cover on it  
uh but it's the same interior uh about a  
13 foot  
uh uh bible timeline  
lovers of history will love it but look  
at this one right here the annals of the  
world  
it happens to be on sale for a very  
67.99  
but for the guy who has everything and  
you want to get him something wonderful  
i happen to have a copy of it right here  
somebody gave me this for christmas and  
i  
so loved it i said i'm going to carry  
this it  
comes in this handsome box it has this  
nice uh you know kind of um leather look  
uh  
let's like how look at that gold gilded  
edging and it's the annals of the world

by bishop usher he's the one  
that scofield uses his dating and  
uh just uh fabulous fabulous  
stuff here they've got some pretty  
pictures but a lot of it  
is text this really i suppose  
this would have to be if you were  
talking  
the most important records of history  
in the english language this might be  
number one  
uh it certainly would be in the top five  
so if someone loves history and the  
bible  
and this puts these together from  
creation all the way through  
70 a.d and uh it  
uh just uh goes through again and it uh  
talks about um uh here's one  
sorry i got to uh pull my two dollar  
dispensational publishing house glasses  
uh  
and uh in the spring of the year  
augustus assumed the roman high  
priesthood after the death of lepidus  
who had previously been  
uh triumvirai and and had been priest  
augustus  
could not decide to take it from him  
while he was alive  
this was done on the day before the nuns  
of march march the 6th  
uh and uh just goes through just  
just tons of good information so  
somebody who likes the bible and likes  
history  
and already has everything else you know  
i had the annals of the world uh  
electronically  
but i didn't have it uh i i really i  
like keeping this around  
you know you can keep it by your bedside  
and just read a little bit every now and  
then  
honestly it would look nice in your  
bathroom  
and give good reading for the person who  
has everything they need this  
that's what i'm saying christmas is  
coming the goose is getting fat  
please put a penny in the old man's hat  
[Laughter]  
now to uh nancy and her question are we  
composed about with a great cloud of  
witnesses please explain i've always  
envisioned our loved ones looking down  
upon us  
hebrews chapter 12  
verse 1.  
is  
not not in the way that you are thinking  
and i think that we do

often envision that kind of this great  
cloud of witnesses looking down upon us  
it is questionable  
and that might be giving it too much  
credence but i think it's questionable  
about whether or not  
our loved ones uh  
know what's going on in the world today  
you could actually build an argument uh  
for it it would be a theological  
argument to build um  
uh to carry out whether or not they do  
know i do believe they're in conscious  
existence i don't want anyone to  
misunderstand me there but are they  
shielded from what is going on in the  
world today or do they know what is  
going on today  
um common common lore is  
common christian lore is yeah they know  
you know grandpa's looking down  
behind us uh uh you know we hear it all  
the time especially uh you know  
he's he watched that ball game and i i'm  
i'm not so sure about that  
hebrews 12 1 wherefore saying we are  
encompassed about  
with so great a cloud of witnesses let  
us lay aside every weight  
i think that is built upon hebrews 11  
which is the hall of faith  
which goes through you remember uh adam  
and abel and uh uh  
abraham and sarah and all those uh those  
uh people  
gideon and barack those within  
the hall of faith and says  
to the hebrew people these are  
our witnesses really uh  
it it's a it's of the lines of um  
stephen green that old song you remember  
used to saying uh  
may those who come behind us find us  
faithful uh  
and that that is uh  
uh obviously switching the the  
perspective there  
but it is to say may abraham  
find us the jewish people faithful  
he is our cloud of witnesses i would  
call that a  
figure of speech and so therefore i  
don't think you need  
the uh the actual abraham is looking  
and abraham is you know marking down  
two points for nancy she's done very  
well uh  
i don't think you need that to say  
abraham is the cloud of witnesses for  
the jewish people and  
gideon and samson and these others they  
are the cloud of witnesses i think it's

a figure  
of speech saying let's honor  
those who have gone before us uh i  
don't think that from this passage you  
could build  
an argument on  
whether or not they are looking down  
upon us  
uh maybe you would bring that in the  
whole theological scheme of things  
but i think it's just more figuratively  
speaking  
of that one of these days we ought to  
build a little more of an argument if we  
can about  
um what our loved ones are doing in  
their conscious existence now  
now i think the problem is going to be  
my answer would in the end  
be now we see through a glass dimly  
then we shall see face to face that is  
to say we don't really  
know what our loved ones are doing so  
the argument would  
have to then be uh is  
heaven in the know or has heaven  
completely shall we say gone on vacation  
and they're just enjoying things uh that  
are out there  
you know years ago before cell phones  
and internet and all that kind of stuff  
we used to travel and not know what was  
going on back home you remember that  
um and uh you know i remember taking a  
number of mission trips  
uh you know pre-cell phone days where uh  
we would fly to say honduras  
and uh get there and spend uh  
six seven eight ten days there and  
nobody would ever call home and say yeah  
we made it oh yeah it's raining here  
it's hot humid there's a murder across  
the street  
never called about any of that that  
stuff you just you just lived in  
and the people at home assumed hey  
i bet they're down there doing their  
mission work just like they said  
and the people down there today i bet  
you know um  
i bet nathan's um you know harassing  
mama just like he always does  
um just kind of  
those two things went on and they knew  
you know  
3 42 in the afternoon go to the airport  
the plane's landing  
and uh they they got there and uh  
you know that's when they found out  
everything now i give that  
illustration to say could it be  
that heaven doesn't have cell phones and

internet that  
they are just doing their thing there in  
heaven  
and that heaven has  
even  
this might make this might go too far it  
might make some people uncomfortable  
that even god is uh enjoying heaven  
and those who are there with him and  
it's an age of  
silence could it be  
uh in which case then  
you would not argue that grandma and  
grandpa are  
my cloud of witnesses and they're  
looking aside and so i want to lay aside  
every weight now  
in the same way i think we could say  
does it matter if they're looking down  
now  
because someday i think we will  
certainly  
i i don't think someday we'll be in  
heaven someday we'll be with our loved  
ones  
someday we'll be giving a report so to  
speak  
and uh you know do we want to say hey  
grandma and grandpa you know things were  
great when you left but  
man we destroyed it  
took us about 14 minutes and we  
destroyed the whole thing you wouldn't  
even recognize it now  
we don't want to give that kind of  
report do we i'm afraid our country may  
have to give that uh  
kind of report to our forefathers  
uh but uh not uh  
not there let's see i'm gonna i'm gonna  
keep with questions  
for a few minutes because i got a bunch  
uh  
mossy man good to see you up in missouri  
can a believer lose his or her salvation  
and is a sinner's prayer  
biblical uh i do not believe that a  
a believer can lose his or her salvation  
i believe that a believer  
is given by grace through faith not of  
works to get it nor to keep it  
is excuse me given the gift of eternal  
life  
so eternal life is theirs  
whether or not they honor the  
the giver of eternal life whether or not  
they do what you should do when you're  
given eternal life  
it is theirs and cannot be lost i liken  
it  
to the gift that barack obama gave to  
the iranians billions and billions of

dollars  
regardless of whether or not they live  
up to their end of the deal  
they didn't shock to everyone uh  
they didn't live up to their deal but  
they kept the money  
because barack obama gave them the money  
now  
turn that over to a positive side god  
says  
believe in the lord jesus and you will  
be saved  
and so uh that you can't it not not  
believe in the lord jesus and you'll  
have  
a possibility a contingent plan towards  
salvation  
but you will be saved so i don't believe  
that a believer can  
lose his or her salvation now is a  
sinner's  
prayer uh no i don't think so  
the sinner's prayer that thing that you  
find in the back of the track dear god i  
know that i'm a sinner i know that i  
have  
done what which is wrong i ask you to  
come into my heart forgive me of my sins  
and uh give me eternal life and i pledge  
to  
you know love god pay my taxes and  
remember the alamo  
i would i would not  
go so far as to say that  
expressing that sinner's prayer  
uh that if you do that you're not saved  
i think most people who do that are  
in a flawed way of thinking based upon  
the flawed presentation of the gospel  
they've given  
they really are believing in the lord  
jesus christ  
and they really are saved i think that  
the  
gospel presentation that they were given  
unfortunately included way too much  
about um sin and repentance and some  
other things that god is not counting  
against us  
and didn't focus enough on grace and  
focus too much on the things that you  
have to do  
in fact probably after the person prayed  
that sinner's prayer  
then the person turned the next page on  
the track and said  
now the first step of obedience is for  
you to be baptized would you like to be  
baptized even this sunday and they  
they get into all this you know now this  
is what and they create  
a a uh a theological mess

right from step one so i don't at all encourage the sinner's prayer i don't think that the sinner's prayer is a biblical thing now

i do think that when a person man woman boy or girl hears about the grace of jesus christ someone has made a gospel presentation to them i think that most people want to express that somehow

uh and you know it may go like you know i've just shared about uh believe in the lord jesus and you will be saved and someone says i believe and i say god bless you and they say what do i do now and i say you know you just told me you believe now you go and live in your belief

and there's not a need necessarily to bow your head and close your eyes and talk to jesus now that might be a natural response that you know the person says i believe and we say hey would you like to tell the lord you believe would you like to thank the lord for your salvation would you like to have the first talk with him

that you've ever had as a believer yeah all of that is very appropriate uh but i think the the the sinner's prayer as it has been taught i'm not uh i wouldn't go there now that said i also

strongly disagree with uh let's say jd greer the president of the southern baptist convention who a number of years ago wrote a book called quit asking jesus that you know from a right divider's perspective

okay he's got he's got some points there but the calvinists have used that in some unbelievably grotesque ways and i believe it was david platt that called the sinner's prayer superstitious this superstitious prayer you know there's a lot of people think they got saved

because of a superstitious prayer the problem was he wasn't saying this is a problem because it's grace and the sinner's prayer is bringing too much law and repentance

he was saying that because he believes if you don't work you're not saved and to teach someone that by saying this superstitious prayer that they believe that they are saved and basically

what he's saying is  
to teach someone that believe on the  
lord jesus christ and you'll be saved  
that is superstitious they have to tithe  
that's what he's that's that that's his  
teaching uh  
and they have to live in a cardboard box  
too unlike uh say david platt  
uh who doesn't live up to his book  
radical um  
so so so i want to be kind of careful  
with all of that because there are two  
ends  
that are coming at this and one is the  
calvinist end  
that says don't say the sinner's prayer  
because you have to work for your  
salvation  
how dare you think it's just given to  
you and then there's the right dividing  
perspective  
who says wait a minute the sinner's  
prayer involves  
works and brings works and and acts of  
of penance and repentance into  
uh and therefore is problematic i agree  
that it's problematic  
uh i i just want to be careful that  
we do uh lean towards the side of grace  
if you will  
and say you know what if a person got  
let's just say they opened up the the  
gideon bible and it had the  
gideon bible presentation of the gospel  
in the hotel room  
and uh they read that and followed the  
scriptures and it went through the roman  
road and it said call upon the name of  
the lord and it  
had a prayer in there and they they  
knelt down by the side of the bed and  
said lord  
what a filthy sinner i have been i am  
sorry for  
my sins i ask you to forgive me i want  
you to come into my life i want you to  
be my  
savior i receive the gift that you offer  
to me  
and i pledge to go from here and  
and to be the man of god that you want  
me to be  
i think that person saved and i would  
rejoice  
over it uh and and not go that ah it's a  
superstitious prayer  
two uh two sides there  
um uh appreciate that uh and  
and and that ties into that question how  
is one saved  
i think one believes in the lord  
believes that

god is sovereign enough  
that he can do anything that he  
sent his son who lived a sinless life  
who died who was buried who rose again  
who ascended on high who today is the  
lord both of the dead and of the living  
and being the lord both of the dead and  
the living  
he can offer whatever it is he wants to  
offer  
and what he wants to offer to men women  
boys and girls to whosoever will  
is the gift of eternal life and he  
offers that  
completely by grace through faith  
not of works and uh so a person will uh  
believe in the lord jesus christ and  
be saved okay  
um oh the kansas governor is democrat  
what's up with what's up with that how  
do you use the dominion voting system  
just curious  
um i i suppose  
you know probably how it happens is uh  
kansas city would be my  
there's a there's a there's a kansas  
part too  
the the population uh uh yeah kansas  
city is in missouri but kansas city  
kansas isn't that  
that population wing over on uh on the  
eastern side of the state that's  
that's my hunch this is how you get a  
kansas democrat  
um it happens  
you know texas used to have democratic  
governors  
i think was the last one ann richards  
remember her  
um she might have been the last democrat  
governor in  
texas  
but every now and then the pawn turns  
over and for whatever  
weird uh reasons i suspect  
the kansas uh you all have a house and a  
senate i believe nebraska is the one  
with only one right  
i suspect the the legislative branch  
anyway is uh  
is republican um but maybe i'm wrong  
maybe  
maybe we're not in kansas anymore who  
knows  
um where can i find  
joel mcgarvey's message from your church  
can't  
find it on uh well i can't find the  
question  
um but he's looking for joel mcgarvey's  
uh i can tell you how to  
and ah yep oh look at that lisa says it

is dominion  
and she won nine of a hundred and five  
counties  
that's it's that population center  
which you remember uh  
nimrod let's don't scatter let's gather  
together  
there is something about when you gather  
together the people you can control  
their thinking  
uh maybe it's because there's more  
stoplights  
you know stoplights um  
condition us to thinking  
somebody tells us what to do  
you go out to the country and there's a  
blinking light  
that's at a busy intersection  
blinking light says you'll figure it out  
just be careful not to run over each  
other y'all figure it out  
you get into the city stop stop stop  
stop stop everywhere you go stop went to  
albuquerque the other day  
i thought ah i don't think i can handle  
this anymore  
but maybe it conditions us you know then  
they tell you  
you know this is the day you  
take your trash and this is the day you  
can water your lawn and this is  
so many restrictions there that maybe  
you become used to that and  
and uh then you start giving people  
stuff  
in the cities and all that kind of stuff  
that's probably how it  
gets i got away from the question didn't  
i uh  
because the question is um  
how do you find joel mcgarvey so here  
uh i just went and happened to see lisa  
mckinney's uh  
ch uh chat there uh  
let's see here we go uh so at  
randywhiteministries.com by the way when  
you go there  
this top bar may look different right  
now it's live so i happen to be there  
uh and i am um you know 30 seconds  
uh or so delayed but uh  
go just go down just a little bit and  
you'll see  
when did the church begin uh these might  
also move but that's what you want to  
look for that uh church there with the  
nice photoshop sky in the background  
and uh just uh click on that right there  
and uh that  
theoretically will take you there though  
i'm clicking and nothing is happening  
but i don't know if

is that a website problem nathan or is  
that uh ah there it goes eventually  
might have just been my internet uh  
issue there  
but uh if uh  
yeah there i am introducing him session  
one session two and session three i had  
started session  
one personally uh and you can find those  
right there [randywhiteministries.com](http://randywhiteministries.com)  
are those on.org also um he's  
checking we think they are but anyway  
check that out  
okay i did i get all of them i think  
i did get all of them sorry i'm uh again  
running  
way behind today no extra charge no  
extra charge  
you've got it it's been a delight to be  
with you tonight 6 p.m  
mountain time i will be studying the  
gospel of john look forward to seeing  
you  
there again check out that new blog  
[dispensationalpublishing.com](http://dispensationalpublishing.com)  
click the blog button uh the church  
graphically presented on sale  
those annals of history if you're trying  
to think what would grandpa  
like get him that and for an extra two  
dollars you can get him the glasses  
where he can  
read it and it'll be a blessing he's got  
everything else  
give him give him something he would  
enjoy reading right  
and it'll be a blessing as it's always a  
blessing to see you too  
and uh we shall see you soon thank you  
god bless you  
you