

Ask The Theologian
Thursday October 8, 2020 (Ask the Theologian)
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<http://youtu.be/Jfwl0DodNL0>

and good morning welcome to ask the theologian i'm dr randy white glad to have you here on this what is it thursday which means ezekeiel day oracle by oracle tonight at uh 7 p.m mountain time i look forward to seeing you for that ready today for your biblical theological worldview questions uh let's uh just uh take those and uh be ready to go and let's see had a question that came in yesterday that i didn't get to from renee how does god deal with uh excuse me not how does but does god deal with men more severely than women it seems that the acts did not fall in the garden of eden until adam took part in the serpent's conspiracy it's uh i you you're certainly right that it is when adam took it and adam was the one who was held responsible and it was adam's sin that is considered the sin that is the problem you know i think that there probably uh are a couple of things that play here one is that uh you and i today are not being dealt with individually by god in our sins so he does not deal with men more severely today than he does with women today he's not counting our trespasses against us today he is offering to men women boys and girls the gift of eternal life through salvation in his son today whosoever will may call upon him today if a man rejects the gift of jesus christ through whatever circumstances that man will spend eternity separated from god if a woman if a boy or a girl of an age to understand all this and know others if they reject the grace of god through jesus christ they end up eternally separated from him in a place that today we call hell so the circumstances there are the same now in the bible i think you could say

okay did god deal with uh adam
more severely than he dealt with eve
there's a certain degree in which maybe
you could argue yes
except that both of them end up outside
of the garden don't they
both of them gain a part of the curse
the greatest part of that curse of
course is being separated from god and
they receive that equally
both of them receive their own aspects
of the curse for example
uh eve will have pain in childbirth and
adam will work by the sweat of his brow
i i think probably you put those things
and say well that's that's the aspect of
the curse that men carry that's the
aspect of the curse that women carry but
the biggest aspect of the curse that
we all carry is being separated from god
which ends up in death unless someone
comes and rescues for us from it
and god has done so through jesus christ
it offers to do so
through jesus christ now today
october the 8th
had to check on that october the 8th
2020 does
god deal with a man who sins
in a greater degree than he deals with a
woman who sins
i don't think so i think that
there are the aspects of
nature and the curse and if you were
with us uh
last sunday i believe it was yes sunday
in the book of revelation chapter 16
we talked about you know nature's laws
have god behind them no doubt about it
so
the activity of god or the laws of
nature whichever you want to talk about
it's really talking about the same thing
the aspects of the laws of nature and
the work of god today
really are not focused
specifically on our sin
so uh i think there are some
see if i can say this without getting
myself into deep trouble
there are some ways in which uh
men are given a role of responsibility
and society ought to hold them more
responsible
families ought to hold them more
responsible i think in the past in
judeo-christian
ethic that has been the case that the
boy
became the man the man had to get up and
get his job
was it yesterday did i hear i only

listened to part of the vice
presidential
um thingy that went on last night and
i honestly couldn't stomach too much of
it anymore and
i didn't want to have a bad attitude for
the rest of the week and so
i i heard a little bit uh
here in the office after bible study and
then i heard a little bit
driving on the way home and that was
enough of it but i think
it was last night that one of the
candidates
whined in a female voice i won't say
which one it was
but one of the candidates whined in a
few female voice that
what is the president 26 year olds not
going to be on their parents
insurance anymore and i thought oh my
goodness
a 26 year old shouldn't be on their
parents insurance anymore
i mean you can't be the child forever
get a job well
uh with that um
you know i i think our society has said
that a man grows up he gets a job he
takes care of himself
and there's a little more responsibility
that's given to the man because
he is given charge of the home
and therefore the home being the
foundation of the society society is
given charge of the society
but that's not necessarily god's direct
action that's a
that's an action that comes about with a
judeo-christian worldview
now in the end when you go back to the
book of genesis
it was adam who was given the
prohibition
adam therefore had the responsibility
shall we even say the policing
responsibility
and so in the end it was it was uh
adam's uh
uh fault that
we live under the curse thanks for the
good uh question uh
through uh that again that
question came in yesterday let's
go to steve on youtube good to see you
this morning i think
maybe first time a question from you i'm
not totally sure
but welcome to the program glad you're
here as we question the assumptions and
take your biblical theological worldview
questions and the question from steve is

is the bible being inerrant a valid
bible doctrine
some bible versions seem to say
completely different things for example
psalm 10
verse 5. in these cases how do we choose
which reading is correct i
love the question here uh there
there is the case and let's uh use the
example that steve gives here
in which one shall we say
one bible says one thing another bible
says another thing
then you have to say are both of them a
bible
is only one of them a bible if only one
of them is a bible
which one of them is the bible uh and
i i think the uh what the the issue uh
comes down into
some reason i have a twisty tie here
it's bothering me i'll
get it out of the way there we go for
some reason uh
when when it comes down to the the issue
really of inerrancy and the issue
that you bring up is am i holding a
bible in my hand
i want to study to show myself approved
i want
to rightly divide the word of truth i
want to be a good student of the word
which one is it and that's where
this issue of inerrancy really does come
into play
but let's look at psalm chapter 10
let me pull up here
um and
see that's actually not the psalm i
thought it was
but we're going to check that out here
we go psalm 10 verse 5 king james
version his ways
are always grievous
thy judgments are far above his sight
for all his enemies he puffeth at them
this is the king james on the right
let's go to the new american standard
which i pulled up here over the left
pain do his ways at all times
now with that um
we pain do his ways at all time his ways
are always grievous okay we can kind of
see some similarity here
on high are thy judgments before him
thy judgments are far above out of his
sight
as for his enemies he puffeth at him as
for his adversaries
he puffeth at him in you know in that
case at least with those
uh two and uh the only one i have um

readily available ah
and that's the one we're going to look
at the only other one i have readily
available right here is the esv
his ways prosper at all times your
judgments are on high out of sight
as for his foes he puffs at him now this
first part here
his ways prosper at all times his
ways are always grievous that
doesn't say the same thing does it his
ways prosper
his ways are grievous which one is it
uh now you could probably argue that
both of those
are true but that's not the point the
point is
which one of those if either
is the word of god uh let's
uh take a look here at
uh young's literal translation pain
are in his ways at all time let's take a
look at
darby's translation uh darby wrote a
literal translation in the english
and and darby says his ways always
succeed okay so darby
seems to go more the direction the esv
went
young's both of them were great scholars
and neither one of them were liberal by
the way
young's goes more with the king james
darby goes more with the esv
one has to do with prosperous and
succeeding one has to do with being
grievous and painful so which one is it
uh in this case here's
what i would do i would take this word
grievous let's uh uh
pull up the strong's word
here and uh bring it up in the bible
uh and uh make this a little bit bigger
for you here
now so this is interesting you got dance
and grievous
see the baptists were right all along
weren't they
that dancing is a grievous thing
well you've got dance and grievous
and rest and players of instruments
uh and uh fall or fall grievously or
fall with pain looks like those
go in that grievous category at least
stayed with
her and abide in the cities now
what this tells us one thing here
um uh first of all it tells us we're
dealing with hebrew
hebrew is kind of a broad language so in
hebrew much more so than greek you're
going to get these

sort of wild swings but
what it tells us here i think is
that uh this is a
word which is difficult to translate
so being a word that is difficult to
translate we're going to stop
and look at it and say okay now i can
see
how maybe you go with you know a
sort of a a prosperity joy somehow that
is
embedded in that word and uh it's a it's
obviously a word that we're going to
have to look at now uh
let's take uh pull up the hebrew here
and uh see
uh his uh
his his uh his ways
last at all times
uh or endure he's in a high position
the judgments are in a high position uh
before him uh uh
and all of his foes he scoffs at them
okay so
i think our issue is
again this word right here perhaps
uh let's see this is word
uh trying to find the strong's number on
that uh
word uh which the easiest way to do that
is to pull up those three little dots
and somewhere here i think it says
strong's numbers
uh but i'm not seeing it
right there um there we go
ah he is
oh how about that it's not there anymore
um
uh excuse me i was trying to figure out
that out
i want to make sure we're dealing with
the same word here
i
my hebrew is not good enough to be doing
this
yeah it's in these two words right here
and uh what you've got
is that it looks to me like a
a very difficult word to translate that
it can
can go either direction grammatically we
don't have the answer
so now then that comes to the question
so here we here
let's just uh take that for face value
we don't have to get into all the
details of it the face
like i already have the face value of it
is
that we've got a word that we don't know
exactly how to translate
and so in this case there are certain

scholarly
conservative translators who've gone one
way other translators who have gone
another way
and thus we have his ways are prosperous
and we have his ways of grievous
and they're both out of the same word
and we could put those together and
probably they would say
yeah you're right it can mean grievous
yeah you're right it can mean prosperous
and one would say
i think it means prosperous based upon
the context the
you know the the amount of coffee i had
today whatever it was
i think it goes this way the others i
think it goes that way and you end up
at a draw now is the bible being
inerrant a valid doctrine i think that
here is a little bit of a
misunderstanding on inerrancy
uh with inerrancy it does not exist
it actually does not mean that
we have an inerrant translation it means
that we have an
inerrant bible the inerrant bible we
have
is even let's take a new testament text
for example even uh
i i introduced last night john chapter 7
verse 53 to 8 11
and there are some who say the text
doesn't belong and others who say the
texts do belong
does belong the the verses do belong so
what do you do with those verses do we
have an inerrant bible when you can't
figure out if 12 verses of the bible
should be in the bible or not
yes we have an inerrant bible here's why
we go back
and we say we've got all of these
possibilities now we've got to do the
research and figure out what it is
and do a little homework on ourselves in
it ourselves
and we come to it in that regard you
know the chicago statement on biblical
inerrancy
uh it's been a while since i have looked
at it
but
it has some good things in it
the text of it here let me back up
because it's
not on that one let's try this one right
here um
yeah here we go um
the chicago statement on biblical
inerrancy
we affirm the holy scriptures are to be

received as authoritative we deny that the scriptures receive their authority from the church tradition or any other source

we affirm that the scriptures are supreme are the supreme written norm by which god binds the conscience we deny church creeds counsels declaration have authority greater

we affirm that the written word of god in its entirety is the revelation uh given by god we deny that the bible is merely a witness to revelation we affirm that god who made mankind in his image use language as a means of revelation we deny that human language is so limited by our creatureliness that it is rendered inadequate as a as a vehicle uh we affirm that god's revelation

was progressive we deny that later revelation which may fulfill earlier revelation ever contradicts or corrects or contradicts it uh we affirm that the whole of scripture in all of its parts down to the very words of the original

were given by divine inspiration we deny that the inspiration of scripture can be can rightly be affirmed of the whole without the parts or some of the parts but not the whole

we affirm that inspiration was the work in which god by his spirit through human writers gave us his word the origin of scripture is divine

the mode of divine inspiration remains largely a mystery to us we deny that inspiration can be reduced to human insight or to heightened states of consciousness of any

kind we affirm that god and his work of inspiration utilize distinctive personalities we deny that god in causing these writers to use the very words that he chose overrode their personalities we affirm the inspiration

though not conferring omniscience guaranteed true and trustworthy utterance we deny that the finitude and fallenness of these writers by necessity introduce distortion so this uh as you you uh go through i was looking to is

directly related to the issue we are talking about here there probably is but as you can see it uh goes quite uh quite through

we affirm that the doctrine of inerrancy
has been an integral to the church's
faith we deny that inerrancy is a
doctrine
invented by scholastic protestantism
we affirm the holy spirit bears witness
we deny the witness of the holy spirit
operates in isolation we affirm the text
of the scripture is to be interpreted by
grammatical historical
exegesis taking account of its literary
forms and devices and that scripture is
to interpret scripture
we deny the legitimacy of any treatment
or text or
or a quest for sources lying behind and
that leads to uh rationalizing the
historic
his dehysterizing on and on uh it uh
goes uh through there that's the chicago
statement on biblical inerrancy
now my point being through going through
all that is
uh i think the doctrine of of inerrancy
is uh is a valid biblical doctrine
i think that uh
that the doctrine of inerrancy has been
has suffered from reductionism where
we take it down to we've got to have
uh as uh our friends david reed and
brian ross say
we've got to have verbatim identicality
uh now they and i deny
that you need verbatim identicality
that is verbatim identicality is it must
be
exactly the same word uh here
we have two words in psalm 10 5. two
words one is prosperous and one is
grievous
that in english has a different meaning
that in hebrew
is the scope of the word and
so both of them it appears again i
haven't
gone deep enough into this word but it
appears that both of them
are conveying at least an aspect of that
word
uh verbatim identicality would require
no
it must be grievous or it must be
uh prosperous whichever uh it uh
you know they would argue for her and
furthermore verbatim identicality would
go even further than that
and uh would
say that it must be uh
spelled you know exactly
exactly in the same way if it's savior
it must have
s-a-v-i-o-u-r it must be in the british

spelling
otherwise it is not the word of god now
i think that's a misunderstanding of
inerrancy
i think inerrancy does tell us that
the exact idea
uh and uh exact idea coming forth from
particular words is uh
an important doctrine of the church uh
but i don't think we should reduce it
down to if it says pain
instead of grievous then it's not
uh it's not correct i think that
this puts the onus of responsibility
upon the student of the word
uh the student of the word should learn
to use
hebrew resources as it is here or greek
resources
which are a little easier for us for the
most part to use
we should learn to take the study
and to carry out
all of that we should learn to question
the assumptions
we should learn also uh i haven't
followed all the conversation but i
noticed that
greg tells us this particular word is
only translated grievous twice
so we should look at that and say okay
why did they translate
it grievous these two times but not
other times
what we could probably find
here is grievous psalm 10 verse 5 yeah
and jeremiah 23
19 is grievous now what we might find
in hebrew especially is
we want to know okay why is it why is it
grievous these two times but not other
times that is a valid question
why why is it dance over here but
grievous over there how can you do that
what's up with that
so it's our responsibility to figure out
why did they do it why did they put
grievous
now one of the things that in hebrew
the form of the word uh
really does make a difference and
uh just pulled up the wrong thing uh so
if
we pulled this particular word in
this particular form and pulled it
actually this is the only time
that word comes in
that particular form now form in a
hebrew
word can greatly change the meaning of
it
so that's one of the things that we

didn't even get into
in all of that now how do we know which
reading is correct
we do lots of work this is why i don't
like
you know years ago when i was carrying
the water bucket for the southern
baptist and i use their
their unbelievably terrible literature
uh
that very few people buy anymore because
it's unbelievably terrible
and thus lifeway had to sell their
building and um
you know move into a smaller building
nobody buys that
junk anymore uh but they would put out
the you know the quarterly
if you're baptist you grew up with the
quarterly or denominationalists you grew
up
grew up with the quarterly and it was
the sunday school literature
and it would say you know this quarter
we're going through the book of isaiah
so you got 13 sundays to go through the
book of isaiah
uh and that was if you chose the
uh the curriculum that had the
that went through the bible uh you know
was the next position of the bible
so-called uh most people didn't even buy
that one most people bought the
i think was called the life and work
series which was uh you know much more
practical
than going through books like isaiah
but if you know if you oh
my sunday school class goes through the
books of the bible last quarter we went
through isaiah we spent
uh uh 13 sundays in isaiah
let's see the teacher had uh 35 minutes
and uh let's see uh 13
times 35 divided by
60. we we spent seven and a half hours
looking at uh
isaiah yeah
seven and a half hours is not enough
time to do chapters one and two
of isaiah we got this sort of idea
that skip all the details
let's just pull a major theme out of it
and go with it
i think we need to go back and say hey
sometimes
on verses like psalm 10 verse 5 i'm
gonna be stuck there for a day or two
days or three days
it's okay i want to know why
i want to know everything about that
word grievous i'm going to find the

resources that help me
i'm going to look at it and we are going
to
check all that out and in the end i'm
going to
try to have a pretty uh decent
um understanding of all of this
uh let's see uh seeing if um
uh bollinger gave a note and he does not
thanks steve for uh the question that i
went a long time on and i don't know if
i answered uh
but uh glad you are here
let's go to bev up in saint croix county
wisconsin
could the temple treasures at qumran
be the hook that draws the northern
armies like the copper scrolls uh
map speaking uh prophetically of the
northern armies that uh
going to come in and uh you know be
drawn down
uh could the temple treasures at qumran
uh
possibly
these treasures i think the world today
is far more interested in
power and territorial control especially
in the middle east
and i think that
uh that probably power
territorial control is much more a part
of uh
what it would be in my speculation but
the truth is that uh
my speculation and your speculation
uh are are worth the same
so in the excuse me in the end i might
have to say
uh let's uh let's wait and see
uh but through all that then again there
was some uh
some news that came out recently about
uh some huge discoveries there and even
huge uh discoveries of
uh gold that uh would come and as cliff
says that's a that's a big hook
i don't know if it's big enough that
that would
bring uh uh bring the armies down i
think it's more of a power control kind
of thing that
would be given there but again uh
you know who knows i'll tell you later
how's that um let's
uh see here as i go through the
questions
yesterday dr tom yesterday you showed us
how you personally use logos can you
please show us how to get your
notes well i send 29.95 to po box 3181
i'm kidding how do you get the notes

uh i think i might
be able to tell you um
and let's see what happens here if you
go
uh dot com let's try it
uh faithlife.com that
is your logos
uh faith life is the name of the
organization now
that uh that sells logos
now uh with that then
you would sign in i want to see i think
there might be
um
i'm sure there is i just don't know
where it is maybe on the
home screen here i never go to the home
screen because this is where they
sell dumb stuff um it seems to be a
little slow to
download as well um
but um i'm sure
that if you click one of these it's
going to take us so let's just pretend
like we want this free resource on the
pentateuch
and as uh we go there
uh okay that does require you
to sign in so
uh i'm going to
see if i remember how to do that i
thought going from logos it might
um already be signed in
but um let's
see it must have let me sign in
okay so there i am signed in now because
i can recognize
my green little body right there now i
think
from here once you're signed into faith
life
try my faith life groups
uh and it
wants me to sign in which case i guess
i'll
sign in again um now that i know i know
my
password and
there we go okay so i went to my faith
like group life groups i
signed in here i am in my green little
self
uh i only am a part of one group
randy white ministries now
you probably if you're going through
this the first time are not a part of
that group
so you would have to find the group i
suppose when you find the group you
would just go right there
and uh probably uh type in uh
uh randy white and see if it will uh

trying to see if it would take us
through a search there but it doesn't
seem to
so do a search and find the
faith life group called
randy white ministries once you get
there
click on after you find it click it now
this is a little bit
challenging because i am
already a member of the group you are
going to have to become a member
uh let's see here if our friend tara
uh helps us so it says
if you are trying to get randy's
exegetical notes or his interlinear
newbery color coding
please join the group if it shows you
are a
follower comment to this post or send me
a message and i will convert you to a
member
once you are a member go to the sidebar
where it says bible study
logos documents then you can connect to
his documents
all the documents you want if you need
help send a message tara is
grateful to help us so you have to
join the group but you do have to become
a member of the group
not a follower now i should know how to
how to do that and i don't really find
randy white ministries
join the group if it only gives you
opportunity to be a follower
then become a follower and find that
post or
go it's kind of like a a facebook kind
of thing
just make a post and say help help make
me a member
and then we'll make you a member and
once you become a member then
again you want to come over here on the
side
to let's see
bible study right here and
then logos documents right here
and after logos documents yours may look
a different a little different than mine
uh because i've got some things that uh
i haven't
shared with you uh but
there'll be several here anyway and you
should be the the exegetical notes i
believe is the uh
one that uh you want and you can
click on that now this is probably just
going to bring those uh
notes up um and it may take a while
um

uh i i think when you get here there'll
be some actions which will say
to uh to to
let me in here let me have that that's
what i want
um and again yours is going to look a
little different than mine sorry i don't
have a
dummy account to show you that but
that'll get you on the right way and
then you can
join in on the discussion that is there
uh and by the way if you follow a bunch
of other discussion or if you put a
bunch of other discussion there i
probably won't see it because i don't go
to that very often
uh and that should get you
both the color coding
in two different documents it'll get you
eventually i'll get
here to what i'm trying to show you
to i'm going to show you something else
while i'm here it'll get you to the
color coding i use in the greek
and it'll get you to my notes uh
bob you're right logos is a beast to use
learning how to use it is uh
almost unbearable uh eventually uh you
come on
you know uh one of the other things you
might uh some of you might be interested
in log us here again i'm on the home
screen because i went there earlier and
i've got mine set up to always skip the
home screen because
you get just really dumb stuff on the
home screen
but this little uh
box right here layouts if you click on
that
you can set up various layouts that are
here
like i've got mine now on broadcast my
broadcast layout if i go to there
is uh this particular uh layout right
here for some reason it's gone in a
smaller size there but
this particular layout is the king james
the
greek and the young's and you can set
those on
different layouts which at times i will
do like i've got a psalms layout if i'm
studying the psalms
i will click that particular layout and
it will go to the psalms
layout which has a few resources like
the numerical bible by f w grant and uh
most of the rest is saying but it's got
the hebrew up here and it's uh
directly to the psalms so set those up

it's kind of handy
uh to follow and carry that out uh
hope that works it'll probably take a uh
it'll probably take a stab or two and it
may take a day or two to get us to
respond to say oh
dr tom wants to be a member remember you
must be a member and not a follower we
surely could make a baptist sermon out
of that couldn't we
but you can follow and it won't let you
take those notes so request
membership i don't know how to do that
but figure uh
figure out uh something there and i i i
have a feeling you can uh
uh figure out how to send us a message
and say okay i'm a follower now
we can't we can't go to you and make you
a member
you've got to be a follower first and
then we can make you a member how's that
for making all of that
so very difficult um
in all that hey look at there um
i think
uh i think i got
your questions
isn't that unbelievable at uh 10 42.
now i'm always afraid to say this
because then a bunch of them just come
flying in but
i got time to take some of your uh
question
uh questions uh pardon the beep
nathan's uh working from uh afar today
and can't uh shut it off that beep tells
me
somebody's at the door but i can see and
it's all
legit so we're under
we're not under attack here in our
hidden little spot in taos new mexico
but we do have this book
which is available 20 off this week
which is 14.35
which is a really good price you know
for a full cover uh full-color book like
this that
uh has exercises to help a child
to learn the uh the gospel of mark the
content of the gospel of mark it's
content-based it's based upon the king
james version
and you can uh find and
go through uh this book maybe even on
your own you know it'd be fun to uh
do and then get for your uh
grandkids and if you're in a
homeschooling situation we have some
quizzes that go along with that you can
uh

request those from us we'll send them uh
to you and
uh get those and the new printing
they'll be uh included in the bag
they're not
in this uh current printing but we'll
certainly send those to you if you'd
like
14.35 cents i think is the price on that
uh and we would be happy to
send that to you and uh working on a
couple of uh
other books were we've got
um some uh layouts
that is being done on a book on ew
bullinger the life and times of e.w
bollinger by brian ross really uh i'm
looking forward to that
i've read the book it's a great book uh
we've got uh corey's
revision of the silence of god it's with
the volunteer editor now getting uh
some more revisions more revisions and
more revisions and more revisions and
it's uh going to be
uh available out there for you and uh we
will get uh get uh there
soon um appreciate all that uh so dan
out in lake havasu
says to us um
who was adam's mother
genesis chapter 2 verse 24
therefore shall a man leave his father
and his mother and shall cleave unto his
wife and they shall be one flesh
now this is given you know adam said
this is bone of my bone flesh my flesh
she shall be called woman because she is
taken out of a man
therefore shall a man leave his father
and his mother now
clearly of course adam didn't have a
mother so what's he talking about
leaving his father and his mother
there are a couple of things that
could be uh in place here one
is that uh you can take the approach and
i don't think this is a bad approach at
all i think there's a lot and i've
taught this before i think there's a lot
of argumentation
for this you can take the approach that
this particular portion
of genesis was
written by adam
and that many of the let's call them
tablets of genesis were
handed down moses ends up with them
and moses pieces them together and makes
the book of genesis obviously moses was
not
alive here at this point and you've got

an eyewitness and that eyewitness in
this case
is adam so if it is adam speaking
in verse 20 4 therefore shall a man
leave his father and his mother and
cleave unto his wife
uh if he's speaking then we would
presume
that he like the writer of the gospel of
john does many times
is writing after the fact looking back
on it
and adam here inserts his
uh uh his opinion
divinely directed opinion and adam has
already had children and maybe those
children have had children and he's
writing this down for posterity's sake
for for those children and children and
so
he's saying adam said this is bone of my
bone and flesh of my flesh and she shall
be called woman because she was taken
out of a man
and then adam takes what this which
would be
really a parenthetical statement and say
therefore shall a man leave his father
and his mother and shall cleave unto his
wife and they shall be one flesh so
it's adam's commentary now another way
that you can take this
is that it is mooses's commentary as
mooses is writing this down under the
inspiration of god whether you take a
tablet theory or not
as mooses is writing it down that mooses
stops here and gives the commentary that
saying
hey theologically let me just tell you
this
is the source of a man leaving his
father and his mother and so it does not
require
that uh this uh that adam
have a a mother or a father here in this
uh
in this case because adam of course was
one of these with no genealogy
uh and uh so i think i would take this
much as i do often when i'm preaching
that i'm preaching along verse by verse
or teaching verse by verse and i'll stop
and say now there's something here that
we should have a little a side note on
and i think that's what you've got here
isn't a side note whether it came
from the actual pen of adam or the pen
of mooses almost doesn't matter
because certainly we would take this as
the
commentary of god and uh

jesus uh if i am not mistaken
uh quoted this yes bollinger tells us
it's quoted in matthew 19
5 and first corinthians 6 16 ephesians 5
31
but matthew 19 5 would be the words of
jesus so
uh we know that jesus put his stamp of
approval upon this as well as paul
uh put his stamp of approval on it and
by the way
uh if you're 26 years old or older
it's time to leave
your father and your mother cleave to
your wife that is look for a wife
find a wife and uh
if you need help i can probably
probably help um
matchmaker matchmaker make me a match
uh we we can figure out uh somewhere
uh but this is the commentary that says
there comes a day when a guy needs to
get out of the house
uh needs to have his own insurance needs
to
leave his father and his mother he needs
to start his own life
and that begins with the cleaving to his
wife you know i think i think that
judeo-christian society again
at one time much more valued marriage
than it does today
it valued the fact that adult life
really is growing up and getting married
and
uh being uh ready to uh go on i
i did have to giggle just a little bit
the other day by the way as i was
overhearing a conversation from my
mother-in-law
and uh they were talking she was talking
with one of her friends about some of
these young kids around says oh yeah man
they're they're getting married like
when they're 17 years old can you that's
too young
and i'm i'm thinking wait
you were 17 when you got married uh
my mother was maybe 18
when she got mad this used to be the
case in society
that you were kind of thrown into
adulthood you know uh i think
that uh
they're i think our society would be
better off and if you're raising boys
uh by the way especially this is a good
thing to think of that
uh i think coming to the point where you
realize
uh first of all raising your boys to say
you're moving out of this house uh you

know i
i love you i want you to come back for
christmas and thanksgiving by the way
for those of you canadians cliff and
others
happy canadian thanksgiving i think it's
this weekend maybe or
early next week happy canadian
thanksgiving to you i don't know what
you do i hear you eat turkey
and i don't know if you celebrate
pilgrims and indians and all that kind
of stuff but whatever you do
there but you say hey you know i want
you to come back christmas i want you to
come back
uh for uh thanksgiving i want you to
come back when it's time to chop wood
yeah live close be around all that get a
job and get a house and get a wife
and buy a truck i i think there's
something to
i gotta pay the bills
uh i've got i got a wife to to take care
of
i gotta now we have to have a house we
and and we live in this society today in
which more and more young people are
saying you know what
i think i just want to live in a van
uh that's it's not really adulthood
it's it's kind of fun i suppose
uh but it's not being responsible to
society to your family to anyone else
you know if you want to take six months
go do that and you can afford to do it
and all that
more power to you i suppose i can tell
you some pretty places to go
uh but we we need to have this society
that says
hey you know time time for me to uh
uh grow up get a job you know i'm i'm 17
now
i i gotta get with it uh time to do it
we used to have that society and i think
we lost that
uh uh along the way
and i think that is uh
unfortunate uh through
all that uh keith says the violet's
looking good the
eye is looking better praise the lord
have a blessed rest of your day i
appreciate uh that keith i think of the
eyes uh
uh all um healed up i'm seeing good uh
maybe some bags under it that uh came
about those
those will go away in the resurrection
uh i appreciate that great to see
everybody today finishing a few minutes

early
uh but a delight to be with you but
tonight we will be on for ezekiel
and that's 7 p.m mountain time looking
forward to
uh being there for that again the
special this week at dispensational
publishing you can find it right there
on the
home page my mark book make a nice
little christmas present if you got a
i don't know second third fourth grader
especially um
and uh or or you some neighbor kids or
you teach a sunday school class or
you're thinking you might teach a sunday
school class someday or you just say i
don't know mark very well maybe i should
uh
get the children's uh level uh training
and uh
gear up and be ready for it um i don't
have any uh
problems with that at all
thank you again uh for uh being with us
it's been a delight to have you thanks
for nathan for
controlling up on the mountaintop today
and we will see you tonight
soon
you