

Ask The Theologian  
Friday August 28, 2020 (Ask the Theologian)  
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<http://youtu.be/T5Z0CGZ7eDc>

good morning ladies and gentlemen  
welcome to ask the theologian on this  
good friday every friday is a good  
friday isn't it and we're glad that uh  
you have joined us  
the storm has passed the sun is shining  
and we are ready to go  
the violet is blooming let's see  
try to give you the best view there  
there you go and uh we're ready to take  
your biblical theological and worldview  
questions  
uh with a smile on our face and  
uh just uh ready and happy to go hope  
you are doing uh well here  
as i uh update my um  
uh little uh chat uh box here  
got chats left over from last night  
and i'm going to have nathan clean those  
up well  
i talk about a few things like  
this particular article here which a  
friend  
shared on facebook the other day and i  
have been too busy and haven't really  
paid attention to and i got to  
reading it today a priest discovered his  
baptism was  
invalid its ripple effects bring  
heartache and confusion to the entire  
church community let's look into this  
just a little bit  
but for this program i think i could  
safely say that not only for the  
catholic church  
but for protestants and evangelicals  
there's an unbelievable misunderstanding  
about baptism  
baptism if it was to produce  
anything in you at all whatsoever  
including obedience it's invalid  
it doesn't do any of that it uh  
at best serves as a as a means of  
testimony  
and i'm not so sure that you could have  
um you know a symbolic  
uh means of testimony that is  
invalid if you are baptizing to be  
obedient  
that's invalid because there's no such  
command  
if you are uh baptizing to receive  
salvation as this guy here is  
then that is just so utterly  
unscriptural that whatever group he's a  
part of we would have to call them  
a non-christian cult

and he happens to be a part of the roman catholic church  
let's uh look at this just a little bit  
uh here  
there he is and uh his uh father  
father matthew hood as he is uh  
uh so uh contemplating and concerned  
about the fact that he has a  
fake baptism oh my goodness a fake  
baptism  
i'm gonna go to hell well  
he's at the cathedral of the most  
blessed sacrament and if you believe in  
sacraments  
they better not be fake going on  
the arch diocese of detroit is seeking  
to contact anyone who may have received  
invalid sacraments after a priest of the  
archdiocese  
learned his own baptism as an infant  
30 years ago was invalid yet was i can  
just infant baptism in itself is invalid  
isn't it  
but let's go on on august 6 the  
vatican's congregation for the doctrine  
issued a note clarifying that baptisms  
using  
an improper formula  
namely those using the phrase we baptize  
you  
instead of the church's ancient formula  
i baptize you  
in the name of the father son and the  
holy spirit are  
not valid it was determined  
by the roman catholic papas that  
his baptism which is a sacrament giving  
him the grace of salvation  
was invalid because the deacon who  
performed the baptism  
said we instead of i  
now as petty as that seems  
the only good thing i'll say about the  
catholics here is at least in this case  
they are consistent  
they believe in voodoo and that you've  
got to have the incantation exactly  
right  
and that that is going to confer upon  
you from  
christ himself the salvation that you so  
desire or your parents desire for you as  
little uh baby infant  
and so they're consistent with that  
belief now that's not christianity  
it's not even similar to christianity  
it's not even close to christianity  
it's uh you know ancient uh mid-eastern  
uh you know cult  
that's what it is it's not christianity  
i think we just gotta  
uh come and start being blunt i know you

don't win friends and influence people  
when you do that but we've got to start  
being blunt  
and say catholicism isn't christianity i  
don't know what it is it doesn't even  
look like christianity  
now we continue here so here's the  
problem they  
had the wrong formula father matthew  
hood associate pastor of saint lawrence  
parish and  
how do you say that utica uh contacted  
the archdiocese of detroit after  
discovering  
that his own baptism captured on video  
in 1990 used  
improper wording what if it hadn't been  
captured on video and he had never  
known who  
serving all those years as a catholic  
priest and not even being saved  
because your baptism was invalid  
because the sacraments of confirmation  
and holy orders can only be conferred  
upon  
validly baptized catholics  
fatherhood was devastated to learn that  
not only was he not baptized or  
concerned but he  
also was not a validly ordained priest  
that catch this that was definitely a  
shock and sadness at finding out 30  
years later  
that i was never baptized it was an  
alienating sense that even though  
i was following the lord i  
i wasn't a priest i wasn't a deacon i  
wasn't a christian why  
because some deacon 30 years ago  
said we instead of i in a fake baptism  
of a baby  
and the catholic church actually teaches  
that this is how you become a christian  
once again if that doesn't make your  
blood boil  
and and especially with those like a  
russell moore and others who come  
together you know catholics and  
evangelicals together  
why in the world would catholics and  
evangelicals want to be together  
why would you want to come and praise  
anything anything  
anything anything about the catholic  
church other than to say  
at least they're consistent in their  
utter paganism  
because that's what it is it is utter  
paganism it is satanic  
devilish leading people away if you can  
actually with a straight face say  
that that christianity

is conferred upon some little baby  
as long as the right person uses the  
right formula  
i don't know what you are but you're not  
a christian i don't know  
how you can partner with them how you  
can praise them  
how you can put them in the realm of  
christianity  
i mean i think this i we knew it all  
along but this article just  
proves this is paganism it's cultish it  
is a cult it's the world's largest cult  
as uh  
our friend gene said uh uh in a in a  
comment this morning  
so here he says i wasn't a christian as  
a consequence  
of the invalid baptism fatherhood lacked  
the ability to confirm most of the  
sacraments then since he thought he was  
ordained in 2017  
uh archbishop said the parishes where  
fatherhood has been assigned  
the divine child of the dearborn in  
dearborn and st lawrence and  
utica will be working with the  
archdiocese to contact those who sought  
the sacraments with sacra  
with fatherhood so that each individual  
circumstance may be examined and  
rectified i sure hope nobody died  
according to the news uh released in the  
archdiocese fatherhood's  
family presented him baptism uh in 1990  
where  
deacon mark springer was presiding  
deacon springer attempted  
to baptize him with the words we baptize  
you  
instead of the church's prescribed  
formula now the church confers salvation  
you've got to use the church's  
prescribed formula  
their abracadabra i put a little water  
right on you and now you're the  
christian  
get the formula right deacon  
although there had been questions about  
the altered formula vatican's doctrinal  
note put all  
confusion to the rest  
now let me uh skip through some of this  
uh here  
and uh let's uh see here  
why did that why could they not use  
uh we instead of  
i we baptize you instead of i  
baptize you here we go though some might  
be tempted to view the matter as a  
technicality the language  
used in conferring the sacrament is

deeply important  
catch this when someone is baptized it's  
not just a symbol or  
recognition that's of something that's  
already happened  
it's actually making a change in the  
person  
uh so okay that's a catholic position  
that's right that's sacramental it  
actually  
makes a change that is it makes you to  
be a christian  
that means we have to do it the way the  
church tells us to do it he said  
we can't use mountain dew or milk  
instead of water and we can't use  
other words like i baptize you in the  
name of the creator  
or we baptize instead of the words the  
church gives us now here's  
what i want you to see again the church  
uses the phrase  
i baptize to signify that the person  
baptizing is standing in  
they believe that peter is the vicar of  
christ  
and that vicar is replacement for  
standing in the place of  
and that anyone under the authority of  
peter's vicarship  
is christ  
conferring that upon them  
they believe they hold the keys to the  
kingdom and they believe  
that the kingdom is christianity it is  
so utterly messed up  
right at its heart now i know that many  
of you have a catholic background i know  
that some of you maybe are  
even current catholics i know that uh  
almost all of you have catholic friends  
neighbors family  
uh and i know that probably the way i'm  
talking is not the way to talk around  
the thanksgiving dinner table there's a  
there's a a good place for everything  
and you know that's probably not the  
place  
or sunday dinner you know right after  
your  
dear grandmother comes from mass  
whatever be careful about the way  
you do this but somewhere we do have to  
bring our catholic friends and neighbors  
our own catholic thoughts to these  
particular thoughts and say  
can this really be this  
this article again uh here uh it's  
uh what is it from american magazine a  
priest discovered his baptism was  
invalid  
uh by michael um i shouldn't have tried

to pronounce his name but it's of the  
catholic news service  
uh this uh michael michael s let's call  
him  
uh uh from the catholic news service so  
i am assuming  
that uh this is not an article that you  
know was uh  
written by me as a matter of fact it's  
uh this this american magazine is  
a jesuit magazine right here so  
this is a catholic point of view that  
it's taking and uh  
there it is blunt plain as day as much  
as  
you can put it there so  
uh again i think we need to uh  
find ways to uh  
to address this with catholic friends  
and family  
and and let's be let's be kind to them  
let's  
let's bring them along let's reason with  
them  
but our pastor friends  
who cuddle up to christianity  
no reason to be nice uh  
unless they're buying lunch  
and then as soon as they pay  
be blunt because pastors should know  
better  
teachers should know better uh all that  
now  
the truth is we could also go into  
uh evangelical baptism and how  
many people think they're fulfilling  
some sort of ordinance of christ and  
therefore they're gaining upon them  
you know a right standing in obedience  
with christ and they're complete in  
christ now that they're baptized  
and there's just as many problems with  
that view as well but  
that's not what the article is about for  
us so i'll uh  
leave it at that but you can check that  
out in the american  
magazine.org american did i get that  
right  
americanmagazine.org  
uh the jesuit review  
and uh see about father what was his  
name again father matthew hood  
by the way i didn't read that part of  
the article but you can rest assured he  
has since  
received a valid baptism not using  
mountain dew  
and using the correct formula  
and therefore he is now a christian and  
they're going back  
uh with an online form for those who may

have received  
uh uh  
fake sacraments from the  
the uh not really fatherhood  
in the past so  
there there you have it uh  
and uh  
uh isn't uh isn't life grand  
let's go to uh a san antonio friend  
and uh the question is what is god doing  
for  
uh  
this is a a  
common  
i'll say concern question  
because there is so much when we  
rightly divide the word of truth  
there is so much that we've been taught  
as uh evangelicals  
that that begins to go away from us  
things that we you know loved and held  
dearly  
and then the right dividing preacher  
comes and says well that one's not for  
you  
uh and it seems that in  
right dividing the scriptures we end up  
with more things that aren't for us and  
are for us  
and so we begin to sometimes  
feel a little bit of uh i'm not  
saying this on many but uh but i've  
experienced it before with a lot of  
people and even  
you know in my own journey we we end up  
with a lot of  
uh  
disappointment over  
what's ours and what's not uh  
incidentally just while i'm thinking of  
it uh just  
slightly related uh our uh  
uh taos prophecy conference september  
25-22  
uh one of the things on the schedule you  
can see here  
that uh friday night the first and  
second session  
i have asked roger and drew to spend 45  
minutes  
telling us about their journey from  
evangelicalism to  
rightly dividing that'll be 6 p.m  
mountain it will be online  
or in person in beautiful towns new  
mexico uh  
and they they're both pastors like i am  
that have kind of made that journey  
so you hit these uh points of crisis i  
guess you would say  
where you say well i i can't claim this  
and i gave up that and that's not for me

and you sort of feel like you're left  
empty-handed what have you got so it's a  
very valid question  
and i would say again a very common  
question to those who  
make the journey from evangelicalism to  
right rightly dividing uh the word uh  
where  
really we we didn't even consider  
ourselves to be name it and claim it  
kind of people and we would have  
denied name it and claim it but we  
uh we named it and claimed it and now  
all of a sudden we don't have anything  
to name and claim so what is god  
doing for us today as grace believers  
we are about we're a little farther  
behind than i thought  
we would be but uh we're about to come  
out with this uh  
uh book uh the silence of god uh by sir  
robert anderson  
updated for today by corey evans and uh  
you know that is one of those books  
about the fact that there is a silence  
of god  
that god is kind of letting things go  
that he's given us the word  
of god now i want us to  
consider for just a moment some of the  
things that we've got going for us  
first of all in terms of the manner by  
which we are  
saved wouldn't you agree with me that  
all of us would rather be saved in the  
age of grace than any other dispensation  
let's suppose for example after this  
dispensation  
in the dispensation of the last seven  
years of the uh  
of the kingdom off uh excuse me of the  
law or  
let's call that the future age of the  
kingdom offer  
uh when that kingdom offer is being uh  
given  
how are you saved it's pr it's it's uh  
it's so clear and so oft said that you  
really can't deny it  
well that's a lot more challenging  
then by grace are you saved through  
faith not of works  
there's no way to make those compatible  
by the way i know john macarthur and  
others want to try to make them  
compatible but you can't make them  
compatible you just have to divide those  
out  
and say there's here salvation under the  
age of grace and there  
salvation in the future as the kingdom  
is being offered when you endure to the

end and you will be saved and if you do not endure to the end you are not going to be saved  
uh so what is god doing for us today as grace believers first of all  
he is offering us a clear and easy and wonderful free grace  
uh path toward salvation or to receive salvation now  
most of us and obviously if you're asking the question today you've already taken that path  
so okay what is god doing for us now today as believers uh  
he is offering us free access to him uh in that we can i know this passage is from  
uh hebrews and i probably should look it up and make sure i'm using it  
well enough in context since hebrews is for the hebrews and we're not the hebrews  
but i think that you could build the case today  
to say we have this free access before god  
in that now we are invited to come boldly before the throne of grace to find mercy and grace to help in time of need  
now in the past you  
you really couldn't just boldly come before the  
throne of grace as a matter of fact uh ecclesiastes chapter 5 keep thy foot when thou  
goest into the house of god and be more ready to hear than give the sacrifice of fools for they consider not that they do evil  
there were always these warnings about going before  
god and we don't have warnings we have invitations to come boldly  
furthermore prior to this age you couldn't just  
march right on up into god's throne room rather you had to bring your offering or your sacrifice you had to take it to the priest you had to hope the priest would receive that that he would take it on your behalf  
to the lord because there was a priest standing between  
you and god kind of like catholicism and uh you had to do not kind of like that's what catholicism is because it's based upon the old testament  
so uh there's another thing that we have going is this  
uh this immediate access to god  
that uh whether it's many in san antonio

or bob and uh  
you know minnesota austin minnesota or  
uh you know nicholas and uh bowling  
brook or um  
scott and the hill country of uh texas  
whatever wherever it is randy and taos  
all of us we don't have to get our  
mediator or even get an appointment we  
can go before him  
we can with thanksgiving let our  
requests be made known unto god  
through prayer and supplication and so  
we're invited to lay all those things  
down at his feet  
uh one of the things he's doing for us  
today is giving us then the peace that  
passeth all  
understanding which i think is one of  
the greatest promises that we have today  
uh to say hey take it put it at his feet  
leave it there and uh the blessing of  
that promise uh what is god doing for us  
today as believers another thing that  
we have an advantage that nobody else  
has it had  
is that we have the completed word of  
god  
whereas uh even in the days of paul paul  
was still receiving revelation  
later john was going to receive  
revelation that would finally bring all  
that to completion  
and you and i have it therefore  
we have uh that uh  
which um it  
uh would take to um  
um well let's try to pull up scripture  
here not having  
much luck here um we have  
uh yeah that which it is needed now  
so that in verse 17 the man of god may  
be perfect  
thoroughly furnished unto all good works  
that right there what's god doing for us  
today as grace believers  
he has thoroughly furnished us or  
provided everything that we may be  
thoroughly furnished to do anything  
so as a good student of the word of god  
rightly dividing the word i can  
take the word of god and i can know  
that hey guess what i can make a  
decision  
on my own i can make a decision  
i'm thoroughly uh furnished and equipped  
to do this  
i can carry it out i can move forward i  
can  
gather the resources i need all of those  
kind of good things and to have  
the blessing again of being perfect  
now i think there's some things we have

to take away  
what is god doing for us today as grace  
believers is he protecting us from  
danger and disease  
uh i i'm gonna sound a little  
unspiritual here but  
washing your hands will probably help  
protect you  
um don't play in the road  
will protect you be careful who you hang  
around  
you know watch where you are when you're  
there be  
uh wise as a serpent gentle as a dove so  
to speak  
there's a lot of things that are put  
upon us  
that in one sense we would say well i'd  
rather have this hedge of protection  
around me  
but honestly god's never given that to  
anybody he's  
he's promising it to the 144 000 in the  
future  
but john the baptist didn't have it you  
know um  
especially uh when the purpose on earth  
of  
john was completed you know he's he got  
his head chopped off  
and uh so i'm not so sure that's  
much different than down through the  
ages past  
uh we have the grace of when we sin  
we have the opportunity to uh  
to do something about it to uh  
change that get rid of that in our life  
before  
you know we're struck down from heaven  
like ananias and sapphira  
uh and uh the the blessing that  
is on our end there uh thank you for  
bob uh has a related question i  
mentioned  
enduring to the end uh is that  
he says to the end of the tribulation or  
the end of your life i think on this one  
i would say whichever comes first uh  
the let's let's  
take uh in fact let's just go to uh  
revelation uh three  
and um  
uh let's see revelation  
and surely i can get there um  
let me find a good passage that's got  
that uh in  
there  
i'm finding all of them except that i do  
not want revelation 2 10  
perhaps uh is the one i'm looking for  
let's see uh  
well yeah uh revelation 2 10 comes close

fear none of those things which thou  
shalt suffer before behold the devil  
shall cast some of you into prison  
that you may be tried and that you shall  
have tribulation 10 days  
be thou faithful unto death  
and i will give thee a crown of  
life and then later on he that  
overcometh  
shall not be hurt of the second death so  
i am going to say endure to the end of  
your life  
be faithful to the end of your life  
for some and unfortunately very few  
but for some they are going to be able  
to endure all the way to the tribulation  
and i suppose maybe there'll be a  
special joy in their heart for that i  
don't know that there's an extra  
blessing for that  
but the uh the thing that they are to do  
i think is to  
uh to be faithful unto death revelation  
chapter 2 verse 10. 10  
let's just see quickly if  
antipas gives gives an example uh  
through there  
uh and that's only i see in the uh  
chapter two and three so the overcoming  
uh overcoming the enemy that is upon you  
overcoming the temptations that are upon  
you for example to get the mark of the  
beast whatever it may be  
uh i i'll go for the end of your life  
then god is going to raise you up from  
the dead  
speaking of the jewish people here he's  
going to raise them up from the dead  
those who are faithful  
to the end the righteous ones would be  
raised up from the dead  
at uh that time and uh therefore would  
be  
uh uh brought uh  
brought into the kingdom uh  
from bruce in indiana cup  
mrs harris i understand that you're  
considered a racist if you mispronounce  
her name  
so i'll go miss harris stated that  
rioting  
is never going to stop this is  
a movement and she supports it  
what's your opinion of this i did hear  
a little clip of her saying that you  
know that these people are  
oppressed and that she supports  
their expression of oppression she  
didn't use those words  
she should have kind of has a nice ring  
to it  
she supports their expression of

oppression  
and she uh therefore  
uh you know is uh for the riots that are  
taking place in wisconsin  
uh you know have in minneapolis and  
now that again is  
a true indicator of marxism  
marxism has to have  
an oppressed group of people and  
if you're a marxist you want to honor  
the oppressed and  
uh have to have an oppressed  
group but then  
it wants them to uh  
to unite uh it wants them to  
come together and  
you know be a part of  
some kind of uh movement so  
you know look at this uh i don't know  
let's try uh that one right there  
don't just do something sit there well  
i'm not sure what that's  
that one's all about uh but uh  
uh here's uh you know may 1st  
uh workers of the world uh uniting  
um but that whole workers of the world  
unite um  
comes from marxism  
and it says the workers of the world  
are the oppressed the the bolsheviks  
uh and so kamala harris excuse me did i  
say that right i  
i feel the pain  
of the oppressed and she has to feed  
that oppression a little bit  
yes you are so oppressed  
things for you are absolutely terrible  
because the proletariat  
like maybe mr biden who's been  
in the uh senate  
since 1846 or something like that  
talk about proletariat talk about the  
one percenters  
but truth and facts don't have to have  
anything to do with it don't get bogged  
down by  
facts the leftist is  
completely 100  
agenda use facts that are useful to you  
deny facts or twist facts or pervert  
facts or ignore facts that are not  
useful to you  
so ms harris comes out and says yes  
indeed you are oppressed sore oppressed  
more oppressed i suppose than anybody  
who's ever been oppressed  
and i feel for you when i fight with you  
and i understand why you come out and  
you express  
your oppression and you are trying to  
overcome  
just like our comrades in 1917.

i i think she's a marxist communist  
socialist whatever you want to call her  
and so the rioting is not going to stop  
they don't want it to stop  
they're paying for it i you know it's  
they're smart enough to fuel the money  
here there in other places  
but you know the trucks are coming in  
with the uh  
war materiel and uh pretty clear  
that somebody is paying for all that uh  
kind of stuff and somebody  
is instigating and somebody is uh  
putting out i  
i notice what i suspect to be even in my  
own town about two blocks from here uh  
uh there was some new black lives matter  
sign at the post  
this is a light post they've decorated  
up as the black lives matter  
shrine uh and um  
they they're they're sending some more  
people in from the university somewhere  
to come stand there  
like dumb idiots and try to stir up a  
little because  
you know you you take a liberal town and  
there's uh there's lots of  
bleeding hearts soft hearts and they go  
along you know everybody oppressed i  
mean the  
the the uh biggest organization in town  
is the  
uh is the you know save the dogs group  
uh you know any poor little puppy and so  
you  
you create a society of poor little  
puppies and  
man the leftists will come out and  
they'll they'll support  
their they checked their brain a long  
time ago maybe they smoked it away in  
the 60s  
and so man they're oh yeah yeah man  
come take my house come take my country  
come take my  
they're just so utterly stupid those who  
will come in but you put two or three  
uh instigators there  
look so innocent they're they're paid  
rioters from out of town  
put them there some dope head from the  
60s will come and go right along with  
them  
and before long you got a whole bunch of  
people there and then you get news  
that's what you want all i mean this is  
the way it happens  
so the riots aren't going to stop  
because the funding is not going to stop  
the funding is not going to stop because  
people

keep giving to the democratic party and  
uh george soros got a lot more behind  
that uh  
as well so ms harris uh  
she spoke the truth it's not going to  
stop it's a  
movement and she supports it  
and she does and  
you know it's i suppose it'll stop  
if they get elected the rioting that is  
um  
and and then  
they will just start uh  
taking from the haves and giving to the  
have-nots because that's  
justice social justice not justice  
justice  
and so they'll start doing that and that  
creates a whole society of little  
piglets that  
you know come up to to uh uh to get the  
nipple the government nipple and suck  
sucks suck and they'll never vote the  
democrats out of their  
out of their uh uh wealthy positions and  
prestigious positions  
like uh 972 year old nancy pelosi  
uh she never get voted out because she  
keeps han you know she keeps  
giving them oh give give give give give  
give good damn  
so that's that's my opinion of uh all of  
that  
am i right am i wrong i'll tell you  
later but  
you know history uh proves that again  
that'll go  
until finally uh  
like in venezuela when there's nothing  
left to take and give to someone and  
they have so  
totally by their utterly stupid policies  
which is what joe biden and miss hair  
has got  
just utterly stupid policies that will  
lead to bankruptcy and to no  
production and to nothing there  
and then you got nothing and then  
eventually there will be an uprising to  
turn that over and to come but that  
takes a long time look how long it's  
been in venezuela i mean they just sit  
there and suffer  
sit there and stop it the good people  
move out the uh the poor people just  
said please give us some more milk give  
us some more milk give us some more milk  
and what our society needs is someone to  
kick them out and that's what venezuela  
needs  
but it took 70 years for that to happen  
in the soviet union

uh and uh bringing uh all of that  
uh about um  
stephen has a question  
that says do you still agree with your  
prayer on page 47 of your book the faith  
of benjamin franklin  
um probably not  
because i wrote that book quite a few  
years ago  
uh here's the challenge i don't have any  
more copies of the book  
and the only way i can get them more  
copies of my book is to order it from  
amazon  
and i'm too cheap i should check that  
out  
i'll tell you what stephen bring a copy  
or make it take a picture and send it to  
me  
uh of page 47. let me see what i uh  
what i said on there my guess is i would  
word it different  
i don't even know what it says but my  
guess is uh  
that uh i would uh word that a  
little differently uh  
let's go to tony in  
nebraska i got a paper viewer sitting on  
my desk by the way that  
because i've been preparing for branson  
i haven't read yet but that's  
it's sitting ready to go tony says uh  
have you ever looked into the  
similarities between  
marduk and nimrod as their names are  
spelled closely  
in in hebrew i think i yes i have i've  
forgotten the details uh to it  
but uh i  
i think that  
i'm gonna you'll give me some leeway  
here  
uh to say i'm gonna get this answer in  
the neighborhood of right  
how's that in the neighborhood of right  
okay uh i think what we've got  
uh here is that nimrod  
let's call them the the original  
if indeed the antichrist  
is satan in the flesh  
like jesus is god in the flesh then  
nimrod  
is let's see if if melchizedek is a  
christophany  
then nimrod is an anti-christophany  
that makes sense uh  
and maybe this nimrod has in different  
manifestations of satan in the flesh  
manifested himself in the  
scriptures in a number of ways uh  
so all of that is a a  
bit of speculation maybe way too much

speculation uh  
but certainly i think we would say  
nimrod is a type  
of the antichrist foreshadow of the  
antichrist  
from there marduk  
uh is is created  
as the uh again later that's the name  
that  
and begins to be worshipped and i think  
even later seen  
in nebuchadnezzar uh let's look at a  
couple of things  
here uh first of all uh let's  
look at um  
marduk in uh wikipedia  
let's just uh here's this uh picture of  
a marduk  
relief right there um  
and uh  
from from babylon from that uh whole era  
there um but uh  
let's see i got uh well somehow i have  
managed to  
pick up some other language  
uh in my wikipedia how about that  
uh but there's some pictures of marduk  
so you you take this marduk now look  
right there  
shadrach meshach and abednego marduk as  
nebuchadnezzar he made this statue unto  
himself  
uh nebuchadnezzar worship was probably  
marduk worship  
and that goes into  
uh roman's chapter excuse me revelation  
chapter  
13 where they make an image of the  
antichrist  
marduk nimrod the tying together there  
and the tying that  
into nebuchadnezzar and the tying that  
into the antichrist i think there's a  
lot of connections there  
that uh would be uh very interesting to  
see some work done on that and pull that  
together  
suppose that you are exactly right  
and let's uh  
if i can do a quick search here  
is um there's a there's another one in  
addition to marduk uh but let's  
uh let's see if we can  
bring this  
well here's what i'm trying to do and  
it's so small that i  
don't even think i can even get it up to  
where you can see it  
uh no it doesn't enlarge the part i need  
here is the word  
marduk  
meridok let's try that

this is jeremiah publish and conceal not  
say  
babylon is taken bell is confounded  
merida which is that hebrew word mardoch  
is broken in pieces babylon and  
and marduk babylon founded by nimrod  
very much go together uh  
second kings at that time  
beardoc baladan  
mero comes from that same  
word king of babylon sent letters so  
yeah i think there's uh  
a little bit um  
i think it's definitely there's a  
connection there how they are connected  
uh i would have to do some study on if  
you got some study on it i would  
love to take that um  
okay let's see what we've got uh  
here today coming up um  
and  
do you foresee renee uh asks  
i just lost my question uh do you  
foresee an end  
to covet and the isolation how can we  
avoid  
fear and depression during this  
difficult time  
i don't foresee an end to covid  
if it is actually and i presume that it  
is  
i'm gonna i'm gonna make that assumption  
in this question uh if  
covet is legitimately a virus that you  
can look at  
under a microscope i don't suppose that  
it'll go away  
uh i i  
know totally will learn how to deal with  
it how to handle it  
you know what uh what you should do and  
all that kind of thing  
uh which which in and of itself takes  
away the fear  
when you know how to deal with uh  
something you know we're not afraid of  
the cold virus they don't want to get  
one  
rhinovirus i believe it's called we're  
not afraid of that uh  
it doesn't go away we don't seem to be  
trying to get to to go away all those  
kind of things the influence  
of the various viruses there they don't  
go away so i doubt the coronavirus  
uh and the disease that comes with this  
one covet 19 i doubt that's going to  
go away uh i do think we'll get to know  
more about  
it and we'll be uh comfortable and uh  
probably i'm not a fdr fan but his words  
would have been good last march we have

nothing to fear except  
fear itself and boy did we  
fear fear uh itself now  
i have uh by the way uh known a number  
of people  
that uh have gotten or their  
you know their family members have  
gotten to their friends or brother or  
their mother or whatever  
have gotten coronavirus uh completely to  
this point  
everyone who has gotten it uh tested  
positive for  
it and after the positive test  
they were told to do nothing other than  
go home you know just go home  
take care of yourself like you would it  
was a cold uh stay away from other  
people so you don't give it to them  
uh but we don't give you any medicine  
for it we don't give you any treatment  
for it we don't give you a bozo button  
you know  
you know a pin that says i got  
coronavirus uh  
well you don't get anything other than  
that's that seemed to be true from the  
very beginning this was one of my issues  
about it is

98

are just perfectly fine  
uh some of them a  
huge majority of that 98 don't even know  
they ever  
got it well that's pretty good  
odds is what i'm saying now i realize i  
don't want to be insensitive here i  
realize there is a portion of the  
population  
for whom of course it can be deadly and  
let's let's just be honest there and say  
that's true  
for the rhinovirus that can lead a  
a susceptible person to get a bad cold  
that can lead them to pneumonia that can  
lead them to death  
uh the flu all those kind of things so  
that portion of the population is at  
risk  
of uh not just coronavirus they're at  
risk of a lot a lot of things  
so uh i think  
that america is going to come to its  
senses one of these days probably after  
the election  
and say we we got scared we probably got  
too scared we  
probably overreacted there uh this is a  
a virus it's a legitimate virus it's a  
new virus the chinese brought upon us  
probably uh because they were doing  
uh uh chemical warfare campaigns and

they got out of the  
out of the bag before they planned on it  
too and the chinese ought to be punished  
on it and now we're gonna have to deal  
with this thing from now and forevermore  
but we know how to deal with this thing  
and i don't i don't know why you'd want  
a

vaccine for it honestly something that  
has so little effect on the vast numbers  
of population

rather than vaccinate for it because i  
think you're going to end up with so  
many more peripheral problems with the  
vaccination

rather than vaccinate for it just learn  
how to treat it

for the you know two percent of the  
people and that's a very high number the  
two percent of the people that it's  
going to affect badly

learn what to do to treat them for it  
when they get it

uh now so is it going to end

no are we going to learn how to deal  
with it yes uh we are going to learn how  
to deal with it now i'm not a doctor  
there you know maybe they've got all the  
answers and all that kind of stuff

but i question the assumptions

uh and always have and always will  
how can we avoid fear and depression  
during this difficult time

i think that uh first of all some people  
are more susceptible to fear and  
depression

and everybody has to kind of determine

you know am i am i one that is

do i get afraid easily uh

i i i am i guess i'm blessed in that i'm  
not one that gets afraid

uh very easily i uh there's some things

i should have been afraid of and i

wasn't afraid of

um and there's a few things i'm afraid

of that i probably shouldn't be afraid  
of but

nonetheless i know where my areas of

fear are and all that kind of stuff

uh but fear and depression is not

something that i have to deal with

very much uh i think that's

i don't know we're all made differently

and i think we're wired differently and

we have different experiences

we have maybe different chemicals that

are going through us and all that kind

of stuff

uh so if you're one that has to that has  
to deal with fear and depression

here's my advice and

maybe some uh therapist or someone who

uh  
disagrees with me might might say  
something more  
uh stephen green's on he knows a little  
bit about uh  
all of this maybe he can uh give an amen  
or an oh me  
but my advice for someone who is beset  
with fears  
uh and that fear and depression  
typically come together  
so if you're one of those persons find  
someone  
in your life that's not  
and then just say to them  
uh let me be honest and hopefully  
they're a person that's close to you  
uh but uh you know if not pick the best  
you can  
uh so you say to that person you go and  
say let me be honest with you  
i get afraid and i become  
depressed when i get afraid  
and i seem to get afraid a lot more than  
you get afraid  
and you seem to be making it along just  
as well as i'm making it along and here  
i'm worrying about all these things  
so can i just give my fear to you  
and what i mean by that is can i trust  
you  
to tell me when i should be afraid  
and if you don't tell me to be afraid  
then i'm just going to grow african  
violets  
and i'm going to enjoy them i'm going to  
do purple and i'm going to try to get a  
yellow and i'm going to try to get a  
blue one  
and i'm just going to uh try to enjoy my  
life i might  
call you you know some evening and say  
i'm afraid do i need to be i saw this  
news article or i read this or i heard  
that  
do i need to be afraid i'm kind of  
wanting to be afraid here and then  
he or she'll listen to you and uh  
they'll look at it and they'll give  
their honest opinion and many times  
they'll come back and say no  
you don't need to be afraid on that  
trust me on this one this one's okay  
you're just  
you're allowing that to uh hold you down  
go back to the african violets and have  
a great evening  
and then learn to trust that person  
because i don't think i may be wrong  
here i don't think you can  
train yourself not to be afraid anymore  
i think you're just wired to be afraid

so train yourself to trust a person  
who's not wired that way  
now don't don't choose someone who's uh  
gotten themselves in trouble because  
they have no fear uh  
don't don't choose someone who drives  
702 miles an hour down the  
down the school zone because they have  
no fear that's not the person you want  
but you do want the person  
who has a very balanced life and is able  
to say  
you know what uh i know when to be  
afraid when not to be afraid and uh  
the the you know i hadn't got arrested  
and i haven't uh got uh  
sick and i haven't gotten uh uh killed  
yet  
things are going pretty good find that  
person and learn to trust them  
you can probably learn to trust them  
quicker than you can rewire your whole  
uh psyche uh so  
again what i'm saying is put yourself  
under that umbrella  
and uh let that uh go there uh i  
appreciate that  
uh uh i you know i don't know how long  
it'll be but i think we will have some  
better days out there  
um and i'm gonna change my mind after  
the election but we'll see  
uh shirley has a question in which she  
forgot to use the word question but we  
caught it shirley  
do you believe those who practice uh tm  
transcendental meditation  
yoga ufo followers are getting messages  
from demons because they all get the  
same message utopia on earth  
all paths lead to god uh  
maybe but i don't even think you have to  
go there  
uh i am not necessarily opposed to  
they're getting messages from demons uh  
if let's say it this way if they're  
actually getting messages then i think  
they're getting them from demons  
but i'm not sure they're actually even  
getting messages  
uh i think and again uh i'm no expert on  
this  
this is more observation but i think the  
power of suggestion  
is one of the most  
powerful powers if that's a good way to  
say that  
in all of all of human existence  
so let me use an example uh  
people have near-death experiences  
and when they have near-death  
experiences they feel

a warm sensation and they see a light  
and they see loved ones and they see  
uh you know someone calling them  
together  
that is almost exclusively what happens  
in a near-death  
uh experience now that happens to  
christians  
that happens to non-christians that  
happens to  
hindus it happens to muslims it happens  
to jews it happens to christians it  
happens to atheists  
these near-death experiences that's what  
is that actually what they experience  
i would go to say that even from a two  
or three year old child  
you're fed enough information that this  
is the expectation of the afterlife  
that if you have such an experience the  
power of suggestion  
tells you in a in in a way that is so  
real that you're convinced it happened  
in time and space and you accept that  
now i think that there is almost created  
into our spiritual  
wiring itself and the uh solomon in  
ecclesiastes gets close to saying this  
uh there is that looking forward to  
this utopia on earth and  
all of the nations coming to god  
that is so much in our collective  
thinking  
because it comes from the scripture and  
that the teaching was even pre  
pre moses you know even before it was  
written in fact i would argue that it's  
even written in the star  
in the sky above us that is so much  
there  
that again uh  
basically all the civilizations are  
going to come there  
and that is a little bit if you get into  
transcendental meditation  
and yoga and you're a ufo follower  
you're kind of  
wanting and looking for that anyway  
you're not looking if you get into  
transcendental meditation yoga ufo  
following  
you're not really looking for you know a  
recipe for the best biscuit  
uh and so i'm gonna spend some yoga and  
see if i can determine the best biscuit  
nobody does that they go into yoga  
transcendental meditation to free  
themselves from this world  
and connect with the better world  
so they're already inviting that  
and sometimes we get what we look for so  
let me

let me re restate that again if they're  
getting messages  
they're from demons but i think it might  
just be the power of suggestion  
and uh this is why they're getting it  
and uh i i don't  
think there's really anything to well  
you know the people in denmark  
have the same kind of uh visions as the  
yoga people in uh  
and um you know uh taos who are doing  
goat yoga  
in the heat why would you do  
goat yoga anyway i don't get it  
but i i'm not opposed to raising goats  
and african violence just don't raise  
them together  
but uh  
the taos goat yoga guru  
and the denmark transcendental  
meditation guru  
they're all longing for  
a cleansing of the earth and an  
to the age of aquarius  
right so written in  
uh society humanity that  
uh the power of suggestion is uh what is  
uh  
bringing them uh to  
to that is the uh way i  
uh would uh put that uh  
today um  
and um  
i think i got all of our questions  
today and uh only spent uh five minutes  
overtime didn't i uh i look forward to  
seeing you i had even this morning by  
the way  
uh registration for branson  
that's a week from today  
week from tonight we're going to be  
gathered in the table rock  
ballroom of the radisson hotel  
for those who can come on friday night  
have just a little fellowship  
put out some pretzels and some peanuts  
and have some fellowship and get to know  
each other  
and then saturday we'll start our work  
through the psalms we'll have a great  
time  
doing so i look forward to seeing many  
of you there  
we will be back monday for ask the  
theologian and i'll see that we'll be  
back sunday as a matter of fact for the  
book of acts and for  
uh the book of uh revelation and we'll  
have a  
hopefully a insightful time in  
all of that uh but if you haven't signed  
up for the register

for uh branson you can and uh let me say  
also let's see had two new students  
yesterday  
at the john nelson darby academy and  
[jndarbyacademy.org](http://jndarbyacademy.org)  
and you can find the information about  
uh that and you can there's the  
enrollment information  
all the things that you need to see and  
uh  
you can then even click  
enrollment right there we'd love to get  
your third through 12th grader signed up  
for the john nelson darby academy  
uh and uh with all that it's time to go  
i hope that you'll question the  
assumptions as you go  
today even my assumptions  
make sure they are right according to  
the word look forward to seeing you  
again soon god bless you  
you