

Ask The Theologian
Tuesday March 24, 2020 (Ask the Theologian)
Dr. Randy White
<http://youtu.be/FQx1YL-UDcg>

good morning ladies and gentlemen
welcome to ask the theologian today here
let me move to the studio there we go
good morning ladies and gentlemen
welcome to ask the theologian I am dr.
Randy white and glad you were here as
you can tell we're in Studio B better
known as the shed that is a makeshift
studio because we're at stay at home
orders like so many of the rest of you
and so the technology might not be quite
as good today as we try to do for you
and yet it looks like I'm in the studio
doesn't it I'm not you can probably tell
the sound might be a little different
the set up just a little bit different
some of the things might glow in the
dark a little bit but we're glad that
you're here and we want to keep
broadcasting as always I don't think
we've missed a beat on our way through
this Cove at 19 stuff that's been going
on and by the way if you don't if you
haven't already done so go to our blog
dispensational publishing dot-com click
dispensation of publishing go to the
blog button and then we've got yesterday
March 23rd today March 24th you can just
click on those and we are publishing the
work of Douglas Frank who is a Christian
mathematician some of his comments here
and his charts that relate to Kovac 19
now I think that you'll find
encouragement lots of math here but I
think you'll find encouragement in that
which is given on those were updating
them every day as a matter of fact we're
in the process still of adding more
updates today because mr. Frank is
adding more charts and so we're getting
those up there but go check that out if
you haven't already done so a scientific
model a mathematical model and I think
encouraging and I think you'll very much
like what you see there and it'll be a
blessing
to you okay now because we are not
exactly in the studio and we've got a
little bit of makeshift today I want you
if you are putting a question in YouTube
or Facebook would you type it real big
you with the word question right in
front of it so that I can spot that but
I'll be going along and doing it and I'm
pretty much a one-man show right now as
Nathan's headed for their regular doctor
visit by the way you all know I had two

beautiful granddaughters and here I happen to have theirs there's some pictures of Sophia isn't she beautiful look at that Sophia is our Florida granddaughter and then we have Hallie who is our local granddaughter and I'll tell you what you know before we get into the questions I probably just thought to show you some pictures of Hallie as well

and here we go isn't she beautiful there's Hallie and there's Nathan bit down down there in the corner ski excuse me but we are we are coughing that's what we're who we're doing it so what happens when you work in the shed

yeah so we want to take your biblical theological worldview questions and be ready to go we had a question that came in from Ricky yesterday he said greeting from the locked up left coast also known as the state of Alcatraz check by the way for those of you in Alcatraz check check that DPH blog he thinks California is actually getting towards the top and will start going down watch it and see he says let's see I heard a short sermon snippet where a preacher said this is the beginning of Sorrows your thoughts well of course he is building that off of Matthew chapter 24

and we've got excuse me as I reach across the room here that is where's that passage on the beginning of Sorrows I'm having a hard time with my computer here doing the right search that I want I want it to go to Matthew 24 now stay there and let's find there we go Matthew chapter 24 verse 8 I knew we could get there eventually as he speaks of a number of things that take place nation will rise up against nation Kingdom against Kingdom there shall be famines and pestilences and earthquakes and diverse places these are the beginning of Sorrows ok so I assume that the koban 19 is pestilences earthquakes and divert diverse places now the problem if I can wax political just a little bit here you're used to this program right the problem with saying kovat 19 is the beginning of Sorrows is that it's such a messed up skewed view I saw just this morning I bill our yesterday morning somewhere it was recently that there were 20 and I still have it right here in my phone let's see here 20 here we go influenza update this is Breitbart 23,000 us deaths more children than the h1n1 pandemic this year you didn't even know about it did you but that's not the

beginning of Sorrows no Kovach 19 is the beginning of Sorrows not not 23,000 dead young people because we already knew about that we don't care if they die from something like that that's okay right it just gets you it's the beginning of political Sorrows maybe but what we're having today is you know perhaps I

the closest I would go is the poor you have with you always that there are some things in this world that relate to the curses of this fallen world that are there my bigger worry about this whole pandemic is that the government response that we've had to this pandemic will become the typical response let me just say it cannot become the typical response if what we have done in the in koban 19 if this becomes the typical response our nation is dead we can tear up the Constitution we can change the name we can burn the flag because there is no United States of America if this becomes our typical response if we're always gonna hide under the table down then that's not American and so that would be the beginning of a different kind of Sorrows but Jesus wasn't talking about the end of America as we know it now for the sake of my grandkids I hope that we do not respond this way again I understand that lives would have been lost had we responded differently but lives are lost the way we are responding in fact I'm still not convinced that we're not going to lose more lives from the response than ever from the disease itself again Color Me skeptic and do although I may get cope at 19 who knows I mean that it's this thing that goes around I may get very sick from it I'm gonna be one of the things 13% that has to go into the hospital maybe I'll be one of the 2% that of or yeah believe it's two percent overall or twenty percent of the thirteen percent is what Governor Cuomo said that goes into the hospital about it but listen we can not protect ourselves from every disease that is out there even highly infectious diseases it is impossible I'd spell it for you but I don't remember how and the this government responds literally across the board from President Trump down to governor wuhan Grisham they have all said we don't need a constitution we've got a crisis crisis with a capital C again I don't get it I haven't got it from the beginning people have tried to convince me I'm trying to go along with it I'm up here

in the shed
you know hunkering down waiting till all
of it goes away but but I don't think
it's good if you were on with us last
night on our theological insomniac I was
saying amidst a few technical
difficulties I was saying that this week
statistics are going to get bad and
they're going to throw those statistics
at us but it's at the top of the peak so
beginning of Sorrows now that's you
don't interpret the Bible based upon the
newspaper and that's what is happening
there so I don't attach this at all to
that which is there okay I am going to
come to some of today's questions and
then we will get back to some of
yesterday's should we have time here
okay the question where are today's
questions excuse me as I'm looking
through here without all of the the full
staff here today Michael said when you
started rightly dividing did you try and
convey that teaching to your church and
how successful was it okay many of you
know that I have not always done right
division of the word facts I would say
the majority of my ministry I did not do
right division so to help first of all
let's define the the question when you
started rightly dividing for many many
years I was not even at this
sensational estai was a Southern Baptist
and I preached some encouraging sermons
and some evangelistic sermons and some
mildly biblical sermons I was not a
heretic I was faithful in evangelism and
preaching and leading people to love the
Lord all those kind of things but I was
also putting them under the law I was
misusing Scripture I was not really
teaching them what the Bible said
because I was picking little pieces of
it I would have in those days perhaps
used Matthew 20 after 24 these are the
beginning of Sorrows and I would have
talked to my congregation about that and
how to prepare for this time of Sorrows
and you know what you can do in the time
of sorrowful crisis and I would have had
the sermons like that now
as I began to read the Word of God
closely I began to be a
dispensationalist I began to divide the
word into dispensations and I realized
that this was the way and the only way
to make contradictory scriptures to come
into harmony with one another because
basically because you didn't have to put
them in harmony with one another because
their dispensational ii separated so i
began to do that now in the average

Southern Baptist Church I would say this may be true in the average evangelical church there there is a a contingency of at least mild dispensationalists they're open to dispensationalism and accept dispensationalism

because they had a Scofield Bible their grandpa had a snowfield Bible their dad had us go fill Bible they had a Scofield Bible and they kind of remember some of that and they listened to Jay Vernon McGee on the radio and so they're mildly dispensational not so much that they were upset with the fact that I wasn't mildly dispensational but I remember as a young pastor and I was probably 20 28 years old perhaps and I preached a sermon on the endtime

and I didn't speak about the rapture because I didn't believe in a pre-trib rapture at that point I didn't really have a place for the rapture so I preached this and I remember you know shaking hands on the way out and this Verna Matthews came she was you know four foot something and an older lady who's gone on to be with the Lord and she came up to me afterwards as we're shaking she was very nice but she looked up at me and she took her finger like that and she said then don't forget the rapture and I was just kind of go along get along ah so yes ma'am yes ma'am and I remember right now thinking oh you got that one wrong but I don't want to confront it because Southern Baptists don't confront things I mean you're not actually gonna look at some theological issue if you're a Southern Baptist you want to make Verna Matthews happy and you want to make young buck over there happy this is Southern Baptist life so I went through that for many years but again I became a dispensationalist and I began to divide things out now I really did not know that call me stupid I didn't know there was a debate on when the age of grace began and so as I was going through I I didn't even know you were supposed to start it a tax - other than that somewhat standard evangelicalism with a mild dose of dispensationalism so yeah I was I was kind of there

but as I begin to study the book of Acts and as I begin to study the Apostle Paul I began to realize wait a minute some of the things that Paul says I mean the easiest one Paul doesn't agree with James

why doesn't Paul agree with James I would spin that one you know butter up

that pig and get it through the door and I could do it but it wasn't comfortable doing it and so I began to push that more and more to to recognize hey Paul had a mystery that mystery changes things

I developed in those days my own definition of the start of a dispensation

and that desperate that definition was when a new revelation comes that has information that totally changes the way you live or the way you you you you relate to God that begins a new new dispensation that's different and I think it's because I came up with it myself rather than reading the

theological text books most dispensationalists will say something about you know there's a crisis there's a judgment of God and after this judgment of God then a new dispensation comes man fails in one dispensation there's a judgment and a new

dispensation comes well there's there's a pattern there that's mildly true but I think with exceptions is mildly true I think that my definition is better and that is when there's a revelation that utterly changes things this is when you come together and it's it begins to come to you well I begin to realize there was no new revelation in Acts chapter two so it didn't fit my my definition of a new dispensation what's the revelation in Acts chapter two why the Holy Spirit came yeah just like was revealed in John chapter 28 the Holy Spirit's gonna come yeah but this is different this is different different different different utterly different well why is it

different I mean even Peter says this is that that's his words this is that which was spoken of by the Prophet Joel I am amazed at the dispensationalist who say take the Bible literally and then they say now this is that means this is not that that's exactly what they do I couldn't do that I as you know I'm stubborn

I'm skeptical and I insist on the facts just the facts ma'am and I read Acts chapter 2 and I see there's no new dispensation in Acts chapter 2 there's there's a new experience perhaps but that's not a new dispensation you had a no experience even with the resurrection of Jesus Christ and I don't see anyone starting a dispensation there well I take that back I read an old article yesterday which someone did but very few put the dispensation at the resurrection

of Jesus Christ so there was a new experience same in Acts chapter 2 so I begin to realize oh it's somewhere with Paul now I won't go into all the details it took me many years to even even decipher with with between Saul and Paul and when he received this revelation in his mists and his ministry and what was carried out there so I think to get back to your question when you started rightly dividing did you try to convey that teaching to your church and how successful was it the answer is yes I did the benefit that I had before I came to Taos the benefit that I had and Katie was that I was going through this at the time and so I was basically teaching them what I had been learning so they were coming step by step I wasn't placing it down upon them I was hey look at this I found something this week and I think that helped and I would say that the majority was in the congregation followed me on the journey the DNA of the denominational Church did not change because they honestly left it in a New York minute once I was out of there except for the people who departed because once you rightly divide those of you who are listening to this program already know this once you rightly divide you're not gonna accept anything else you just can't accept anything else because it's when even when you take and start the church at x2 or or you have the church and in Matthew chapter 24 it's just like a slap on the face every time you hear boom but and can't take that many slaps on the face I mean finally you just say I gotta go and so many of you of course I've had that experience once you begin rightly dividing I've had so many people yeah they'll call me up and they'll say Randy you ruined my life and I always kind of laugh a little bit because I know exactly where they're going with this because I get it all the time so now I can't sit in here and I can't listen to this kind of stuff anymore it's like getting slapped on the face every time and it is now I came then to the small congregation in Taos New Mexico which providentially has been a very good place to be during this particular time of ministry where we're a little ahead of the curve on online broadcasting but if it was not a church that was rightly dividing though I would say it was a church that had a the young man that I sent ahead of me that pastored here for three years in a partnership that we had

he was a dispensationalist and a pretty pretty strong and conservative dispensationalist and so he had led them along for three years already in basic dispensationalism and then i was able to pick up the ball there and lead on in right division and i would say by the way that this church I now pastor in Taos New Mexico has been the easiest Church to bring on board to convince I think that's because of its size perhaps because of its maturity as well but because of its size it you can you can look him in the eye you can see when you get that look and you can say okay I'm gonna back up a little bit I'm gonna circle around this thing a little more I'm gonna bring the congregation along there's really a blessing to small churches I am convinced that the best Bible teaching is done in small churches even mega churches will tell you that you know they'll say oh this is our celebration time blah blah blah blah but and if you really want to learn the word you got to get in a small group because they know there are inherent limitations to large group teaching you can convey information you can do it in a very exciting and titillating way especially if you have some smokin and you know 17% blue lights with 14% purple and add a little pink you can just have a spectacular presentation and it can't even have some truth in it and maybe even a lot of truth and maybe even total truth but I'm convinced if I was teaching theologically with a thousand people sitting out there that it would they would not be learning as much we we understand this in the classroom how many of you want to send your kids to a classroom with thousand kids in it you know you call up now what's yours a teacher-student ratio why we have one teacher per thousand kids even if there wasn't a kid behavior problem you'd be saying that is not a good learning situation I want my kid to learn math and with a thousand kids out there no we want to we want to bring them along work with them individually there's such a blessing to small churches I hope that those of you who are in small churches will applaud your small church I hope that all of you small church or big church whatever I think the church environment needs to begin to praise at small churches incidentally this whole coronavirus thing might might strangely enough remind people that small might be

better sometimes so how successful was it you know in the end I would I would say it's very successful but you got to be careful the way you go about it those of you who are pastors out there even Sunday school teachers you've experienced if you just laid this on them they they don't know what to do with it and I'll give them a little bit of the benefit of the doubt we have trained them wrong they've been they have these preconceived notions we've not trained people to question the assumptions so they're not used to it if you just dump it on you got to give them a little piece at a time and leave them to it not any way deceptively be very open about what you're what what you're doing and to come to a passenger so now I'm gonna teach this passage just a little bit differently and I want you to ask questions at the end I want you to look at it and see if see if I've missed something and kick carry them along and they will go there and my experience I've said this a number of times my experience is that the layman in the pew is much more open than the the pastor the seminary trained the theologian that is out there that's the ones you'll have problems with them so I feel for those of you who are laymen and you've got a nice pastor he's a good man and he loves the Lord he said wanting to teach the word but as soon as you take this to him he really has a hard time doing it you know maybe instead of trying to teach your pastor which so many of you have figured out it's it's such a it almost doesn't work get him a question the assumptions mug and just say hey yeah I got this I got this mug I wanted to give it to you because I watch this guy you know on the Internet you can listen to him or don't listen to him I don't care but I love this little thing and I just it's a great reminder to me when I go to the word to question the assumptions that I always have maybe maybe you know if you set that on your study fill it with the coffee then you're given it mine's never had coffee in it by the way because I don't drink coffee but anyway excellent I appreciate your question there Michael thank you for that and so we've got here once again if you're just joining us we are in Studio B that is the shed at Randy's house and broadcasting today so our quality might not be just as good as it always is

pardon me for that okay I'm going to go down here and get to today's questions and I believe Dan has a question let me see then I lost your question I saw it here a second ago

what does the term heavenly kingdom mean in second Timothy 4:18 let's see if we can figure that out

second Timothy 4:18 you notice I got computers everywhere here trying to manage the chats and the screen and all that kind of stuff here on my own because there's not room for two people in this I can promise you that but second Timothy chapter 2 18 the Lord shall deliver me from every evil work and will preserve me unto his heavenly kingdom to whom be glory forever and ever amen

okay Paul clearly talking Paul is closing out his words to Timothy and almost his epistles altogether the Lord shall deliver me from every evil work and preserve me unto his heavenly kingdom now this is one of those things that I think if you're not careful you you could come up to one or two false conclusions one is you could read some Calvinism in here in their doctrine of preservation that's the the P of tulip and say yeah he's a true believer and therefore God is going to preserve him to his heavenly kingdom you could go there I think there would be a lot of flaws in that interesting I just had this thought here this does say to go back to the scripture he will preserve me unto his heavenly kingdom for all of those who are believing that the kingdom is now how does that how does that jibe there he's going to preserve me too Paul said his heavenly kingdom so his heavenly kingdom must have come after the time that Paul was riding there so all of this already not yet stuff or or just already stuff or amillennialism doesn't make any sense

now you could then let's take a Southern Baptist approach well the kingdom of God is Christianity it's the rule and range well he's going to preserve me unto the church doesn't work there's got to be a future physical kingdom there now I with those two F sounds will also put fraternal the the kingdom is future it is physical and it's fraternal that is it has to do with the Brotherhood of the Jewish nation

I think Paul obviously a Jew of the tribe of Benjamin you remember and I think Paul is saying that God is going to bring Paul into the kingdom now Paul

as I've said a number of times he really had this kind of dual status he's a Jew he accepted the kingdom gospel he was living under the kingdom gospel for all that time and then God gives him a role as the Apostle in the church and he has that as well and he comes to the Jew first and also to the Greek and there's this overlap that takes place there and that overlap he's living was in that overlap now the entrance into the kingdom those of you who might be new to write division or even some of you in write division might disagree with me on this the entrance into the kingdom it's a physical Kingdom with a physical entrance to be preserved for his kingdom remember those who endure to the end will be saved

I think Paul here really is talking about his role in the kingdom as a Jew and the Lord will deliver me from every evil work and preserve unto preserve me unto his heavenly kingdom and so he's speaking to Timothy the Jew also who has a kingdom role now the question is would Paul say that to me would he say Randy he's delivering you from every work and preserving you for his heavenly kingdom I don't think so I don't think that's something that

within the church and this is one thing about right division that I think even those in the right division crowd I think they they miss this often in that they don't divide Paul between when Paul is speaking Jewish Kingdom talk and when Paul is speaking the grace gospel I don't think you can just take take the Apostle Paul and say everything he's got here is the grace gospel last Sunday if you were with us on our acts study this was the topic of discussion as Paul was in Athens telling people that all men everywhere now needed to repent and I argued that he's talking to the Jew first he's talking the kingdom stuff so I think this heavenly kingdom that he's talking about is the only Kingdom there is and this is the kingdom that is going to come so the heavenly kingdom is the kingdom of heaven and it's the one then that is going to come the kingdom I was looking at the Greek here uses an let's look here I'll pull up my screen so you can see this in the Greek the kingdom of the heavenly let's see what kind of got a pronoun in here so this is probably not going to work but let's try a Bible search of those particular Greek phrase okay that's the only time the phrase is use there I thought that might

be the case simply because of the the pronoun that is stuck in the middle of there it's gonna make our search a little more difficult but we could search that to see if let's just real quick here look at the phrase the heavenly and see if we can find that phrase in the scripture used other times no it's only time that's used as well so we don't have a reference that is given there and

let's see I just click the wrong keyboard you ever do that so now I got to get back to my chats here but we will get there once again if you're joining us I'm from Studio B here today and we are working at the getting everything taken care of here so okay there we go back again to where I need to be thank you Dan for that question okay let's see here Joel said sorry to report my insomnia was healed last night and I didn't hear if you addressed my question what are your thoughts on open theism he's referring to the theological insomniac did I put you to sleep this is my goal on these programs of the theological insomniac has to put people to sleep we didn't talk about your open theism we did talk about some fun stuff there were tech issues a couple of times last night but if anyone wants to go back and listen to those I don't plan on being on tonight though who knows I might change my mind but anyway we had some fun discussion in there but let's talk about open theism open theism is the idea that God does not know the future because of the free will of man he cannot know the future my I'll just give my short thoughts and I give short thoughts because I'm really not an expert on the the argumentation that open theism gives as most of you know I try to be pretty careful because I think that sometimes those who hold an argument have a better argument than I think they have and I don't want to give a straw man on this but here's why I would reject open theism first of all I think there's enough in the scripture that talks about God's that is he knows all things now the open theists and the Calvinists here sort of get together on this they said well if he knows all things then he caused all things I think that's a non-sequitur I think that he can know all things and not cause all things I think that there are many occasions as a parent for example we can see where this is heading we know what is going to happen but we

didn't cause it sometimes we didn't even want it to happen sometimes we were begging for it not to happen but we just knew that's this you stacked dominoes like that and that's what's gonna happen they're going to fall there and so it's not I think we need to remove causation from knowledge does God know all things I think he he lives outside he's transcendent of time and space and therefore he is able to look down on all things that are and will be and yet to remove that from causation as well so I reject open theism I I think that I do think it would be worthy of us to study open theism one of these days just does it feel odd you go what to take care of maybe one of these insomniac sessions and say okay let's read some open theists let's see what they have to say let's argue with their their actual you know their mouth was moving here's their arguments rather than what we think and I probably should say then what I think about some of their theism arguments so thank you Joel that question came in yesterday and I had not gotten to it so I appreciate you putting that back there and also from Joel while I'm here let's take this Joel says it's sad how many people who fail to rightly divide the word and at times even those who do run to Matthew 15 through 26 and times like these then to the rapture they'll quote no man knows the day or the hour and liken it to the days of Noah none of these pertain to the dispensation of church at a Paul's mystery program I completely agree with you and it is sad how many we can understand those who don't rightly divide the word of truth because they've not been given anything better they don't totally know what to do with it although if they're a pastor like I was there is a responsibility to read a book someday you know I mean open up the Bible and study it and see for yourself and so so I only give I'll give pastors you know I'll give them a while you know they're young they came out of the seminary which they shouldn't have done by the way if you're young and thinking about being a pastor just skip the seminary I get a better plan for you but you know if we weren't born knowing everything so it takes a while but be gracious but somewhere along the way we've got a we've got to come to it and say these things just aren't aren't going they're not together

you know I want to give some kudos there's a couple of older retired pastors that watch us faithfully and I'm thinking of two of them right now actually and one had a very southern baptists experience like I did one had a Pentecostal experience and whether it's a Southern Baptist experience of the Pentecostal experience is certainly not a right division of the word experience and come up basically two different paths but they go to the same location and these are men who after their retirement years have have come and had a little more opportunity to study and say oh my goodness and they have been willing to say I had it wrong all those years I had it wrong and it's not an easy thing to do I you know was blessed I guess to start figuring it out in my 40s rather than my 70s or by 80s but the the problem with a lot of pastors especially

I said when they get into their older years but some of them are kind of stubborn like me when they're young but the problem is they they they won't even listen to the argument but you're right Joel so many even even people who want to rightly divide just quickly go back though some of those scriptures are let's say low low low shelf I mean but what I mean by that is they're just so easy to go over and pick up and to use and we just need to be careful we're actually using them in the right way and carrying them out correctly doesn't always happen at all so yeah I appreciate that

okay let's see from Dan on YouTube appreciate Cory's filling in my chat my question box for me and down that the studio appreciate that so Cory as Dan has a question on YouTube do you think that the menorah represents the seven thousand years of life with Jesus and the tall candle placed in the middle and place in in the in with the middle of life of representing Jesus seven days of creation multiplied by a thousand years you know I'm gonna be hesitant to go there I think there is symbolism in the menorah I think the fact that you've got the what is that the almond buds three three buds isn't it and then a blossom if I if memory serves me correctly going back to Leviticus I think there are 3-3 buds and a blossom and then an open almond I think if we go back to the scripture on that and let's just briefly pull something up here here we go Exodus 20:5

thirty-four let's see back up a few verses verse 30 31 exodus chapter 25 verse 31 vash alt make a candlestick this is the Hebrew word menorah right here thou shalt make a candlestick of pure gold of beaten work shall the candlestick be made is shaft in his branches shall be Boles his nops and flowers shall be the same the six branches shall come out of the sides of it three branches of the candlestick on one side three on the other three bowls made like unto almonds with a knop and a flower in one branch and three bowls made like almonds in the other branch with a knop and a flower so the six branches that come out of the candlestick in the candlesticks shall be four bowls made like unto almonds with their nops and their flowers there shall be an OP under two branches of the same than not it gets quite complicated here we would want to pull out our pin and paper and draw this as we were going through here now so it goes on yeah gifts in Exodus chapter 25 beginning in about verse 31 it gives some pretty detailed descriptions of the menorah now I was looking on there I don't think that there is a an explanation of the meaning of that but with everything in the tabernacle there was a meaning and it was the tabernacle itself you remember a reflection of the heavenly throne room so I would say that the menorah to read your question do you think that the menorah represents can I just stop right there and I'll say yes yes the menorah represents something it's not just you know I think it would be pretty God talking here I think it'd be pretty to have this you know seven branches let's at three I like almonds put some yeah that'd be beautiful it's not just God's whim but it is a representation of something now the challenge is that we don't actually have the meaning of the representation there was a book and I've forgotten the name the tabernacle the tabernacle speaks I don't think the tavern the tabernacle prophesize let's see here I'm no I'm not finding that I don't think that's quite the name of the book I've got it it's an it's an old book that is out a print I've looked at it maybe it's the tabernacle speaks it's something along those lines I'll find it I've actually it's not in public domain but the author is deceased the publisher is out of business I've been wondering I need to look up say how can that be

reprinted because he did a very good job on it and showing some of the meaning of everything in the tabernacle and you know he talked about how actually the bowls they sort of face inward to the Christ lamp you might call it in the middle so there you've got if you take them for the time which is not an uncommon explanation you've got you know six thousand years and then the and then the millennial the day of Christ if you will in the middle it could represent that I think that there's two things on this as always when we don't have a direct revelation from the word we should hold those things tentatively and say I think that this represents and go from it at that in the in the revelation of course we have seven menorah and we're told what those represent those manure represents the seven Assemblies of the revelation so there we can we can hold to it firmly it's right there in black and white if we don't have it expressly we ought to hold it loosely but the second thing is it's clear that it represents something and so I disagree with those who say we can't know what it represents and therefore you know what it's just a candlestick no it does represent something and if it does represent something why not come up with some possibilities of what it represents and in coming up with those possibilities then perhaps we come and say well it can't be this because that contradicts with that scripture and it can't be this one we might narrow it down by the process of elimination and come there and and probably something to do with light in the beginning God said let there be light and that was the first day and to tie light of the menorah to the days of creation at least would probably be a good start now whether or not there is some meaning or testimony in there of you know that there are 7,000 years 6,000 and then the the time of Christ that's convenient for where we live because we're approaching that time in on the calendar if you go from it that way and if we understand our calendar correctly but but I'm not sure that we completely have anything to go with I'm still not I I'm not allergic to that speculation I think that it's a speculation that ought to be considered and carried out I don't think we can fully answer the question but I don't think we should be dismissive of that question either excellent word there

thank you let me jump back to Joel's comment about open theism or question about open theism and then he had a comment there about doesn't it diminish God and and I do think yes it does so again one of the reasons that I would reject opens he is is it it doesn't have a God who knows what he's doing

open theism it appears to me requires a God who's shooting and shooting from the hip a little bit maybe not shooting from the hip but he's shooting in the dark he's hoping that his statistical model works out and that doesn't appear at all to be the God that we know here and there's just too much evidence that God does know the future remember oh we could come up with a bunch of examples here but remember when you've got the two Apostles that Jesus says go there'll be a man with a donkey do I have this right

tell them we're gonna prepare the Passover and that Jesus from everything in the text it looks like Jesus knows in advance that man is going to be there number of occasions you can get altered the scripture of God knows exactly what's going to have and he ravis of what's going to happen and he reveals what's going to happen now

could you argue well yeah but God only knows two days into the future you could argue that but it's dumb I mean well he only knows 15 years that's that's what it is he knows fifteen years of it whooping those 15 years into the future does he know 16 No 15 because Hezekiah was given 15 more years you just make up ridiculous arguments when you do that so I would

III do agree Joel I think what that does is that it carries out ridiculous speculation about God that doesn't fit the revelation of God Jim mentions a book the Tabernacles typical teaching by AJ Pollock I haven't read that one but I'm going to check that one out it's not the one I'm thinking of but there's that's a that's a topic that needs more study but by us I think that there's been some very good study that's been done by others 50

plus years ago and has mostly been forgotten so thanks for that I'll check that out Jim a tabernacles typical teaching the Tabernacles typical teaching and appreciates that okay Stephen in North Carolina what a pastor who does not drink coffee is this even biblical if you rightly divide it's

biblical

I don't know how it's you know it's strange I just have never been a coffee drinker I've I've tried I've tried with some cream I've tried with some sugar I've tried with more sugar and more cream I've tried black I've wanted to like it because it smells good I and but so does vanilla by the way take a swig of that sometime and and I've wanted to try it because it's socially acceptable and you know people said and they enjoy let's go have a cup of coffee they say and and and then they always want to go to these coffee shops when they want me to go get a cup of coffee and when you go to a coffee shop they don't sell anything but coffee it's the weirdest thing and so you know I'm struggling no you know what I get you know I have some of that we tea yeah give me that weed D and so I don't like to go to coffee shops because because they don't sell so do cops that's what I want now I'll get the health people after me you've got that big old cup of soda

let's diet that's gonna make your hair fall out yeah probably so okay I am going to check just a couple of things make sure we're getting your comments but I do want to tell you maybe probably even before today is out on our website just dispensation of publishing we're going to have a new book I think you'll like this book it's a short book I want to say 80 pages and there's their small pages and it is a book by Brian Ross it is don't pass over Easter a new defense of Easter in acts 12:4

x12 for you may remember is about Peter being held in prison by Herod and 12:4 says that Herod wanted to keep Peter until after Easter now Brian comes and gives a defense but as the subtitle says a new defense of Easter in acts 12:4 there have been a number of those who defended Easter now there have been some who who mocked it as well many dr. James white is one of them absolutely no relation though his name is white and I don't think he has hair either if I'm going I don't listen to his stuff because I've seen enough of his stuff to know that it's just your garbage but dr. James white he comes to this and so he attacks the use of Easter in a very unscholarly manner and so Brian speaks to that song then there are those from the King James who come and attack not attack Easter they redefined Easter without much to go on except one one

guy's book that wasn't very solid to begin with and so Brian Ross comes as a King James advocate and yet says to the King James family we need to come at this differently Easter was correctly used there it was it's not an anachronism he says it's not an anachronism and it's not a pagan holiday so why is the word Easter there he looks at it textually historically exegetically I think you'll enjoy the book especially if you're a King James user or King James defender might make you uncomfortable a few times or if you're a King James despiser then you probably don't listen to this program much but if you're a team James despiser and you use x12 for to show that the King James was incorrect using anachronism you need to read the book and so Easter is approaching and the book we don't have them in printed copies yet they'll be going to the printer probably even again this afternoon but you'll be able to order and when you order you'll be able to get an instant download so you get both the e-book and in a couple of weeks in your mailbox you'll get the printed copy and you'll have both of those available and it's gonna be fairly cheap I don't think the price has been set on it but I want to say about \$9.99 something like that less than 10 bucks probably so once again the book is don't pass over Easter a new defense of Easter in acts 12:4 and you can check that out at dispensation of publishing com I should mention also that to the personal size giant print reference giant print reference King James Bible in a black bonded leather is available a nice size for a big print and I think it's right at \$20 with the coupon code Wednesday regular about \$30 so you save 10 bucks on it and we'd love to get that off to you it's really you know I've got this normally I'm I Bollinger Bible but that's them at the studio it's under quarantine right now and so I've got this King James that have had for many many many years the problem is this print is so small I have a problem with it and I'm so I'm always having to go and you know reach for these and put it on and now I can read it but it makes me look old right you don't want to look old so get the Giant print reference and you can put it there if you just like to be able to pick it up and read it without having to search for the glasses all over with I think that probably will be a blessing

to you through there and okay I want to see here let me get on to Facebook go back and make sure I'm not missing some of your comments there questions this morning on Facebook yeah comment about Sugar Land Bible Church here he says you're right about small is usually better I Amen and Oh Allison thank you for the comment up in Eagle Idaho Matthew 24 and 25 is how I became rightly divided manok this is uh I think for me it wasn't Matthew 24 and 25 but first Thessalonians chapter 2 but as you begin to read passages like Matthew 24 and 25 you begin to say something is up here if you're a right divider for example you can take Matthew 24 and 25 and say it it does it looks like the church is there but how can the church be there you know those days are cut short for the sake of the elect and so then you begin to put it out and say well okay who are the elect and you begin to study those things and it begins to shape your thinking it's really those passages that kind of contradict what we have thought if we'll take it literally and it contradicts what we think then we go with it you know last Sunday again teaching Acts chapter 17 I I had previously had some notes if you watched that session you remember I had previously had some notes about Paul saying you know God has commanded all men everywhere to repent just their the the last week but fortunately I didn't get that far in the lesson and so I came back to it and when I came back to it I said I'm uncomfortable saying what I was going to say I just can't make it work I can't get out there and do it and I can't ignore it so I went back and I studied a little more

I came to what I think is a much better conclusion and those those you know conflicting issues they're just come about Brad doesn't drink coffee either god bless you Brad I knew I liked you and Dean has got coffee this morning however because he stayed up for the insomniac thank you by the way for trying to call me to tell me that hey there's no sound we eventually got that fixed and I got that Doug says do you like your Bollinger Bible and the answer is yes I love the Bollinger Bible it's a Bulger Bible one of these days and I say that way too often one of these days I want to do a class on how to use a Bollinger Bible it's called the companion Bible by the way where I

should use that just in case you're wanting to look it up at dispensational publishing calm the companion Bible and I only sell the enlarged print because the others way too small but if you're if you're a young buck and you still got you know the ability to see all that then I'll order you a small print one but the Bulger Bible or the companion Bible is just so chock-full of information it's the only one outside of just you know the the King James I have my Scofield Bible or this is one of the old open Bibles that it's not even in print anymore but it is I don't keep any commentaries on my desk and I very rarely looked at commentary but I often look to see what Bullinger says and I like the paper version honestly a little better there's some benefits to the electronic version but there's everything's included in the paper version and all the resources are there but again it takes a long time to use so if you just get a Bollinger Bible you you say I don't know what to do with it I would say start with the appendices look at those because there's a seminary education right there just start studying the appendices and then just next time you study a passage just start doing that and you'll eventually catch on or eventually I'll get up and you know do the class and teach you some of the things that we do on there so appreciate all of that okay I think here somewhere I've got our YouTube chat so find where those are just to make sure that I'm not missing anybody on YouTube again because once again many of you know that we are like the rest of you in this stay-at-home Order and so we go with it okay

Ryan I'm picking up in the middle here hopefully I'm not missing out on some of that let's see if my computer welcome will agree with me Harry okay so Ryan said here somewhere I saw it there just a moment ago ah I don't mind admitting that I'm an open theist the the idea that God I'm having a problem with my screen here well okay let me get that I tried to bring it up bigger and I couldn't serve up that delay there so Ryan here it is I don't mind admitting that I'm an open theist the idea that God is outside time is based on Greek philosophy I reject Greek philosophy and adhere to biblical open theism that's that's interesting you know Ryan one of the things and as I mentioned earlier I would like to study

this we do it to question the assumptions on it put in the chat box or send me some time some of the writers that you think present a good argument for it I appreciate that

I let me also say I've noticed the last I don't know several months I'm getting more and more questions about open theism

so also

tell me where where's the conversation coming from is there a popular open theists argument that's coming around what's the sources of that and I would appreciate hearing from you on that thanks Ryan

okay I think we got everything here did we win check one more thing over here and make sure let's see

uh-oh no here's us one will you be adding anything new to your notes in love us tell me if you're if you're speaking of anything of a specific passage first of all but I do add to my notes in Lagos constantly and so if you're not getting updates the the best place to go I think to know if you are getting updates is to follow along in Acts and to see let's see my latest notes go through Acts chapter 18 verse 7

so if you in your Lagos if you have a note on acts 18 7 about justice the man justice then you have the updated notes and those should update automatically but sometimes they change some settings and things get a little awry so those of you who use Lagos I pulled the notes up there that yellow you should be able to pull those into your my notes into your King James and be able to carry that so there's the note on the left side of the screen about justice one who worshiped God that's roughly the last one that I have put in but I do update those

continually so follow along this various series I'm doing and saying see if that adds up thanks for that question Michael

I appreciate that and the limp before I let you go and then I'm gonna come to Joel's question I see about Daniel

chapter 9 or comment here I'm not sure Wednesday night this is Tuesday isn't it Wednesday night we have a special guest at 6 p.m. mountain normally we do it at 6:15 6 p.m. mountain we will be online with an interview and a presentation from dr. Daniel Nassim and he is going to talk about anti-semitism and the Holocaust I think it'll be a very interesting presentation 6 p.m. mountain time we will take questions or he will take questions at the end I'll guide him

through those questions so pass that word around and hope you will join us for that last question today shouldn't Daniel 9:24 through 27 caused those who don't understand dispensational theology and right division shouldn't it cause them trouble the vision has obviously been interrupted and obviously it has this passage here Daniel 9:24 through 27 is I think the most important passage to bring to understand the Bible chronologically and it talks about these seventy weeks that are determined upon thy people in thy holy city to finish the transgression to make an end and he goes on to say know therefore and understand from the going forth to restore to build there'll be seven weeks and threescore and two weeks that that all adds up to 69 by the ways there'll be 69 weeks after this 69 weeks Messiah will be cut off and then you've got this issue right in here that becomes highlight moreover therefore you don't always have luck doing that so you've got the issue right in here that has this gap between the 69th and the 70th now again Jill says shouldn't that cause them trouble it doesn't cause the amillennialist trouble doesn't cause a lot of dispensationalist trouble doesn't cause a covenant theology trouble why doesn't it cause them trouble I think it's because they don't even read it I mean they just go by it so quickly you know I am remembering of me check one thing here see if I can find in here I think let's let's just look at the ESV for just a moment in that passage I'm not sure if my memory serves me correctly but let's let's pull up the ESV on the left side of the screen I think they've translated them this in such a way that their problem goes away 70 weeks are decreed about your people and your holy city to finish the transgression to put an end to sin to atone for iniquity to bring in everlasting righteousness to seal both vision and profit and to anoint the most holy place that decently aligns with the King James know therefore and understand that from the going out of the world to restore and build Jerusalem to the coming of Anointed One a prince there shall be seven weeks now here's here's where it's different let me remove the filled with all that kind of stuff so look on the right side of your screen seventy weeks are determined upon thy holy city excuse me I want to be in 25 so here we go 25 let's look at the

ESV on the left know therefore and understand from the going out of the word to restore and build Jerusalem to the coming of an anointed one a prince there shall be seven weeks period now go across to the King James know therefore and understand that from the going forth of the commandment to restore and build Jerusalem unto Messiah the Prince shall be seven weeks and threescore and two weeks seven weeks , and threescore in two weeks now if you take this right here in the ESV it's it's absolutely it destroys that the the prophecy then after Messiah the Prince there's seven weeks to Messiah the Prince then for sixty-two weeks it shall be built again there's absolutely no way to reconcile that with what happened with anything and by by putting that period there after seven weeks rather than as King James has done the comma seven weeks and threescore in two weeks that is sixty-nine altogether there should be seven weeks something happens in seven weeks but threescore in two weeks you you've got this now even even ESV by the way there the coming of an anointed one of Prince King James makes that very clear

Messiah Messiah that's the Anointed One why doesn't yes V make make the Anointed One to be the Messiah as a matter of fact you go down here and you've got look and the people of the prince who is to come this is in verse 26

well they don't distinguish it it looks like it's this one I think that the es he has done I'll give them can you give lower than an F - can you give utterance kripp sure in order to to take away your problem because the esv people they're extremely allergic to any kind of prophecy and so they just made that one so utterly indiscernible that no pastor out there and there's a lot of pastors at UCSB no pastor out there is gonna go and say oh my goodness looks like after 69 weeks there's a gap and there's this prince that is to going to come and he's a bad guy and yet Messiah is going to come become and Messiah is going to be cut off again ESV says let's take all the words let's stick them in an empty coffee cup let's stir them up let's pour about it we got it

oh my extreme sovereign version get rid of your ESV if you've got one there's no need to do it that's just one of so many examples of of how the ESV is bad by the way I've got let's see heroes go to our YouTube channel and I think it's been a

while since I look yeah that's what I thought on our YouTube channel oops sorry about that see if we can get there there we go on our YouTube channel if you go down to the bottom popular uploads the number one twenty nine thousand views right there is an analysis of the ESV now that was done five years ago and I I haven't gone back to updated or anything like that but probably I should check that out number two by the way is about the sons of God and the dollars of men and number three is the history of Santa Claus but I need to go back someday and redo that I just think you Joel is right Daniel 9:24 should cause a person to go into rightly dividing the word God and unfortunately it doesn't always maybe because they using the SV well what a blessing to be with you again watch for don't pass over Easter a new defense of Easter in Acts chapter 12 verse 4 it'll be coming up on our website here shortly also watch and if you've already read check back later if you want a particular state or country on our blog at dispensational publishing we've got this scientific prediction model there's some encouraging things that we find in here and one is that we just pulled this up a little bigger he is predicting a hundred and eighty thousand total cases his original prediction was a hundred ninety thousand and fourteen hundred deaths he is increasing this because of what's happened in New York City that the total deaths are going to be higher he's uh he struggled with this a little bit because New York City is going to mess up all the curves the problem is most of us don't live in New York City and so how how do you this is a an inherent problem in statistics how do you give the total without giving the impression that it's spread out evenly because these deaths are not going to be spread out probably greater than fifty percent in fact I'd say definitely greater than 50% of the deaths are going to come from New York City itself which means that the majority of us of course are outside of that but you know numbers are what they are and they don't lie but you sure can live with them so you can take those and use them but nonetheless the good news there is we're getting close in his model anyway we're getting close to the time in which the number of cases is going to start the number of new cases

is going to start going down I think
even by say the end of next week but
watch that because this is going to be a
scary week because those cases are going
to jump huge over the next few days
it's totally expected
don't add more measures to it we're
getting close to the top it's gonna go
down I think I think he's right in his
models we'll find out and every
scientist who questions the assumptions
has to sometimes come say nope I was
wrong we'll find out but I think we need
to be careful at not panicking this week
so check out dispensational publishing
use coupon code wednesday for that we'll
be back I don't think again I'm going to
come on tonight unless I just get a win
but for our theological insomniac I
think we'll be back tomorrow for ask the
theologian and then that special
broadcast tomorrow night Wednesday night
with dr. Daniel Nasim I look forward to
seeing you and all of that once again
technology of maybe not up to snuff
today as we have here been looking
instead that are working from the studio
be that's better known as the shed but
one nice thing about the shed is look at
this someday my friend the church is
going to be wrapped that's nice isn't it
the rapture hadn't come yet but someday
it's going to and this is ask the
theologian I'm glad you've been with us