

Ask The Theologian
Friday March 20, 2020 (Ask the Theologian)
Dr. Randy White
<http://youtu.be/GThzJ4ZbKvw>

good morning ladies and gentlemen it's Friday welcome to ask the theologian I reminded me of Paul Harvey you remember him it's good morning Americans it's Friday now glad you're here for ask the theologian we're gonna have a good time today taking your biblical theological and worldview questions and just in case you missed it I think that I should show you

oops I should show you Corrie that's what I should show you with the John Nelson Darby Academy shirt on we'll talk about that in just a moment but the other thing that I want to show you is my precious granddaughter Sophia born on Tuesday and my precious granddaughter Halle born on Wednesday they were born to get all that right there and a moment they were born to different mothers and yet the same pops and Mimi so we are thrilled with having two new grandbabies in our home and hey speaking of Corrie what's that shirt you've got on there ah John Nelson Darby Academy thank you I he's promoting the John Nelson Darby Academy today and do you know that I don't know somewhere about 60% of American school children are now without school and we can help we can have your third through twelfth grader enrolled by Monday morning and get them on some education and we are waiving the matriculation fee which is normally two hundred and fifty dollars you perch Isle you can get that free so if you've got 17 kids how much savings does that come to it's a it's a bunch if you've got 17 kids and tuition is only \$100 a month so March April May they've got three hundred dollars basically I'll get them finished through the year they can come back with us next fall we'd love to have them but they don't have to there's no obligation so hey get your kids involved to go to J in Darby Academy dot o R G to read about the special go to the blog click the blog button it's right there on the top and you will have that and then before we get into questions also let me mention that tonight I am going to do a nother segment of the theological insomniac late-night commentary on the normal the abnormal and the paranormal I don't know if you have been we've done three of these so far and we've had a

lot of fun

I'll start about 9:45 p.m. mountain time that's getting close to midnight for those of you on the East Coast and it's Friday night and if you're in New York I understand that nobody gets to go to work now the governor has said nobody nobody nobody except essential services and so maybe you can't sleep you're worried about your job whatever it is wherever you are let's let's talk tonight

once again the theological insomniac late night commentary on the normal the abnormal and the paranormal it is I believe in less Nathan gets on it you know he's been having a baby this week but I think it's gonna be YouTube only Randi that's a youtube.com slash Randi white for the theological insomniac tonight about 9:45 10:00 o'clock mountain time and we'll just go till the theological insomniac is ready to go to bed how's that sound and so let's get into your questions here today on ask the theologian and I'm going to start out with a question that came in last night actually and it came from Theresa the question was would you say after reading through Galatians that if a person still thinks were under the law it is willful blindness I have as many of you know you've been following we have studied the book of Galatians what was last night I think was session number 20

4:25 do you remember it was up there anyway in the 20s in the lower 20s so for a lot of weeks going verse-by-verse and then these past three or four weeks have been going back over it looking at an overview and as I look at that and consider that I think it is so clear that I'm gonna have to say yes if a person thinks were still under the law it is a willful blindness even last night we were talking about let's see in chapter 3 verse 19 wherefore then serveth the law it was added because of transgressions till those two words right there added and till until added until now that tells us that the law is definitely a temporary period of time there was a time when it was not and it was added

there is a time if there in fact now we should say there was a time when it is not again that is because there is an outside to this there's a parameter unlike this stuff in coronavirus the all the government regulations that are taking place we know there's an end to

it and so he says until the seed should come to whom the promise was made why who would that seed be he's already told us and to thy seed which is Christ so verse 19 again the law was added because of transgressions until Christ should come to whom the promise was made and we know then that now that Christ has come and this has been fully revealed to us through the Apostle Paul there really is no excuse to teach that we are under the law and yet if we were to

hey yeah see if I can find a browser here on my computer and let's just ask ask a question here let's say on DuckDuckGo our Christians under the law and let's find out what the World Wide Web has to say let's go to what does it mean that Christians are not under the law here's a got questions got questions here's the evangelical answers not necessarily the biblical answers but he says an exposition says Christ is the end of the law goes on through some of these if we are without Christ we are justly condemned in God's sight by the law that's gonna relate to that I see the next question coming up has to do with sin not being imputed to us God question denies that fact because got questions here says we are condemned in God's sight by the law that was given to his servant Moses now he goes on to say however we might argue that those who are not Jewish and therefore do not benefit from the basic knowledge of mosaic laws including moral and ceremonial talk about that perhaps should not be condemned in the same way that's dealt with in Romans where he says fact it's dealt with all I'll just put in my comment or it's dealt with in Galatians which says the law shut up all unto sin that's in the third chapter of Galatians so the law is the issue that has to be dealt with in order to bring us to a right relationship with God now interesting in this the question is what does it mean that Christians are not under the law and he says the law has to be dealt with why not say it means we're not under the law

it's instead again the question what does it mean that Christians are not on the law it means we have to deal with the law this is the the doublespeak that you have so much from evangelicalism let's read I haven't read this till now so let's see what it says the law is the issue that has to be dealt with in order to bring us to a right

relationship with God he speaks of Galatians 2:16 this passage reveals that the law cannot justify or make righteous Christ Jesus redeemed us from the curse of the law by the way from from the curse that has been brought about through the law we ought to ask what is that curse

what is the curse that has been brought about by the law the curse if you read closely in Galatians is not whatever they think it is the curse is that if you do one aspect of the law you have to do the whole thing but I'm sure that we will see that as we've already seen already the got questions believes there's a moral law ceremonial law and a civil law well the curse of the law is you can't just do the moral law you have to do the whole thing so Christ redeemed us from the curse of law the the curse that has been brought by the law by becoming a curse for us he substituted himself in our place he fulfilled this does not mean that Christians are to be lawless as some advocate today I would like to know who advocates that today now if you're talking in terms of we're not under the Mosaic law and if that is lawlessness then I advocate for that but I think that that's not what they're talking about this is a straw man here some advocate that Christians are to be lawless I have never in my life heard that Christians should go out and have drunken orgies before midnight because we're not under the law nobody says that within Orthodox Christianity so it's a ruse it's a straw man whatever you want to call that thing a teaching called antinomianism we can look into that and see where it goes with it but rather it means that we are free we are free from the Mosaic law and instead under the law of Christ which is to love God with all our being and to love our neighbors as ourselves Christ became the end of the law so the law no longer has any bearing over us okay he came around and strengthened his argument here with this because it's demands have been fully met in the Lord Jesus Christ I would I would have completed the sentence a little differently I agree the law has no longer any bearing over us this last part I would actually personally prefer to say let's see where's the scripture there we go I would say that the law was temporary from the beginning and now that the seed has come there is no need for the law now those who do put us under the law I

think that it is a willful blindness
Westminster Confession puts us under the
law that is all of reformed theology
puts under the law they do slice and
dice the law to meet their needs because
there are particular laws they don't
want to be under and so they choose this
part of the law and that not that part
of the law and the curse of the law is
you got to do the whole thing buddy
and so yeah willful willful blindness is
what it is you can't read Romans or
Galatians or Ephesians and put yourself
in in into that position there now the
related question then that comes from
Michael please explain God sending
someone to hell when sin is not being
imputed this is Romans chapter 5 verse
13 that Michael is making a relationship
to for until the law sin was in sin was
in the world but sin is not imputed when
there is no law now
in addition to that I would go
interesting that they don't have that as
a cross-reference I would go into the
scripture and look at second Corinthians
chapter five verse 19 God was
reconciling the world to himself not
imputing their trespasses against them
so we have both 2nd Corinthians 5:19
which is speaking of this age today and
sins not our trespasses not being
imputed and romans 5:13 which is before
the law sin is not imputed when there is
no law
now really as you think back to a moment
ago in the book of Galatians
there was no law the law was added it
was added until Christ should should
come until he had accomplished his work
and then the law is no more so this
period of the law was a temporary time
prior to the law sin was not imputed
that's very clearly what Romans chapter
5 verse 13 says until the law sin was in
the world but it's not imputed when
there is no law and then second
Corinthians 5 again verse 19 says that
today God is not imputing their
trespasses unto them why there is no law
we're not under the law how can you
impute when there is no law and but
incidentally it's an interesting
question for our American society today
if you're in IC as Keith says here the
People's Republic of Pennsylvania if
you're in the next door in the People's
Republic of New York now I just saw a
news alert go by saying 100% of
non-essential workers must stay home in
the state of New York is that a law what
is that what

are you breaking a law through all of that interesting can that can it be imputed against you I was thinking just this morning us and when I saw that I thought okay what if that comes to the People's Republic of New Mexico well we I I literally can go from my house to my work into my studio and never have interaction with anybody and Cory over here can do it even better because he lives what 12 12 steps away maybe 13 if they're small steps so but I was thinking about myself could I if we had the Edict of New York could I come to my house here to the studio where there's nobody else it's me if Cory stays 12 steps away in his house then you know we're we're we're not there

Nathan can run it remotely from his house and all that kind of stuff so but technically I'm a work right okay is there a law that can be imputed against me now to come back to the question that we've got here how could God send someone to hell when sin is not imputed against them I think this gets at the heart of a fundamental misunderstanding of the Christian faith of Christianity of Christian theologians a misunderstanding that Christian theologians and Christianity holds and that misunderstanding is that we go to hell because of our personal sins and this is so prevalent in Christian theology that we even witness in this regard you know it's because of our personal sins that we go to hell and so again Ray Comfort he's the easiest one to look at this but you could pick up almost any gospel track and you would see that the problem is you've lied the problem is you cheated the problem is you stole something the problem is you are not faithful the problem is you are covetous problem is you disobeyed your mother or father or dishonored your mother or father the problem is you broke the Sabbath whatever it is and it brings it down to our personal sins but again in this age in which we live the scripture is very clear 2nd Corinthians 5:19 that in this time he is not imputing their trespasses against them that is our trespasses against us because it's talking about the world which we happen to be in so if he's not imputing my trespasses against me how can he send me to hell that question comes from the perspective of the reason I'm going to hell is because of my lie

my cheating my covetousness whatever it may be and I think there is the fundamental flaw in our theology why do we go to hell is it because of our personal sin actually no we are sentenced to hell eternal separation from God because we are descendants of Adam that's it Adam was put under a curse and the descendants of Adam are born under that curse and therefore they have the same destiny they are going to live breathe have their being and die when they die they're going to be separated from God being separated from God eventually at the great white throne judgment there is a sentence that cast them into the eternal eternal fires a lake of fire so it really has to do with being a child of Adam and being a so so to go back let me tie you Romans chapter 5 verse 13 into that for until the law was in the what was until the law sin was in the world but sin is not imputed when there is no law take this right here prior to the law did people covet did they lie did they steal did they commit adultery of course they did sin was in the world but could they be charged for that by an Almighty God no they couldn't because there was no law it's not until the law came that it became illegal so therefore sin was not imputed to them so they all went to heaven right no this is the idea again that tells us we're going to sin we're going to hell not only because of our sin but we're going to hell because we disobeyed the law the law was added for transgressions but it was not added in order to determine who goes to hell so in that situation prior to the law when sin was not imputed it says in verse 14 nevertheless death reigned they went to Sheol there eventually would go to the judgment and presumably to hell and that would be their sentence why because they were a child of Adam if they were not a child of Adam they would not have have any reason to go to hell there would not have been a condemnation there would not have been a curse that they're under now let's say go back I've used this illustration before of Australia it is my understanding maybe this is popular history more than accurate history but that I don't know but it's my understanding anyway that the continent of Australia was populated outside of the Aborigines it was populated by white man as the British crown sent their prisoners from the British Empire those that they didn't want to miss was taken

care of they put them on Australia it's a long swim and so Australia was just kind of a natural prison now what happened when they got there well they had children is what happened and eventually they had enough children that they populated the continent now those people who were born on Australia they were kind of born can we say in a prison my apologies to you Australia but I didn't write your history I'm just telling it so they were born on the prison the only way for them to get out of the prison it didn't matter that it was great-grandpa that was the mule thief it was it was you I listened last night to surely of Laverne and Shirley I forgot what her name is Cindy something I think is she deceased now one of them died not too long ago but anyway she was doing an interview and I just happened to catch it and she was talking about the genealogy and one of them was a mule thief and the other stole from the polio fund what kind of crackpot steals from the polio fund obviously this was another day but now Cindy's born in prison she's born on Australia how do you get out of there going back to our Australia a situation you only get out of there if someone comes in and rescues you now this is exactly what the gospel is that here was Adam and Eve they were sentenced to Australia if you will they were sentenced to again with apologies to Australia they were sentenced to live and die and be separated from God and they had children Cain and Abel and Seth and the others and those children had children and eventually everybody who's born is born on that little continent and there's no way to get off unless a redeemer comes in from the outside to rescue them so God's sending someone to hell when sin is not being imputed he wasn't sending them to hell because of their in their sin was not imputed against them he was they were sentenced to hell because they were children of Adam and Eve now the same as today and I think what we have to do is refined the way we share the gospel that as we go out and here's you know Tom Dick and Harry out here and we say hey I'd like to tell you some good news the way we usually say it is hey I got some good news you're a sinner and you're going to hell well that's good news so we've got to get them through the bad news first but we can go completely with

the good news say hey I've got some good news and it has nothing to do with whether you're pure as the driven snow or you stole from the polio fund the good news is that God has come to rescue us from this problem that we were born into God has come to provide a redeemer that Redeemer is now Lord both of the Dead and of the living and being Redeemer of the dead and the living and being alive today as the Lord is dead and the living

romans 14:9 he can offer whatever it is he wants to offer and what he offers is eternal life by grace through faith and not of yourselves

now you notice we're able to do that totally good news we don't have to say but wait a minute Michael I mean haven't you haven't you read the Ten

Commandments don't you know that thou shalt not commit murder thou shalt not to commit adultery thou shalt not steal thou shalt not lie thou shalt not covet basha I mean are you that good we don't have to go into that we don't have to have someone at the mourners bench over how filthy and wretched there we can tell them here's the good news

even if he stole from the polio fund God is not counting your trespasses against you he is offering a gift now the governor of the state of New York might not be so gracious

but God is offering so I think this is the the

issue here on why people go to hell is the importance of that issue there so I appreciate your question Michael Keith says do you have an accurate map of the promised land excuse me I'm gonna say no and the question has to do with let's go with with let's go with promise

what is the land that God promised to Abraham and perhaps later promised to Abraham's descendants ultimately promised to Christ this goes into our discussion last night in the book of Galatians Christ as the inheritor what is the land that he is going to into inherit and be married to I think the Promised Land the Beulah land what is the Beulah land the married land you know there there is you could look at it the aspect of that's which Abraham was promised and Genesis 13 I believe about verse 15 for the land which thou seest to thee

I will give it and to thy seed forever verse 17 arise walk through the land in the length of it in the breadth of it I will give it to thee now are we talking

about that portion of the land or are we talking about later when Joshua came in and it is when you get over the river when you are moving west and go to what today the politicians I want to call the West Bank when you get over there that then is the Promised Land or are we talking about Ezekiel which talks about the ultimate promised land which stretches all the way to the Euphrates or for that matter are we talking about the land over which David reigned or are we talking about the land over which Solomon reigned which was bigger than the land over which David reigned so the challenge is you've got to pick a period here and say this is and basically in all those past positions this is the land which the Jewish people inhabited at that time that even if you look at neighboring lands the land was promised to the Jewish people but the inhabitants of the land was not promised there were times they would inhabit the land times they would not inhabit the land typically due to their obedience or disobedience today there's obviously this dispute that goes on on what is the land you know Obama wanted to say what's that it's the 1948 lines the green lines of 1948 from the United Nations and that's the where they inhabit of course the Jews didn't like that and the Zionists like me didn't like that Trump comes along and he gives a lot more than that some don't like that some do they like that whatever but the map today is certainly not the Promised Land so then the challenge with Ezekiel and talking about the promised land that is there is that it is a little difficult to interpret and let me see if I can find a couple of examples here and show you some of the challenges that are here let's see here we go with one it is the land allotment according to land allotment in the Millennium according to Ezekiel here we have the City of Jerusalem the Levitical portion the Prince's portion the sanctuary the sons of the priests portion the areas for the city workers essential employees and as you read Ezekiel it's it is kind of this very loosely rectangular shaped area and here they've got it ending at the Jordan in the south but this is the Jordan in the north as well and stretching over here probably - they're afraid of what I would suspect here but we can go for example to this map and you notice

they've got it going at east of the Jordan and it looks like a little farther north but perhaps not as far to the west here's a map that shows let's say that's a little different there here's here's one that shows the Promised Land as it is I don't have this map on exactly what it is on what their interpretation is but it's going into Egypt just going down into modern-day Saudi Arabia it is going over to the Euphrates River and working its way up through there okay so is there an accurate map of the future of the promised land I don't think there is maybe for two reasons one is we don't have an accurate map of the world before the flood I'm not sure that we have an accurate map of the world after the tribulation the mountains are brought low the valleys are brought up that changes the whole river structure can we even picture this world do we have the same map is the question when all of that is over so that's one challenge then the challenge is that when you look at Ezekiel and Daniel and some of the others they're not perfectly clear and we may not even have an understanding of the map as it was in their time to be able to understand what they are looking at so I am Not sure that it's possible to have an accurate map of the future promised land and ancient maps tend to have some inaccuracies inherent in them as well so do I have an accurate map No one of these days I'm gonna study Ezekiel it's on that 75,000 list of things that I'm gonna study and we're gonna get to that eventually and I'll see what I come up with and how I put that but the short answer is no sorry Keith in the People's Republic of Pennsylvania and appreciate the question however let's see Mandy and Tao says are you familiar with behold Israel and Emir safar D if so what are your thoughts I am familiar I am I am familiar no I'm not familiar how's that I know of behold Israel and I know of Amir Sephardi and I know that a lot of our audience follows a mirror and that he appears to be fairly accurate as a Jewish believer / tour guide in Israel in what he has done like anybody I've heard pros I've heard cons on what he teaches I I am NOT one who reads a lot as we've discussed before I don't read a lot into today's headlines and connect them biblically Amir does more of that from what I see on the headlines anyway he does a prophecy update i believe on behold

Israel and connects what's happening you know Israel did this and this is connected to their I don't I don't connect those dots so much so he and I might come up with some different conclusions I think that we've got the same worldview and the the same basic understanding I think that he is a pre-tribulational premillennialist he would be more of a world events guy than and I'm a more of a theology guy so we'll come at some things in a different manner my guess is that a mirror and I could sit here at this table and have wonderful discussions and walk away friends and go get us a bacon green chile cheeseburger excuse me the governor said we couldn't do that but we could have a very good relationship and carry things on even though we probably would have some basic fundamental differences in what he saw of a current event or what I saw of a current event that's gonna be my guests there now again a lot of our listeners listen and watch Amir safar D and his updates probably very good I I just don't keep up with with him or for that matter with with most of the other Bible teachers out there so I'm I'm unable to speak to anything specific on all of that appreciates that okay let's go to Ryan on YouTube does that mean

Adam and Eve will burn forever in the lake of fire there's no hope for them nor for those who have lived and died before the law of grace excellent Ryan thank you for bringing that up obviously going back to the the question we had before I think there's a little bit of unknown information but hence that there was some information so Adam and Eve were given a promise of a redeemer they they clearly had some other information as well because they were told about some sacrifices for example and no one knew about those sacrifices but in the Old Testament remember unlike today the full revelation had not been given Adam and Eve died and went to Sheol they're not in

well at this point they have died and gone to Sheol they are awaiting the judgment what will they be judged on now we want to go of course to today's standard and we want to say why they're judged on whether or not they trusted in Jesus Christ as their Savior I can tell you Adam and Eve didn't they might have trusted that God someday was going to send a redeemer but they they didn't know anything about him they didn't know

about a death burial and resurrection to be able to you know place their trust in the completed work of Christ there just wasn't that knowledge for them so my guess is that when they come out of Sheol they are judged it is my guess that they are judged according to the knowledge at the time that would be true with Noah it would be true with Joshua Joshua of courses in the age of the Lost was a little different for him but I I wouldn't say that all of those were without hope if you did you'd at least have say they were all without hope until the law and maybe the law provided them some degree of hope maybe you'd have to say everyone was out without hope until Christ came and yet that's not the tone of the Old Testament the Old Testament doesn't preach an individual right now you can be saved except the gospel kind of approach the Old Testament seems to teach lets live according to the revelation that we have and some day God is going to judge us so I would put Adam and Eve there and I appreciate the clarification because I probably overstated my case earlier as I said basically they were there were sentenced to hell in the Old Testament and up to that point I think they were sentenced to Sheol and today I think if a person dies without Christ they are sims to hell and because that's the revelation we have but I do believe in a progressive revelation and though the Bible doesn't specifically tell us this I think that a person is judged based upon that which has been revealed up into that point I think you can almost even see that in let's say Hebrews chapter 1 verses 1 & 2 which speaks about how God at sundry times in divers manners spake in times past unto the father's by the Prophet having these last days spoken to us by his son whom he has appointed heir of all things by whom also he made the world and so we have this understanding if you will that hey in the last days I know that in or in the past that's all but we knew but in these last days he says now we have the revelation of the son and he speaks and says now we've got to do something with the son of God he's speaking to the Hebrew people about their Messiah in that regard thanks for helping me clarify that Ryan I appreciate that and let's see a question from Roger on YouTube what are your thoughts on the fruit Paul mentions in Colossians

chapter 1 verse 6 and 10 and also the same passage Paul meaning Paul's meaning of truth of the gospel in verses 5 and 6 let's go to Colossians 1:6 you know I have I'll just give a little disclaimer upfront one is Roger asked tough questions

the second disclaimer is I've studied the book of Colossians twice I think I've preached through it but both times before I had a real strong handle on rightly dividing the word of truth so I'm not sure that I have the kind of in fact let me say this different I don't have the kind of understanding of the book of Colossians that I'd like to have let me add to that in that Colossians is a very philosophical book and only in recent years have I become old enough to understand to begin to understand philosophy philosophy has always been kind of a mystery to me I've always been much more of a concrete thinker now the older I get the more I'm able to take a view of the world I'm beginning to understand some of the philosophical things that are behind but Colossians is a philosophical book which has never been easy for me I love I think this is one of the reasons the book of James is so popular because James is not really philosophy

James is nuts and bolts and a lot of us regular Joe's we can do nuts and bolts but the engineering behind it that's not so much we just know you stick this in here you screw that and it's gonna hold together and it's good enough for us so Colossians is not a nuts and bolts book Colossians is a philosophy book so all that's a disclaimer to say hope I can answer your question and shed some lights to it but Colossians chapter 1 verse 6 what are your thoughts on the fruit he says which has come to you as it is in all the world and bringeth forth fruit this is the truth of the gospel which is come to you I am going to make an assumption it might not be safe but I am going to make the assumption that the truth of the gospel here is talking about the Pauline gospel that's the gospel under which you and I live the gospel that God is offering a gift through Jesus Christ by grace through faith not of works so the truth of the gospel let me stop it one more time before I continue on the reason I said that's not a safe assumption is there's the possibility that Paul is talking about the kingdom gospel here I don't see that just in verse 5 but there

is that possibility verse 5 talks about the hope which is laid up for you in heaven the kingdom gospel was more about a hope on earth of the coming King and the established kingdom so I'm going to assume we're talking about this if my assumption is wrong you remember you should question the assumptions if my assumption is wrong it doesn't matter how logical my argument is from here on out it's gonna be the wrong thing so check that out first of all but in verse 6 then we've got the truth of the gospel which has come to you as it is in all the world and bringeth forth fruit as it does also in you since the day you heard of it and knew the grace of God in truth now I want you to notice that it is the gospel which bringeth forth fruit the ETH by the way is always a third-person singular so the gospel it bringeth forth fruit it bringeth forth fruit in all the world as also in you since the day you heard of it and knew the grace of God in truth I think that the fruit there he's talking about is the it is people accepting the gospel it is people coming into a relationship with God through Jesus Christ by grace through faith it is the gospel at work and working it's the effects of the gospel and I think that whether you're in Sierra Vista Arizona or you're in Taos New Mexico or you're in the People's Republic of Pennsylvania wherever you are if you proclaim the gospel and you proclaim it faithfully it will do its work and this is so so forever exclusively true I used to to think for example let's take door-to-door or evangelism in in the times in which I've done door-to-door evangelism I used to think that this doesn't work anymore you can't do door-to-door evangelism nobody's gonna do that and then I did door-to-door evangelism and I realized hey if you just go literally knock on someone's door they're home by the way if you knock on somebody's door and you say I'm Randy white down here from the Baptist Church and just checking on everyone I've got my gloves on I won't touch it I'm not gonna hug we're not gonna do any holy kisses it's gonna be okay but when the check see if you need any toilet paper you need an African violet is there anything here I can help you with from the church and before I go I'd like to tell you some good news and the good news is that whoever you are what you

are I don't know and I don't really care
and I don't need to know you can keep
all that to yourself
but God is offering a gift right now of
eternal life I don't know if the world
can offer that I don't know if the
hospital can offer that or they might be
out of you know masks and ventilators
and all that kind of stuff but God is
offering a gift of free life if you'd
like me to tell you about it I'd be
happy to if you do that people will be
saved no doubt about it the gospel will
bear its fruit you might be shot too in
some places we're breaking the law I'm
not sure but it work so I think that's
the fruit now with that let's go down to
verse 10 and see here in verse 10 that
you might walk worthy of the Lord unto
all pleasing being fruitful in the good
work and increasing in the knowledge of
God now here I think it's actually
talking about the believer who has
accepted who the believer in whose life
the gospel has borne fruit that's
eternal life that believer now needs to
be fruitful and Paul's prayer here in
this you know that you'd have wisdom and
spiritual understanding that brings and
I hope by the way this program helps
some people to come to a point of wisdom
and spiritual understanding knowledge of
his will in wisdom and spiritual
understanding in verse 9 and with the
knowledge of his will in wisdom and
spiritual understanding can I bring that
to say with the with the understanding
of what God has has done in the world
and is doing today
that's the knowledge of his will I know
what God's up to I know this
dispensation I know how to rightly
divide the word of truth and that allows
me to walk worthy in the Lord unto all
pleasing I said earlier about that God
questions articles I've never heard
anybody saying you should go out and
live a sinful life because we're not
the law anymore antinomianism as they
would define it I don't know that person
so what what I do know is that let's say
those of us who rightly divide the word
of truth that wisdom and spiritual
understanding actually has helped us to
walk worthy of the Lord unto all
pleasing because we understand what's
now required of us and we say I'm able
to do that I I can walk in the Lord I
can walk in a way that is pleasing to
him and this allows us to be fruitful in
every good work there's a lot of good
work out there that's not fruitful and

it's because it's misguided because it didn't have the knowledge of his will in wisdom and spiritual understanding it was just do gooder stuff we might call it and so there's now the ability that I can walk worthy in the Lord pleasing to him and walking worthy being fruitful in those good works and increasing in the knowledge of God strengthened with all might so verse six is the fruit of the gospel let's just call that my salvation verse 10 is the fruit that I bring forth and that that is again natural fruit if we will share with someone the gospel many are naturally going to be saved obviously there's a supernatural element in any kind of salvation but they're naturally the result of sharing the gospel as they will be saved then if we take a saved person and we get them into the word and we give them Bible study so that they have the knowledge of his will in all spiritual understanding they are naturally going to bear fruit they're going to go and say this is the way I should live I don't want to live that way I want to live this way and they're going to make decisions according to the will of God and then in the knowledge of his will with all wisdom and spiritual understanding and that work then which they do is going to be fruitful

- a you know we'll speak about our ministry here for just a moment very much an online ministry which is kind of in vogue today isn't it I didn't start out saying you know I foresee a time when people are gonna have to go online for their Bible teaching and so I want to get ahead of this I didn't plan any of that out I just knew that in the knowledge of his will what Christians need is Bible teaching and as they're not getting Bible teaching

I can provide Bible teaching I can I can flip on the computer and figure out how to do that let's do that and now that has become fruitful so I think that's somewhat what we have here in verse 10 now the meaning of truth in 5 and 6 this hope that is laid where have you heard the word of the truth of the gospel which is come to you so this truth right here you have it down at the end of the verse as well in verse 6 so it bringeth forth fruit as the gospel it the gospel also death in you since the day you heard of it and knew the grace of God in truth

Alethea is La Fea is the word and it's a very typical word for that which is true the truth of the

gospel

you knew the grace of God in truth I think that probably goes to even later in that verse 9 that you would have the knowledge of his will and all wisdom and spiritual understanding I think there's a lot of gospel presentations or gospel understandings that are devoid of a lot of truth they have heart with it they have a good spirit behind it but they've got such a misunderstanding

that to go back to verse five here there's not really a truth of the gospel there's a good news but it's so mixed up with law into grace with Kingdom into gospel that it's not really the truth of the gospel it's an evangelical gospel or reformed gospel or a Catholic gospel but there's and and you take a Catholic gospel for example they'll share you know Jesus died buried rose again all that kind of stuff so the there are there's some truth in a Catholic gospel but the Catholic gospel is not truth and what are you saying here and it's I'm sure and more in reference to the kingdom gospel is that you can't have this kingdom gospel and this grace gospel you need the truth of the gospel as it has been revealed about the hope that is laid up in heaven let's separate this let's rightly divide and when you do that then that fruit comes about I think one of the greatest needs maybe the greatest need in the church today is to come to the truth of the gospel I sent it a number of times that's one of the the huge weaknesses cracks in the foundation of the Christian Church today is is this it doesn't even know what the gospel is oh yes Christianity certainly knows what the gospel is well I don't know about that ask the Catholics what it is then ask the Lutheran's what it is then ask the Calvinists what it is then you know the Presbyterians what it is then ask the Baptist what it is you have to ask a lot of people because there's a bunch of options there ask the fundamentalist what it is ask the free grazers what it is that's the lordship people what it is you'll find that there really are some fundamental issues in the presentation of the gospel itself I think the greatest need of the church today is to figure out the gospel let's realize that the gospel that the Calvinists teach is not the same gospel that the grace movement for example teaches so which one is it they're not both gospel we need the truth of the gospel and if we

can figure that out by the way I think all the the rest of it's going to come out and the way to figure it out is go to the word and just take it take it exactly for what it says and when you do that you're going to recognize that there was this gospel of the kingdom that Jesus was teaching but not everyone who says Lord Lord will enter into the kingdom of heaven only those who do his will that was the gospel you better do do do do hope you overcome hope you persevere to the end then you'll be saved that is in there but is that what we share today well as you read on you see ah here comes Paul and Paul claims to have received a special revelation and that revelation was that you could be justified from all things from which the law of Moses would not justify you from acts 13 39 and so we've got a division here and then Paul goes to the Galatians and say be careful with this you can't mix these things you've got to keep these things separate I don't have a copy with me here because we've actually sold out that you can still or I've got more on the way you can still get this week's special which relates to this at dispensational publishing it's called law and grace by Alva MacLean just a little eighty page booklet for three dollars and 49 cents if you use coupon code Wednesday but it's going away I think the end of today may be in tomorrow again we're out of them but more are coming so go ahead and order and you'll get yours in you know a week or ten days those of you who have already ordered yours have gone out and you you jumped on it like a frog on a junebug good for you that's what you got to do but there are more coming so excellent question there I appreciate that

boy I talk too long got all these questions come here so let's just keep answering how's that say can't go to work anyway right so we've got here next from Jeff hopefully I've got us an order let's see I tell you what that one didn't come in for us this morning so I am going to go okay so let's see retired Charles Wright trying to put together screen names and real names Tulsa did I get it right maybe I'm wrong last night I was listening to a gospel singer whose song was I'm a child of the king with royal blood in my veins wouldn't this apply to a Jew after the rapture and not to us believers today

that ties in with what we were just saying on what's the gospel who are we who are the Jewish a lot of this separation issue that comes so I'm a child of the king with royal blood in my veins you know there is in Galatians first of all I'll say one good thing before I get into my commentary here and that is I'd say good choice on listening to gospel music instead of all the news today you can and some of you probably have you can overload overdose on news today when there's some big event like we've got now in our country so tempting to be just constantly on the news and on social media which is all about the news and before long your hair will fall out and which is not a bad thing by the way but you just get all beat up inside and I would say then with that that I don't know gorgeous sneeze you don't have a virus to you I just check him but we're six feet away so it's okay but I think every now and then you've got to turn that off so god bless you for turning it off listening to some gospel music is a great way to do it but then the problem is you listen to gospel music and you say is that right so I was encouraging and I tapped my toe a little bit which I'll take it at this point I'll take it but is it theologically right I'm a child of the king you know you could look into chapter four of Galatians perhaps indeed chapter three into four let's see here and let me find where several scriptures in there we could look at but let's go with four now I say that an air as long as he's a child differeth nothing is under tutors but we when we were children were in bondage I think that speaking of the Jews when the fullness of time was come God sent forth his son to redeem the Jews who are under the law that we might receive adoptions notice that we might receive I think this is still the Jews the Jews were under the law that we might receive the adoption but then again he goes to say because ye are sons now ye is the Galatians here that is Gentiles year sons God sent forth his spirit the spirit of a son is in your heart crying Abba Father we're no longer a servant but a son and if a son an heir of God through Christ so I think we could argue about it a little bit on am i a child of the king but I think from some of these passages worse we're safe enough to say spiritually I have been made a child of the king but that next line with royal blood in my veins

actually let's think about Moses here
Moses was a child of the Pharaoh right
because he was adopted into the favor of
family and he had all the rights and
privileges of Egyptian royalty but he
did not have royal blood in his veins
and I have received the grace of God
which has made me an heir with of God
and a joint heir with Christ but I don't
have royal blood in my veins I think
that's where you get to the point where
now all of a sudden we are discounting
the blood the Jewish blood that comes
down through Abraham which I have no
none of I suppose I haven't done a DNA
test and I've talked about that before
I'm not gonna do a DNA test but even if
I did it'd probably come out to I don't
know one 1024 which is not enough to
claim inheritance in the tribe Elizabeth
so yeah I I don't think it well I think
that would be the Jew after the rapture
I think you're exactly right and a lot
of gospel music unfortunately does take
too many liberties with with with the
scripture and with the truth truth is
not just a lot of gospel music a lot of
gospel preaching does that and I think
that is unfortunate in all of that let's
go to Michael thank you retired retired
Charles I think yeah Michael says Paul
often talks about all the world do you
think he literally meant the whole world
as we know it and or as he knew it back
and see if I can find a good place to
look at here Paul talks about the gospel
his gospel that went to all the world
but here's here's one I hadn't thought
of but just as I was looking at world in
acts chapter 11 verse 28 used in a
little bit different sense here
but he says there should be a great
dearth that is a famine throughout all
the world and this came to pass in the
days of Claudius Caesar we know about it
from the scripture as well as from
history books and the word that we've
got here is not the typical word for
world it's not cosmos it is the it's
built on boy cos like us is a house
so strong as it looks like is
interpreting this as all the inhabited
earth all the all the Dominion of the
earth it looks like a little more of a
localized place let's continue to watch
through here known unto God are all his
works from the beginning of the world
that particular word is is I own and
that we would might say Aeon from the
beginning of time so world is used
differently here Paul comes to
Thessalonica that these have turned the

world upside down here the word used is the same as was used with the famine and that's the one built on a cos the the the domain in which we live the the the house in which we dwell is basically what a very literal interpretation of that would be but obviously is not just talking about their physical structure house so there inhabited world so he's turned our dwelling place I think you could narrow that down to our civilization so there I think it's a little more specialized chapter 17 verse 24 God made the world here is cosmos that would be you know all of the all of the cosmos if you will the entire outer space he will judge the world he will judge the world in righteousness that's that same built on a cos the dwelling place the inhabited earth I guess you could say Asia okay here's one we're looking for chapter 19 Diana should be despised and her magnificent if its magnificence should be destroyed whom all Asia and the world there's that same built on boycotts I think that we could look at some of that as Paul claims the gospel has gone through all the world my guess is it's gonna be that same world that same word for world that has to do with with the inhabited part the known world you might say and that is to say you can stretch to every end of the Empire and even go a little beyond you one of the things that would be interesting is to take Acts 19:27 which is talk about Diana and her magnificence she's worshipped in Asia and all the world go back maybe through I don't know Josephus or something I got a copy down here I'd go through Josephus and see if he tells us anything about where Diana was worshiped or just any ancient you know archaeology where was the worship of Diana where can we find that can we find that for example in North Africa can we find it in Egypt and going down into what then would have been cush modern-day Ethiopia in that area can you find it in down in the arabian peninsula can you find it maybe as far as you know babylon and east of there into the oriental empires where is this that might help us to understand what their understanding of world was when it uses that specific word now i think if it said cosmos or some other word like that then we would have more of a challenge with it I think probably the world as he knew it back then could be presented I think you

could build a logical case to say that's the faithful interpretation of that particular word there appreciates all of that there's a comments on Facebook from Stephanie anyone else been thinking about how oh how nice anyone else has been thinking about how blessed we are that Randy white put his online teaching ministry in overdrive back in 2015 he's been prepared for this strange time yeah I didn't do it because I was suspecting a pandemic in which everybody would have to stay home but I did it because I'm passionate and it's what I wanted to do and sometimes when you do things in knowledge of of the guy I knew there was a problem with the presentation of the gospel I knew there was a problem with Bible teaching in the church I knew that the best way for me to expand the awareness of that problem and to try to remedy the awareness of that problem was not to stay in the traditional kind of pastor it that I was in I knew it had to be different and so in 2015 I had the opportunity and and took that move and I'm so grateful that I have done it it's been so fun every day even on the days when part of my life was you know uh Nixon stopped up toilets and things like that which is a good part of my life as well and all the mundane things of life it's just kind of what we do here you know we make it look but yeah we just live in a little tiny darkroom and make it all work and it's been a blessing to do all of that thanks for that nice comment there let's see I think that took care of today's questions did it not but I am planning tonight about 945 mountain time give or take a few that'd be 10:45 Central 11:45 getting up to midnight on the East Coast I am planning on another episode of the theological insomniac late night commentary on the normal the abnormal the paranormal so far until Nathan gets us all set up we are YouTube only so youtube.com slash Randy white it actually takes a little bit more equipment to do on YouTube and on Facebook at the same time and in addition to that were pretty bare-bones dand an hour late night insomniac so the quality's not quite as good the audio is not quite as good all that kind of stuff but it it works and we are blessed to be able to do it it's fun I stay up late and just as well visit with you right so if you happen to be up tonight

go to youtube.com slash or Andy white
we'll have a little fun with a
theological insomniac this Sunday by the
way we are having our services here in
Taos and we're making some arrangements
to keep people far away from each other
to limit our crowd in a single room to
about 10 people but we're having it and
that means I'll teach the book of Acts
at 9:45 to a live studio audience and
the one thing that might be different
normally by the time we start our
service at 10:45 by the time we do the
singing and the offering and the you
know hand greeting in the Holy kissing
ceremony by the time we do all of that
it's about 11:15 when the sermon comes
because we're breaking into very small
groups in various rooms this Sunday I
think that the sermon probably is more
likely to start about 11 o'clock
Center Mountain excuse me at 11 o'clock
mountain time so bump up a few minutes
early if you attend to join us for that
or if you'd like to join us this Sunday
because maybe your church is not meeting
or you know the unusual circumstances
that we have was to try about eleven
o'clock on Sunday morning 9:45 and 11:00
and then again I'm planning on being
with you tonight for the theological
insomniac Randy white ministries dot R G
is our website and dispensational
publishing com is our our book site
check the special out this week next
week's special is this one right here
the personal size giant print reference
Bible it's not a Scofield because that
would be too big it's not a Bollinger
because that's really big but it is one
if you are like me and have a hard time
you just need something you can sit in
church and actually see and read in the
dim light or whatever it's a good option
it's bonded leather it's you know it's
not a super high quality Bible but it is
I think 11.25 type which is not really
giant though it says giant print to me
giant print is this and when they come
out with a Bible with this I am going to
buy one but but it's big enough 11.25 is
big enough where typically you'd be able
to read it and do it and it's it's easy
to carry so you just say I you know I've
got my you know Bollinger Bible but I
can't whatever there's I just want one I
can keep in the car Kari take the church
put my purse whatever this is gonna be
on sale next week pretty good price I
don't remember what the price is but
it's gonna be a pretty good price next
week don't buy one this weekend right

next week and you'll get a little discount on that always fun to be with you and hey you know nice shirt you got on there that's advertising the John Nelson Darby Academy right and that is if I get back to me here there we go that is also something you need to check out

that no matriculation fee to get your kids in the John Nelson Darby Academy starting even Monday and JN Darby Academy dot o RG click the blog button and read the first blog that's what tells about that special and once you find that tweet it Facebook it print it out and take it to your neighbor and say please please please put your kid in there he's driving me crazy it'll be a blessing to everyone and we'll get them in starting just with normal tuition which is hundred dollars a month and get them started right there no matriculation fee I look forward to seeing you tonight if you're up late and it's been fun to be with you on this Friday I'm gonna clean up around here and go see my granddaughter I hope you have a good day too