

Ask The Theologian
Tuesday March 17, 2020 (Ask the Theologian)
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<http://youtu.be/D9Uk4CuhiYE>

you

it's Tuesday March the 17th I believe and welcome to this edition of ask the theologian I guess that means it's st. Patrick's Day doesn't it and I forgot to wear my green but I got wonderful news and that is that we are so happy to welcome into the world on this st. Patrick's Day we have Sophia Renee graves grand daughter number one grandchild number two for Shelley and I she was born just this morning in Florida and we welcome her happily into the world Sophia Renee graves there she is the little princess and congratulations to Jack and Hannah we are excited about welcoming her into the world and got another one coming maybe maybe this week even who knows I think I might get two granddaughters in the same week what a week it is so we'll see soon due dates Friday on the Taos New Mexico granddaughter so come on and we are looking forward to her will announce her birth soon

Lord willing and we look forward to that welcome to ask the theologian I'm dr. Randy white we take your biblical theological and worldview questions and we are just delighted to do so you know I'm gonna ask for some help from some of you on a question that came in yesterday that I've been pondering and don't have an affirmative answer yet now it's a personal question so you can't necessarily answer it but you can give me some suggestions Anthony asked yesterday in the spirit of questioning understands as referring to Israel that you do not so help me with that that you've heard me teach over and over are there some passages that as the Bart mindful of him and the son of man that thou visitest him thou has made him a little lower than the Angels have crowned him with glory and honor Megan very broadly I apply that very narrowly to speaking of the Messiah and thus I take Psalm 1 as a messianic Psalm speaking of someone in Psalm 8 do you would know that over the Labor Day weekend should we not all be dead and the country under martial law we will be having our sixth annual Randy white minute we will graphically present the Psalms that is put them all in charts and look

at how Psalm one in Psalm 8 our
messianic Psalms but you'll help me out
if there's some that speak to anthony's
questions that I am missing let me know
once again the question is are there any
passages that standard dispensationalism
understands is referring to Israel that
you do not okay let's move on with our
questions manuel and san antonio good to
see you I think this question might have
come in late yesterday actually but the
25:33 that's how it sounds to me now
that I am rightly dividing the word of
truth god bless you for rightly dividing
the word of truth there's not not many
in the world that do it I think and and
I think standard dispensationalism would
say they rightly divide the word of
truth but I don't think they got they've
gotten there yet but you know we could
argue that on some day but let's look at
John 10 verse 16 and other sheep I have
which are not of this fold them also I
must bring and they shall it is
the right dividers on this that this
passage of Scripture speaking about the
other sheep cannot be about the church
it looks like the church we kind of
wanted to be the church but remember it
is one of those things that be the same
you have to look on both sides to see I
look all the way through so here when
you take this passage of scripture about
the other fold and you know those should
be brought in and there be one fold
under one shepherd I must be talking
about the church because that looks
similar to the church but it's not the
same as the church and I think therein
lies the problem with many in their
interpretation of John chapter 10 verse
16 I think if we do to time
unfortunately we won't look through it
but it wouldn't be hard to pull various
commentaries I would dispensational
commentaries and see how they read the
church in here probably I don't know
like
commentary I wouldn't be surprised if
bollinger sees the church here
haven't had Bulger up already so let's
check this is from the companion Bible
which by the way have been out of stock
comment on it now Manuel I think you're
right that these other fold the this
these other sheep are other sheep of
Israel let's look and see about this
connection you give to Matthew chapter
25 verse 33 he shall set the sheep in
his right hand and the goats on his left
now when you look at that passage
closely we did this in our series on the

parables of Jesus and you can find where we outlined of this a little bit more but when you look at that closely Matthew 25 the sheep on his right hand happened to be Israel so these other sheep in John 10:16

I think our other sheep of Israel they happen to be other sheep of the future elsewhere in the Gospels and the synoptic Gospels pardon me for not knowing the exact scripture there Jesus speaks about taking it from this nation and giving it to that nation again so many want to say always taking it from the Jews and he's giving it to the church regardless of the fact that the church is not a nation it's not an ethnos the church has no ethnicity to it so it doesn't really work there but that's the way they take it because it's similar whereas I think he's saying taking it from this generation if you will and giving it to another generation all of the nation of the Jews but the nation taking it 2,000 years ago giving it to a nation at whatever point in the future that he's going to give it to I think is what that scripture speaks about thank you for your good question right there and we have another one for men well in San Antonio let's see um it Shh

get all that there we go so Manuel also says I'm not sure how many questions I can ask for per week well it's \$2.00 per question and unlimited actually you can ask as much as you want if we get overloaded with one person then I kind of skip that and go on and try to come up but we'll get to your question and I'm gonna go ahead and take your question right now I've been a believer Manuel says for 13 years god bless you and rightly dividing for about five years amen that's a pretty good percentage I was a believer many many many more years so you uh you're well on a great path man well god bless you so believer for 13 years rightly dividing for about five years

this question is Genesis 3:21 is that the first blood atonement even though it doesn't say that and Genesis chapter 3 verse 21 of course we have the fall of man the curse that has pronounced the promise of a redeemer in chapter 3 verse 15 the the one born of a woman who will crush the serpent of a head and then in Genesis 3:21 unto Adam also and to his wife did the Lord God make coats of skins and clothed them is this the first

blood atonement I am going to say kind of but not typically as we use the term atonement we use the term propitiation almost unfortunately to mean propitiation and we mix propitiation and atonement I have come to never talk about the atonement of Christ or the atoning work of Christ because I do not believe that Christ atoned for sin Christ actually propitiated for sin and propitiation is so much more than atonement atonement the word literally means to cover up Kippur is the word at you

yom kippur the day of the day of Kippur the Day of Atonement Yom Kippur so but but there was no propitiatory sacrifice in the old testament or under the law and certainly obviously this is pre law but this is now in the age of conscience and in this age of conscience there was no propitiation now atonement if you want to take it only in the sense of covering up then when we see Genesis 3:21 unto Adam also and his wife did the Lord make coats of skin and covered them up the word here completely unrelated yes so I just want to make sure that was true unrelated to atonement so you're right it does not it does not say atonement I really think it is only a symbolic atonement it is a covering up no doubt about it it's clothing he he covered them up end from that point there there has been a cover-up and with that cover-up there's something that goes I think into all of this and makes a very interesting philosophical we might say psychological but probably let's go with philosophical discussion about you remember at the end of Genesis chapter 2 that the scripture that that yeah the very last word of Genesis chapter 2 verse 25 they were both naked the man and his wife and were not ashamed that was the discussion of the world there and I want to go on that word shame they there was no shame but what happens as soon as they eat the food or the tree the Lord God called Adam where are they and verse 10 I was afraid because I was naked and hid myself there is shame I I personally think and I have a sermon on this on thirty practical doctrines that you ought to know

I think it's sermon right in the first one two or three sermons there thirty shame became the fundamental psychological factor of human existence we operate based upon shame that is cover-up so here is Adam now why all the

sudden the eating of this fruit does he feel naked well because he is naked but he didn't care of who was naked earlier and he felt no shame with it now we have this cover-up that that that fundamentally is part of our existence I noticed a question here about President Trump maybe we'll talk about this here in just a moment on shame in politics why do people why do politicians do some of the things that do I think there's always this this this shame what if I get cut we've we've been sometimes say we don't mean that um and take that shame and come back down to verse 21 of the passage that God made coats of skins and clothed them he helped him out with her shame didn't take away that shame that would be propitiation but he atoned without without a death and so some animal has now died so that Adam can have his shame covered now there must have come some more understanding of that because when we get into the next Cain and Abel are bringing a sacrifice and Abel verse 4 also brought of the firstlings of his flock and the fat thereof that is he knows something about sacrificing an animal and there the Lord must have given some explanation here maybe even as it relates to the coats and giving that picture of how this animal is going to cover for the sin and then further it goes in this chapter we've looked at this verse before in which

let's see I've lost the thou shalt not be shelving I'll be accepted and if thou doest not well sin lieth at the door now we've talked about this before I won't go into it in great depth but this is I believe saying if thou doest atonement in a sense and probably a lesson in atonement yes I would say so okay we are I understand having some technical welcome those of you who are on YouTube that our chat our website at Randy or you to use and you do get two extra points in eternal rewards when you use that chat box we have negotiated this with heaven above and been given a special dispensation the pressure to do something

Bram's we've been given authorization to remove two points from your eternal rewards he is talking about by the way if you are not sure about what program he's talking about last night we have got two in the morning but hey if you're an insomniac check every now and then on Facebook

I don't want to wake up people in the

middle of the night so it's a little bit
random it'll always be say 9:45 ten
o'clock at night when about that that
program is a lot more personal
interaction just talk you know what's
not what's on your minds the middle
tonight it's that kind of discussion
very

activities that have been taking on in
the virus and who knows what they'll do
today because it does seem like they
have to you know one-up the day before
and you know do one more thing just to
the

of of the the protectionist measures
that our governments have taken in order
to protect us from this virus something
and this is my personal opinion with
apologies to the lawyers lawyers don't
make very good CEOs because CEOs just
have to say that could happen and if so
I'm in a heap of trouble but
and he sort of weighs all that out in
his gut and goes with it now Trump is a
CEO but it appears to me that the
actually because that's the kind of the
public pressure you've got to do
something

I think it's laying some them in a
thousand years I think they are wicked
and would be terrible for America
no wait also you know all things being
Nathan

probably not

we're back ladies and gentlemen welcome
to part two where we are and be ready to
the way this is the special this week at
dispensational publishing law on grace
by Alva McClain a very inexpensive
little book that you can read while
you're under quarantine by the
government and regular \$4.95 got a
dispensation of publishing calm use
coupon code Wednesday even on Tuesday
and you can save 30 percent that makes
it about three dollars and fifty cents I
think so check that out and we'll be
happy to have you actually yeah we have
moved on from Atonement right we were
talking about Trump and whether or not
he was just under the pressure to do
something because the thing and it does
spread you didn't win that one if you do
something and it doesn't spread then
you're able to to say well see you there
we start to say well see there we
stopped it not good for us
so politically
the bad thing is
we from this without years and years of
rebuilding and paying back all the loans
that everybody's gonna have to get to

keep afloat and all that kind of stuff
it needs to go away very very quickly
into the lake of fire surely someone may
be an aborted baby escapes this judgment
let's go to the book of Revelation and
let's check Revelation chapter 20 verse
11

oops wrong keyboard there put that one
aside go to this one how's that now
let's go to Revelation chapter 20 verse
11 and it says I saw a great white
throne and him that sat on it from whose
face the earth and heaven fled away and
there was no place found for them this
great

you

there works the sea gave up the dead
and he'll delivered up the Dead which
were in them and they judged every man
according to their works death and he'll
were cast into the lake of fire this is
the second death and he'll were cast
into the lake of fire this is the second
death and whosoever was not found
written in the book of life was cast

many teachers may

even shall we say most teachers teach
that everyone at the great white throne
judgment goes into the lake of fire when
Jers all millennialist or someone would
diss

most of this just like they've done with
most of the Bible but let's take a
pre-tribulational premillennialists
they're going to say at the rapture then
all of the church

clewd children who had died including
aborted babies who had died from the
time the body of Christ began until the
time it ends so that really is only from
say Pauline days up until these the days
of the rapture and it takes out those
the righteous let's call them and they
are going to go to heaven so that's one
group of people gone then at the second
coming the righteous from the previous
dispensation dispensations plural I
should say the age of the law the age of
government the age of innocence the age
of promise not innocent excuse me
conscience so those righteous so with
that we would I think probably most
theologians would include the babies
there so by the second coming the first
resurrection you've got all of the
righteous are now resurrected so the
only people you've got in the in the
great white throne judgment are those
who missed those previous resurrections
therefore they are unrighteous and by
process of elimination then they read
that into Revelation chapter 20 and say

yep they all end up in the lake of fire because none of them have their name written in the Lamb's Book of Life now I think that all of that argument has some pretty good argumentation to it and probably the best argumentation to it but it isn't found written in the book of life was cast into the lake of fire that is written in such a way that does make it sound like there were some whose names were written in the book of life cats and excuse me consider deeply to see if there is another option there I think there's room in the scripture for another interpretation

besides again that kind of standard even dispensational or preacher let us know we are going

go to the YouTube channel here and see what it says says here make sure we are not wasting our breath here we go let's see

No so I tell you what one

- perhaps or on our chatbox say hey coming through loud and clear or you just will take off and go lunch let us know what's happening there on your end I'm looking briefly on our end here sorry for these technical challenges they do happen from time to time I've even been watching on some of the major skypeing or video interviews because they're keeping their social distancing and they have the same troubles we do because the technology is almost there almost there

we're getting there but now we won't be able to get there because of all the money that's being spent on other things so let's see am I getting any chats from you oh let's see buffering on-and-off moved to Piedmont to get the best internet thank you oh that area right there does certainly have some good internet doesn't it and coming in and out not doing good at this moment okay so I tell you what this seems like everybody is having some problems and I hate to answer all the questions where you don't get them so let's tune in tomorrow morning at 10:00 a.m. and let's see if we can just hit right back where we lost our good internet there and we shall pick up soon but we're going to save all the questions that remain and we will be with all of that tomorrow we'll see if we can figure out where are all of our problems is give everything a good reset and be

to go until tomorrow god bless each one