



# Rep. Josh Cutler's Sixth Plymouth District Student Art Competition

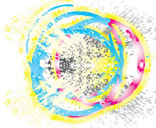


Open to all High School students in  
Pembroke, Duxbury & Whitman-Hanson.  
Selected works will be hung in the historic  
Massachusetts State House!


Photos from previous exhibit at the State House:




## REP. JOSH CUTLER'S SIXTH PLYMOUTH DISTRICT STUDENT ART SHOW GUIDELINES 2020




**WHO IS ELIGIBLE?** All high school aged students from Pembroke, Duxbury or Hanson. Any student attending Whitman-Hanson RHS is also eligible.



**WHAT IS ELIGIBLE?** Any original work completed by the student within the 18 months and not previously entered in this competition.



**WHAT ARE THE CATEGORIES?** The categories are: photography, painting, drawing & pastel and mixed media. There will also be an award for Best in Show. The judges at their discretion may add additional categories based on entries.



**HOW MANY ENTRIES PER STUDENT?** Each student may submit up to 3 entries total regardless of category. There is no fee to enter.

**HOW SHOULD ENTRIES BE SUBMITTED?** Entries must be submitted in a format suitable for hanging. An entry form must be submitted with and attached to all artwork.

**HOW DO I GET AN ENTRY FORM?** They are available on Rep. Cutler's website at [www.joshcutler.com](http://www.joshcutler.com) or by emailing Rep. Cutler's aide at [gretchen.mirarchi@mahouse.gov](mailto:gretchen.mirarchi@mahouse.gov).



**WHAT IS THE DEADLINE?** The deadline for submitting artwork with entry form is Friday, February 14 at 5pm.

**WHERE DO I DELIVER ARTWORK?** All entries should be delivered to Rep. Cutler's office at 620 County Road in Hanson or submitted by your teacher.

**HOW WILL THE WORKS BE JUDGED?** A panel of local artists will judge the works and select the winners. All contest decisions are at the judge's sole discretion.

**WHERE WILL THE WORKS BE DISPLAYED?** Artwork will be on display for two weeks in the Massachusetts State House in Boston from March 9 through March 20. In addition an online gallery of all winning entries will be posted to Rep. Cutler's website.

**WILL I GET THE ARTWORK BACK?** Yes, once the show ends works will be available for pick up at Rep. Cutler's district office.

**WHAT IF I HAVE A QUESTION?** Contact Rep. Cutler's legislative aide, Gigi at 617-722-2810 or email [gretchen.mirarchi@mahouse.gov](mailto:gretchen.mirarchi@mahouse.gov).

**ENTRY FORMS AVAILABLE at [www.JoshCutler.com](http://www.JoshCutler.com)**

**Deadline** to submit artwork is **Friday, February 14.**  
Artwork will be on display at the **State House**  
in Boston from **March 9 through March 20.**





*Rep. Josh Cutler's*  
*Sixth Plymouth District*  
*Student Art Competition*

## **RULES OF ENTRY**

All entries must meet the following criteria:

- Be no larger than 28 inches wide by 28 inches tall by 4 inches thick
- Not weigh more than 15 pounds • Be original in concept, design, and execution and may not violate any U.S. copyright laws.

**WHO IS ELIGIBLE?** All high school aged students from Pembroke, Duxbury or Hanson. Any student attending Whitman-Hanson RHS is also eligible.

**WHAT IS ELIGIBLE?** Any original work completed by the student within the past year and not previously entered in this competition.

**WHAT ARE THE CATEGORIES?** The categories are: photography, paintings, drawing & pastels and mixed media. There will also be an award for Best in Show. The judges at their discretion may add additional categories based on entries.

**HOW MANY ENTRIES PER STUDENT?** Each student may submit up to 3 entries total regardless of category. There is no fee to enter.

**HOW SHOULD ENTRIES BE SUBMITTED?** Entries must be submitted in a format suitable for hanging. An entry form must be submitted with all artwork.

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**WHERE WILL THE WORKS BE DISPLAYED?** Artwork will be displayed at the Massachusetts State House in Boston from March 9 through March 20. In addition an online gallery of all winning entries will be posted to Rep. Cutler's website to showcase students' work.

**WILL I GET THE ARTWORK BACK?** Yes, once the show ends works will be available for pick up at Rep. Cutler's Hanson office.

**WHAT IF I HAVE A QUESTION?** Contact Rep. Cutler's legislative aide, Gigi at 617-722-2810 or email [gretchen.mirarchi@mahouse.gov](mailto:gretchen.mirarchi@mahouse.gov).



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## 2020 Entry Form

MAKE SURE YOUR NAME/CONTACT INFO IS ATTACHED TO ARTWORK!

**Student name:** \_\_\_\_\_

**School/Grade:** \_\_\_\_\_

**Student mailing address:** \_\_\_\_\_ **Town** \_\_\_\_\_

**Student email:** \_\_\_\_\_

**Student/Parent phone:** \_\_\_\_\_

Entry #1 Title or Name of Work: \_\_\_\_\_

Type of entry (circle one): photography    painting    drawing/pastel    mixed media    other

Entry #2 Title or Name of Work: \_\_\_\_\_

Type of entry (circle one): photography    painting    drawing/pastel    mixed media    other

Entry #3 Title or Name of Work: \_\_\_\_\_

Type of entry (circle one): photography    painting    drawing/pastel    mixed media    other

By signing here I certify that the artwork submitted is my original work and that I have read and understand all contest entries rules.

\_\_\_\_\_  
Name of student

\_\_\_\_\_  
Name of Parent or Guardian