

**2020 VENDOR APPLICATION - KLAMATH BASIN POTATO FESTIVAL**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

PLEASE PRINT YOUR **E-MAIL CLEARLY:** \_\_\_\_\_

ARE YOU A NON-PROFIT? \_\_\_\_\_ IF YES FED ID # \_\_\_\_\_ Non-profits/no charge

INDOOR BOOTH (Approximately **8FT. X 8FT**) IS \$30.00 \$ \_\_\_\_\_

DUE TO LIMITED SPACE, INDOOR VENDORS WILL BE **LIMITED TO ONE BOOTH**

Indoor booths are extremely limited. Indoor vendors from the prior year get first right of refusal for the next year. We usually only have 2-3 indoor booths that become available each year. If you are a new vendor or did not have an indoor booth last year, do not plan on getting an indoor booth. I will start a waiting list for indoor spots on **August 1<sup>st</sup>, 2020**.

OUTDOOR BOOTH (Approximately **10FT. X 10FT**) IS \$30.00 \$ \_\_\_\_\_

DO YOU NEED 110 VOLT/20AMP ELECTRICITY FOR OUTDOOR BOOTH? \_\_\_\_\_

The availability of electricity is limited and not guaranteed. It is not for amenities, but rather for needs to sell your products.

**DUE TO COVID 19 UNCERTINIES PLEASE BRING YOUR VENDOR FEE WHEN YOU COME TO SET UP. YOU MUST STILL PRE-REGISTER.**

MAKE CHECK TO KLAMATH BASIN POTATO FESTIVAL TOTAL \$ \_\_\_\_\_

DESCRIPTION OF PRODUCTS VENDED \_\_\_\_\_

Reserved areas available for setup **Thursday, October 15<sup>th</sup>** from 2PM to 7PM and **Friday October 16<sup>th</sup>** from 8AM to 5PM. **NO SETUP AVAILABLE FOR SATURDAY.** All Booths must be vacated Saturday Evening unless special arrangements are made for longer occupancy. Please be prepared to clean up your site and dispose of your own garbage.

Vendors are permitted to tend their booth all day Friday and Saturday, but the main day is Saturday. **Booths must be tended Saturday from 9am-4pm.**

**Booths are not reserved until registration is received, and availability verified by the Booth Coordinator.** We request a reconfirmation of attendance one week prior.

**PLEASE BRING YOUR OWN DISPLAY TABLES NONE WILL BE PROVIDED.**

Mail application to: Bobby Douglas P.O. Box 344, Merrill, OR 97633

Bobby Douglas is the Booth Coordinator and his contact info is a follows:

Cell phone: 530-643-2983.

E-mail: [Robertdouglas42@hotmail.com](mailto:Robertdouglas42@hotmail.com)