



2020 Pre-Pay & CSA Reservation Form

Name: _____

Address: _____

Phone: _____ Pick up location: **Farm Oneonta Pakatakan Other**

Email: _____

___ **PRE-PAY PROGRAM** - pre-pay any amount you choose in cash or check by **February 29, 2020** and you will receive **7% off your retail orders**. Pre-pay in cash or check from **March 1, 2020 through April 30, 2020** will receive **5% off of your retail orders**. Retail orders are placed with me via email or phone, delivery is scheduled for market or farm pick up. Pre-pay monies on account do not expire and prices are based upon regular retail prices of your pickup location.

Have an idea of specific items and when you want them? Whole chickens for the freezer, chicken halves for grilling, pork chops for a 4th of July party - list them in the chart below. No pressure, if you don't know now, just stay in touch and give me lead time. Remember to reserve turkeys and chickens as we sell out annually.

Item	Quantity of Products	Month

___ **CSA** - Our CSAs will remain the same as last year. Each subscription is \$340 (reflecting a cash/check discount) and weights vary based on selection of pork, chicken or prepared Kitchen items but average 40 pounds. CSAs are available for purchase any month, year-round, with pick up on a monthly, bi-monthly or one-time basis. CSA purchases are an assortment of farmers choice items and reflect on average an 8% savings over retail. Summer CSA monthly pick up schedule is **May 9, June 13, July 11, August 8, September 12 and October 10**, a deposit is required to secure your share and payment in full is due March 31st.

Pick up: Monthly Bi-Monthly Once **Number of CSA subscriptions** _____

Please choose your CSA contents: Berkshire pork Pasture raised chicken Eggs Mulligan Creek Kitchen Items

Have questions on either option or want to place an order for a whole pig or lamb? Give me a call at 518.673.4848 or email me at: mulligancreekacres@live.com. Reservations are non-refundable. Thank you for your support of Mulligan Creek Acres and small, sustainable agriculture.

Signature: _____ Date: _____