

MAUNDY THURSDAY

Processional

Go To Dark Gethsemane

Hymn 118

By: James Montgomery

Go to dark Gethsemane, Ye that feel the tempter's pow'r;
Your Redeemer's conflict see; Watch with Him one bitter hour;
Turn not from His griefs away; Learn of Jesus Christ to pray.

Follow to the judgment hall; View the Lord of life arraigned;
O the worm-wood and the gall! O the pangs His soul sustained!
Shun not suff'ring, shame, or loss; Learn of Him to bear the cross.

Calv'ry's mournful mountain climb, There' adoring at His feet,
Mark the miracle of time, God's own sacrifice complete:
"It is finished!" Hear him cry; Learn of Jesus Christ to die.

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THE ACCLAMATION

Celebrant Blessed be our God.

People **Now and for ever. Amen.**

Celebrant

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet,
calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and
drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would
slay him.

THE COLLECT

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, win these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

The Word of the Lord.

People **Thanks be to God.**

EXODUS 12:1-14

PSALM 78:15-26

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- 14 He divided the sea and let them go through; * he made the waters to stand in a heap.
- 15 In the daytime he led them with a cloud, * and all the night through with a light of fire.
- 16 He split the hard rocks in the wilderness * and gave them drink in abundance, as out of the great deep.
- 17 He brought waters out of the stony rock, * so that it gushed out like the rivers.
- 18 Yet for all this they sinned more against him, * and provoked the Most High in the wilderness.
- 19 They tested God in their hearts * and demanded food for their craving.
- 20 They spoke against God, saying, * "Can God prepare a table in the wilderness?"

- 21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; *
but can he give bread also, or provide meat for his people?"
- 22 When the Lord heard this, he was full of wrath; * so a fire was kindled against Jacob, and
there flared up fierce anger against Israel,
- 23 Because they did not believe in God, * and did not put their trust in his help.
- 24 So he commanded the clouds above * and opened the doors of heaven.
- 25 He rained down manna upon them to eat * and gave them food from heaven.
- 26 So mortals ate the bread of angels; * for he sent them food enough.

1 CORINTHIANS 11:23-34

Praise Songs

Lead Me To Calvary

Hymn 117

By Jennie Evelyn Hussey

King of my life I crown Thee now-
Thine shall the glory be;
Lest I forget Thy thorn-crowned brow,
Lead me to Calvary.

Refrain:

Lest I forget Gethsemane,
Lest I forget Thine agony,
Lest I forget Thy love for me,
Lead me to Calvary.

Show me the tomb where Thou wast laid,
Tenderly mourned and wept;
Angels in robes of light arrayed
Guarded Thee whilst Thou slept. [Refrain]

Let me like Mary, thru the gloom,
Come with a gift to Thee;
Show to me now the empty tomb-
Lead me to Calvary. [Refrain]

May I be willing, Lord, to bear
Daily my cross for Thee;
Even Thy cup of grief to share-
Thou hast borne all for me. [Refrain]

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All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

LUKE 22:14-30

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the Gospel

There Is A Redeemer

By: Melody Green

There Is A Redeemer, Jesus, God's Own Son,
Precious Lamb Of God, Messiah, Holy One,

Refrain

Thank You Oh My Father, For Giving Us Your Son,
And Leaving Your Spirit, 'Til The Work On Earth Is Done.

Jesus My Redeemer, Name Above All Names,
Precious Lamb Of God, Messiah, Oh, For Sinners Slain.

When I Stand In Glory, I Will See His Face,
And There I'll Serve My King Forever, In That Holy Place.

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THE SERMON

THE FOOT-WASHING

Celebrant

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you [who have been appointed as representatives of the Congregation and] who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his disciples' feet. Then he said to them, "Do you understand what I have done to you? If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet."

JOHN 13:12,14^T

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

JOHN 13:34

The liturgy continues with the Prayers of the People.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *N.*, our Archbishop, and *N.*, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Additional petitions may be added. Thanksgivings may also be invited.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

During the Offertory a hymn, psalm, or anthem may be sung.

The Deacon or Priest prepares the Holy Table for the celebration.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **grant us your peace.**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Bread and Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following.

Heavenly Father,

**We thank you for feeding us with the spiritual food of the most precious Body
and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son, and heirs of your eternal
Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE STRIPPING OF THE ALTAR

During the stripping of the altar Psalm 22 will be recited.

The final blessing and dismissal are omitted.

The Congregation departs in silence.

