



**San Antonio Reunion Registration Form**  
**1st Battalion 1st Marines, Vietnam Reunion**  
 Historic Menger Hotel in San Antonio  
 6-10 October 2021

**General Information**

Check here if any changes need to be made to the 1/1 database (*Redbook*)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Telephone (include area code) \_\_\_\_\_

Email address \_\_\_\_\_

Nickname in Vietnam \_\_\_\_\_

Company/Unit \_\_\_\_\_

Year(s), e.g., '66-'67 \_\_\_\_\_

**Shirt Size (1 per Registered Marine at Check-In)**

You will receive a LARGE if you do not specify size. Additional shirts may be ordered at Reunion or afterward.

Small     Medium     Large     X-Large     XX-Large     XXX-Large

**Guests**

(Please use bottom of form for more than two guests.)

Name: Guest 1 \_\_\_\_\_

Relationship (optional) \_\_\_\_\_

Name: Guest 2 \_\_\_\_\_

Relationship (optional) \_\_\_\_\_

**Activities and Fees (All Inclusive)**

• **REGISTRATION FEE (APPLIES TO 1/1 MARINES & CORPSMEN ONLY) ALL INCLUSIVE** of the following:  
**Battalion Reception and Dinner; Hospitality Suite (free beer/wine/snacks – open Wed-Sat noon to 11pm, Sun 9am to 2pm); Reunion 2021 shirt; Battalion tour(s) (Alamo e.g.); & Co. Luncheons.**

• **GUEST FEE (APPLIES TO ALL GUESTS) ALL INCLUSIVE** of the following:

**As above for 1/1 Marines/Corpsmen plus Women's Luncheon (vice Co. Luncheon) & no Reunion shirt.**

- Reunion **Registration Fee** (required for 1/1-er)      1   1/1'er @ \$240    = \$ 240
- Reunion **Guest Fee** (required for each Guest)    \_\_\_\_\_ Guest(s) @ \$150    = \$ \_\_\_\_\_
- Reunion **Guest Fee – Banquet Only**    \_\_\_\_\_ Guest(s) @ \$80    = \$ \_\_\_\_\_  
 (per Guest, no other activities, place star/asterisk by Guest name[s])

• **DONATION** \_\_\_\_\_ \$ \_\_\_\_\_

Check Nbr \_\_\_\_\_ Date \_\_\_\_\_ **Total Enclosed:** \$ \_\_\_\_\_

**Meal Selection - Battalion Dinner**

**Reunion checks payable to:** 1<sup>st</sup> Bn 1<sup>st</sup> Marines

Please indicate number for each menu selection for 1/1-er & guest(s) (no selection = Chicken)

P.O. Box 131947

Steak \_\_\_\_\_ Chicken \_\_\_\_\_ Salmon \_\_\_\_\_ Vegetarian \_\_\_\_\_

2000 County Rd B2 W

Special Needs/Other \_\_\_\_\_ (Pls specify \_\_\_\_\_)

St Paul, MN 55113