



Point of the Mountain State Land Authority Board

AGENDA

Tuesday, March 10th, 2020 | 2:00 - 2:30 pm

Governor's Office of Management and Budget Board Room | Suite 140 Utah State Capitol

1. Welcome and Review Agenda Procedural
 - a. *Lt. Governor Cox and Representative Snow*

2. Approve Minutes of the January 15th, 2020 Meeting Action

3. Select Public Relations Consultant and Real Estate Consultant Action
 - a. *The Board may go into closed executive session to discuss applicant qualifications before taking a public vote.*

4. Public Comment Procedural

5. Adjourn Procedural
 - a. *Lt. Governor Cox and Representative Snow*