

**Christ Lutheran Church 700 County Road B
Stoughton, Wisconsin**

Pastor: Paula Geister-Jones

Organist/Pianist: Linda Kunz

Violas: Tracy Becker & Leanne Hershey

Special Music: Kyla Betts and a recording of
the Edvard Grieg Chorus

Seventh Sunday of Easter

May 16, 2021

8:00 and 9:15 a.m. Drive-In Service



Syttende Mai Celebration

Alle er velkommen!

Norwegian musical selections before worship

Welcome/ Announcements

The Complete Order for Morning Worship

The 1922 Liturgy from The Liturgical Service of the Lutheran Church by
John Dahle and M. Casper Johnshoy, B.D.

Call to Worship: Seterjentens søndag by Ole Bull

While the Call to Worship is sung the Minister proceeds to the Altar and kneels before it. The Minister remains in this position while he reads.

1. The Opening Prayer

O Lord, our Maker, Redeemer, and Comforter, we are assembled in Thy presence to hear Thy holy word. We pray Thee to open our hearts by Thy Holy Spirit, that through the preaching of Thy word we may be taught to repent of our sins, to believe in Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

The Minister rises and stands facing the Altar.

2. The Opening Hymn #413 ELW "Holy, Holy, Holy"

**Hellig, hellig, hellig! Herre Gud den allmektige
Tidlig om morgenen Sangen vår skal stige til deg
Hellig, hellig, hellig! Barmhjertig og mektig
Gud i tre personer Velsignet treenighet!**

**Holy, holy, holy! Though the darkness hide Thee,
Though the eye made blind by sin Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love and purity.**

**Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

3a. The Confession of Sin.

The Minister, turning to the Congregation, shall say:

Let us bow before the Lord and confess our sins.

Then the Minister, kneeling before the Altar, shall say with the congregation:

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ. Amen.

3b. The Kyrie

The Congregation shall sing:

Her - re Gud Fa - der i Him - me - len, Mi - skun - de dig o - ver os!

5 Her - re Je - sus, ver - dens Frel - ser, Mi - skun - de dig o - ver os!

9 Her - re Gud Hel - lig - aand, Tros - ter sand, Mi - skun - de dig o - ver os.

3c. The Absolution

Then the Minister shall turn to the Congregation and say:

Almighty God, our heavenly Father; hath had mercy upon us, and hath given His only Son to die for us, and for his sake forgiveth all our sins. To them that believe on His name, He giveth power to become sons of God, and hath promised them His Holy Spirit. He that believeth and is baptized, shall be saved.

4. The Gloria

Then the Minister shall turn to the Altar and chant or say:

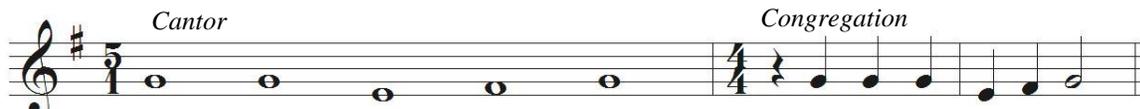
Ære være Gud i det høieste

Congregation:



Og fred paa jor - den, i men - ne - ske - ne en vel - be - ha - ge - lig - het.

5. The Collect for the Day



Cantor Herren vaere med e - der. *Congregation* And with they spir - it.
Og med din ___ aand.

The Collect shall be chanted in Norwegian by the Cantor.

Lad os alle bede. Almægtige og evige Gud: Skap I os, overfor dig, en hellig vilje, at vi kan tjene din majestæt med et rent hjerte; ved din Søn, vor Herre Jesus Krsit, som lever og regjerer med dig og den Helligaand, en sand Gud i al evighet. Amen.

English Translation

Let us all pray. Almighty everlasting God: Make us to have a devout will toward Thee, and to serve Thy majesty with a pure heart; through Thy Son, Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without End. Amen.



A - - - - - men.

6. The Lesson

The Lector, standing at the lectern, shall read the Lesson of the Day, announcing as follows:

The lesson for the Seventh Sunday of Easter is written in the 1st Chapter of Acts beginning with the 15th verse.

¹⁵⁻¹⁷ During this time, Peter stood up in the company—there were about 120 of them in the room at the time—and said, “Friends, long ago the Holy Spirit spoke through David regarding Judas, who became the guide to those who arrested Jesus. That Scripture had to be fulfilled, and now has been. Judas was one of us and had his assigned place in this ministry.²¹⁻²² “Judas must now be replaced. The replacement must come from the company of men who stayed together with us from the time Jesus was baptized by John up to the day of his ascension, designated along with us as a witness to his resurrection.”²³⁻²⁶ They nominated two: Joseph Barsabbas, nicknamed Justus, and Matthias. Then they prayed, “You, O God, know every one of us inside and out. Make plain which of these two men you choose to take the place in this ministry and leadership that Judas threw away in order to go his own way.” They then drew straws. Matthias won and was counted in with the eleven apostles.

The lesson ended, the Lector shall say:
Here endeth the Lesson.

7. Anthem
Prayer of the Norweign Child
Olaf Trojargson & Richard Kountz

8. The Gospel

The Congregation shall rise and remain standing until the Confession of Faith has been said. Then the Minister, turning towards the congregation, shall read the Gospel of the Day and say:

The Holy Gospel is written in the 17th Chapter of John, beginning with the 6th verse.

⁶⁻¹² I spelled out your character in detail to the men and women you gave me. They were yours in the first place; then you gave them to me, and they have now done what you said. They know now, beyond the shadow of a doubt, that everything you gave me is firsthand from you, for the message you gave me, I gave them; and they took it, and were convinced that I came from you. They believed that you sent me. I pray for them. I'm not praying for the God-rejecting world but for those you gave me, for they are yours by right. Everything mine is yours, and yours mine, and my life is on display in them. For I'm no longer going to be visible in the world; they'll continue in the world while I return to you. Holy Father, guard them as they pursue this life

that you conferred as a gift through me, so they can be one heart and mind as we are one heart and mind. As long as I was with them, I guarded them in the pursuit of the life you gave through me; I even posted a lookout. And not one of them got away, except for the rebel bent on destruction (the exception that proved the rule of Scripture).¹³⁻
¹⁹ Now I'm returning to you. I'm saying these things in the world's hearing so my people can experience my joy completed in them. I gave them your word; the godless world hated them because of it, because they didn't join the world's ways, just as I didn't join the world's ways. I'm not asking that you take them out of the world but that you guard them from the Evil One. They are no more defined by the world than I am defined by the world. Make them holy—consecrated—with the truth; your word is consecrating truth. In the same way that you gave me a mission in the world, I give them a mission in the world. I'm consecrating myself for their sakes so they'll be truth-consecrated in their mission.

The Gospel ended, the Minister shall say:
 Here endeth the Gospel.

Then the Congregation shall sing:



9. The Confession of Faith

The Minister shall say:
 Let us confess our holy Faith.

Then the Minister shall turn to the Altar and, together with the congregation, he shall say:

The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord; Who was
 conceived by the Holy Ghost, born of the Virgin Mary; Suffered
 under Pontius Pilate, Was crucified, dead, and buried; He
 descended into hell; The third day He rose from the dead; He
 ascended into heaven, And sitteth on the right hand of God the**

Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting.

Then the Congregation shall sing:



The Congregation shall be seated.

10. The Sermon

11. The Hymn

“What A Friend We Have in Jesus”

Hvilken venn vi har i Jesus! Alt han vet og alt formar.

Tyngste byrde han oss letter når i bønn til ham vi går.

Akk, men titt var fred forstyrres, Sorg og smerte blir våre lønn,

Blott fordi vi ikke bringer Alle ting til ham i bønn.

**Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged, Take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our every weakness. Take it to the Lord in prayer.**

**Are we weak and heavy laden, Cumbered with a load of care?
Precious Savior, still our refuge, Take it to the Lord in prayer.**

Do thy friends despise, forsake thee?

Take it to the Lord in prayer.

In his arms he'll take and shield thee.

Thou wilt find a solace there.

12. The Closing Prayer

The Minister shall receive the Offering and after placing it on the Altar, shall turn to the congregation and say:

O Lord, we render unto Thee heartfelt thanks that Thou has taught us what Thou wouldst have us believe and do. Help us, O God,

by Thy Holy Spirit, for the sake of Jesus Christ, to keep Thy word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness and comforted in life and in death. Amen.

13. The Lord's Prayer: Cantor

**Fader vor, du som er i Himlen! Helliget vorde dit Navn!
 Til os komme dit Rige! Din Villie ske som i Himelen,
 saa og paa Jorden. Giv os i dag vort daglige Brød!
 Og forlad os vor Skyld, som vi forlade vore Skyldnere!
 Og led os ikke ud i Fristelse! Men frels os fra det Onde.
 Thi Riget er dit, og Magten er din, Og Æren er din,
 Thi Riget er dit, og Magten er din, og din er Herligheden,
 og din er Herligheden I Evighed.
 Amen, Amen**

Congregation:

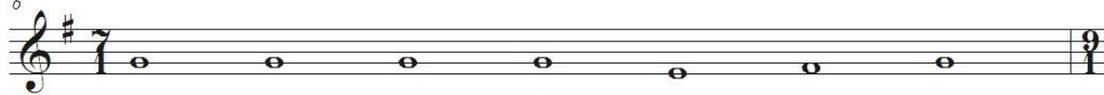
A musical staff in G major, 4/4 time, with a treble clef. The melody consists of seven notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), B4 (quarter), A4 (quarter), and G4 (half). The lyrics 'A - - - - - men.' are written below the staff, with a red line under the 'A' and a red line under the 'men.'.

14. The Benediction

Minister:

Congregation:

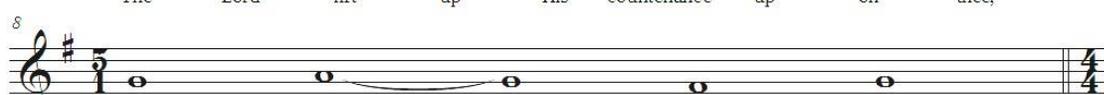
Three staves of musical notation in G major. The first staff is for the Minister and Congregation, with a 7/4 time signature. The second and third staves are for the Congregation, with a 7/8 time signature. The lyrics are: 'The Lord be with you. And with thy spir - it. The Lord bless thee and keep _____ thee. The Lord make His face sine upon thee,'.

6


and be gra - cious un - to thee.

7


The Lord lift up His countenance up - on thee,

8


and give _____ thee peace.

9


A - men, A - men, A _____ men.

15. The Closing Hymn

“Ja, Vi Elsker Dette Landet”

Ja, vi elsker dette landet, som det stiger frem furet værbitt
over vannet med de tusen hjem,
elsker, elsker det og tenker på vår far og mor
og den saganatt som senker
drøm me på vår jord, og den saganatt som senker,
senker drøm me på vår jord.