



BOARD & COMMITTEE APPLICATION

Please note: This application is considered to be public record

I am interested in being considered for appointment to the following Boards & Committees

D'Ubb / Ncb Committee Economic Development 7 ca a JHY

Land Use Committee

Name of Nominee _____
Home Address _____
City _____ State _____ Home Zip Code _____
E-mail _____ Number of years as a Nevada Resident _____
Nominated by (if not nominated by self) _____

Occupation _____
Business/Company Name _____
Work Address _____
City _____ State _____ Zip Code _____
Work Ph (_____) _____ E-mail _____
Cell Ph (_____) _____

Preferred mailing address (work or home) _____

Degree(s) Earned and School Attended (i.e. Bachelor of Science from ASU)

Professional experience (include professional memberships and previous employment)

Community activities (include civic clubs, volunteer activities, service organizations, etc.)

Comments/Special qualifications

