

VALENCIA LAKES MILITARY VETERANS CLUB
Captain Peter B. Adams Memorial Scholarship Application (effective January 1, 2018)
Application Deadline April 30th, 2019
In the Amount of \$2,000.00

Applicant's Full Name: _____ Date of Birth: _____
Street Address: _____ Apt./Unit # _____
City: _____ State _____ Zip Code _____
Phone #: _____ Email Address: _____

Applicant's Status:

- a. ___ Child ___ Grandchild of a VLMVC member in good standing (Dues up to date).
- b. ___ Child ___ Grandchild of a former VLMVC deceased member whose spouse is a member in good standing.
- c. ___ Senior Student in attendance at a Hillsborough County High School.
- d. ___ Senior Student in a JROTC Program in a Hillsborough County High School.
- e. ___ Student in an accredited college or trade school.

Applicant's Sponsor Full name: _____ E mail: _____

Name and Address of an Accredited College/Trade School you plan to attend or are attending:

Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____

Schools and Colleges Attended (10th Grade - Present)

Name, City, State, Dates (From/To)

What was your High School State GPA? _____ College GPA (if applicable)? _____

You must attach a copy of your grade transcripts from your last 2 yrs. of High School or College.

You must have at least a 3.0 State Grade Point Average to apply for a scholarship. ***

*** Students working on advanced degrees (Master's, Doctoral) are not eligible to apply.

References: Please provide two (2) References. One from your current school Teacher/Professor and one from an employer, volunteer organization or family friend.

Briefly tell us about your extra-curricular and volunteer activities in the space below:

(One additional half page may be added as required)

Attach an originally written essay **NTE 1,500 words**, (**Arial**, Regular 12pt) on the following topic: Should the United States Government reinstitute universal military/public service for eligible young men and women? State and explain your position.

Applications and references are to be submitted by **30 April 2019**. The Application and references must be mailed to:

Valencia Lakes Military Veterans' Club
ATTN: Mr. Charles Brown, Esq.
16245 Diamond Bay Drive
Wimauma, FL 33598

I, the undersigned verify the answers given above are true and accurate to the best of my knowledge. I give my permission for a copy of my high school/college grade transcripts to be submitted with this application.

Signature of Applicant _____

Printed Name: _____

Date _____

Signature of Sponsor (indicate if VLMVC Veteran, VLMVC Member, Teacher, etc.):

Printed Name, Title and Date: _____