



# 2021-22 STUDENT INFORMATION FORM

## SUMMER THEATRE CAMPS ~ July 2021

**NAME OF STUDENT:** \_\_\_\_\_

M/F: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ AGE as of July 1, 2021: \_\_\_\_\_

School: \_\_\_\_\_ GRADE as of Sept. 1, 2021: \_\_\_\_\_

Student E-mail: \_\_\_\_\_

**1st Parent/Guardian:** \_\_\_\_\_

Address Line 1: \_\_\_\_\_

Address Line 2: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

E-mail: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Business: \_\_\_\_\_

**2nd Parent/Guardian:** \_\_\_\_\_

Address Line 1: \_\_\_\_\_  
(if different from 1st Parent)

Address Line 2: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

E-mail: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Business: \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

\*a 3rd person we can call if we cannot reach the 1st or 2nd Parent/Guardian listed above

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Business: \_\_\_\_\_

**Does your child have any allergies, medical conditions or special needs? YES NO**

If yes, please provide further details in the space below. You may also contact our instructors directly at 705 674 8381 x26

Morgan Cook  
Instructor, Drama Camp

Dennis Cropper  
Instructor, Musical Theatre Camp

[summercamp@sudburytheatre.ca](mailto:summercamp@sudburytheatre.ca)

[dcropper@sudburytheatre.ca](mailto:dcropper@sudburytheatre.ca)

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## INFORMATION FORM - PAGE TWO

Does the student have any previous drama or vocal experience? If yes, please elaborate.

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Does the student play a musical instrument? If yes: What instrument(s)? Have they taken private lessons? For how long?

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Has the student done anything involving dance or movement? If yes, please elaborate.

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Does the student have any other special talents or skills you would like us to know about?

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### MEDICAL INFORMATION

\*This information will be kept strictly confidential - for instructor use only.

Family Physician: \_\_\_\_\_

Doctor's Office Phone # \_\_\_\_\_

Child's Health Card #: \_\_\_\_\_

**Please return this Information form, along with the Student's Registration Form and Release form, to the Sudbury Theatre Centre.**

Please scan all three forms to BOTH:

- a) the DiBrina Box Office at STC at [boxoffice@sudburytheatre.ca](mailto:boxoffice@sudburytheatre.ca) AND
- b) Ralph McIntosh, Education Director, at [education@sudburytheatre.ca](mailto:education@sudburytheatre.ca)

You may also contact Education Director Ralph McIntosh at 705 674 8381 x 27 regarding any questions you may have about our Educational programming.