



# 2022 Application

**DEADLINE: January 15, 2022**

**PARTICIPANT TYPE**    Employer Sponsored    Individual

## CONTACT INFORMATION

Full Name \_\_\_\_\_

Preferred Name for Name Badge *(if different)* \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Complete Home Address \_\_\_\_\_

Mobile Phone \_\_\_\_\_ Personal E-mail \_\_\_\_\_

Emergency Contact and Information \_\_\_\_\_

Personal Facebook, Twitter, LinkedIn, Instagram \_\_\_\_\_

How long have you lived in Shreveport/Bossier? \_\_\_\_\_

### If Applicable:

Spouse's Name & Organization \_\_\_\_\_

Children's Names & Ages \_\_\_\_\_

Do you have any food allergies or diet restrictions? \_\_\_\_\_

**Email the following to**  
[tracy@shreveportchamber.org](mailto:tracy@shreveportchamber.org)

- Completed Application**
- Applicant Headshot**, jpg high resolution format preferred
- Current Resume**
- (2) Letters of Recommendation**

**Questions, call 318.677.2547**

## EMPLOYMENT SECTION

Organization \_\_\_\_\_ Position/Title \_\_\_\_\_

Address \_\_\_\_\_

Office Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Supervisor Information \_\_\_\_\_

## HIGHER EDUCATION *(begin with highest level completed)* -- University, Years Attended, Degree *(include major/minor)*

\_\_\_\_\_  
\_\_\_\_\_

**CIVIC/COMMUNITY ACTIVITIES** List top two in order of importance to you: any civic, community, political, professional, religious, athletic or other activities with which you are currently or have recently been involved. Indicate major roles in the organization.

Organization \_\_\_\_\_ Organization \_\_\_\_\_

Position/Assignment \_\_\_\_\_ Position/Assignment \_\_\_\_\_

Responsibilities \_\_\_\_\_ Responsibilities \_\_\_\_\_

## COMMUNITY INTERESTS *(please select all that apply)*

Arts/Culture	Economy/Business	Education	Energy/Water	Environment/Climate Change
Government	Healthcare	Housing	International Affairs	Land Use
Social Services	Transportation	Workforce Development		Other _____

## RECOGNITIONS *(please list two in order of importance to you)* -- Award/Honor, date received

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING QUESTIONS IN THREE TO FOUR SENTENCES**

Describe how you demonstrated leadership in one of your Civic/Community Activities?

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What do you consider your greatest career achievement to date?

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What do you consider your most important contribution to the community?

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In your opinion, what are the most pressing problems facing the Shreveport/Bossier area today?

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What would you propose in order to address one of these problems?

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How did you become aware of the Greater Shreveport Leadership Program?

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How do you hope to benefit from being a participant?

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What will you contribute to the Program as one of its participants?

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**DEMOGRAPHICS** For statistical purposes only; has no bearing on candidacy for admission

**GENDER** Female Male

**ETHNICITY** African American American Indian Anglo Asian American Hispanic/Latino  
Other (please specify): \_\_\_\_\_

**MARITAL STATUS** Single Married Divorced/Widowed

**RECOMMENDED BY**

Name \_\_\_\_\_ Organization \_\_\_\_\_  
Position \_\_\_\_\_ Phone \_\_\_\_\_

**PLEASE NOTE THE FOLLOWING:**

**TIME COMMITMENT** In order to accomplish the Greater Shreveport Leadership Program’s objectives, the full participation of each individual is essential. The Greater Shreveport Leadership Program commences in February with an orientation reception and **mandatory** two-day Opening Retreat and ends in November with a graduation ceremony. Participants meet once each month for (7) one-day sessions, along with a **mandatory**, overnight, two-day visit to the Legislature in Baton Rouge. Participants are also required to work with their class on a Community Service Project (additional time commitments will be required in order to fulfill the Community Service Project, and will depend on the scope of the project developed by the team).

By signing below, you indicate that you are fully aware of the time commitment that will be required as a participant, that the attendance at the opening retreat as well as the Baton Rouge session are **mandatory** and that if you miss more than **two** of the remaining sessions for whatever reason, you will be automatically dropped from the program with no portion of the tuition refunded. **Tuition and Sponsorships are non-refundable and non-transferable.**

**TUITION**

If accepted into the Greater Shreveport Leadership Program, you and/or your employer will be invoiced for a tuition fee; \$1,700 for member organizations and \$2,200 for non-members. A \$50 application fee will also be assessed and is due upon submission of this application. Tuition fees are due within 30 days of confirmation.

By signing below, you indicate that you understand and agree to adhere to the required financial commitment for the Greater Shreveport Leadership Program.

Will your employer be responsible for your tuition? Yes No  
Will a sponsor be responsible for your tuition? Yes No  
Do you need to be considered for scholarship for the program? Yes No

If yes, please explain: \_\_\_\_\_

If sponsored, both signatures are required. If you alone, are responsible for your tuition, only you are required to sign.

By signing below, you acknowledge that the applicant’s/your tuition will be paid by **February 4<sup>th</sup>, 2022** and that the signed parties below are responsible for payment to the Greater Shreveport Chamber of Commerce.

Applicant’s Signature:	Date:
Employer’s Name (please type/print):	Employer’s Title:
Sponsor/Company Name:	
Sponsor/Employer’s Signature:	Date:

## EMPLOYER CONSENT

Participants of the Greater Shreveport Leadership Program must have the support of their employer. **The employer must sign this form to indicate their support.**

This application has the approval of this organization and the applicant has our full support, which includes the time necessary to fulfill the program requirements and the financial commitment listed above.

Employer's Name (please type/print):	Employer's Title:
Sponsor/Company Name:	
Sponsor/Employer's Signature:	Date:

## APPLICANT ACKNOWLEDGMENT OF COMMITMENTS

Please read the following, initialing to signify understanding and compliance, and sign below.

\_\_\_ *Full participation at the two-day Opening Retreat is mandatory, no exceptions. **Retreat Date: February 8 - 9, 2022***

\_\_\_ *Full participation at the two-day, over-night, Legislative session is mandatory, no exceptions.*

\_\_\_ *Class members must participate in all of the scheduled Sessions held from March to October. **No class member may miss more than two sessions.***

\_\_\_ *Class members must be involved and engaged with their selected team Community Service Project. Additional time commitments will be required in order to fulfill the Community Service Project and will depend on the scope of the project developed by the team.*

\_\_\_ *Tuition/Sponsorship is non-refundable and non-transferable and must be paid by **Friday, February 4<sup>th</sup>, 2022**. The signed parties above, are responsible for payment to the Greater Shreveport Chamber of Commerce.*

*I understand the goals and commitment of the Greater Shreveport Leadership Program year and the attendance requirements. If selected, I will fulfill all obligations outlined in this application and will see to payment of my tuition upon acceptance. I acknowledge that I have completed the application and that all the information contained herein is true and correct. I hereby give the Greater Shreveport Chamber of Commerce the right to make inquiries regarding the information provided on this application form.*

Applicant's Signature:	Date:
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