Grand Master's Itinerary

JANUARY

16 Annual Retiring Masters Banquet, 86th Masonic District
22 Committee on Masonic Homes, Elizabethtown
27 Lodge No. 756, Annual Retirement Masters, Harrisburg
30 Grand Master to attend Masonic Breakfast, Calvary Methodist Church, Harrisburg

FEBRUARY

21-24 Conference of Grand Masters of Philadelphia, PA Lodge No. 756, Elizabethtown
27 Quarterly Communication of the Masonic Temple, District Office, Harrisburg
28 Past Master's Night, Lodge No. 464, Harrisburg
24-26 Annual Grand Assembly of the Grand Lodge of Pennsylvania

MARCH

2 Quarterly Communication of Grand Lodge, Corinlhall, Masonic Temple, Philadelphia

April

5 Lodge No. 244, Kittanning
9 Rainbow Honor Day for the Grand Master, A.A.S.R., Harrisburg
10 Grand Court Session, Order of the Amaranth
12 Lodge No. 135, 155th Anniversary, Philadelphia
15 Committee on Masonic Homes, Elizabethtown
16 Masonic Congress Committee, Lodge No. 756, Elizabethtown
19 Lodge No. 290, Philadelphia
21 Spring Mid-Atlantic Shrine Association, Atlantic City
23 Lodge No. 572, 100th Anniversary, Ordinance
24-26 Annual Grand Assembly of the Grand Lodge of Royal and Select Masters, Danville, Pennsylvania

Volume II, continued

Covering the period from 1874, the year following the dedication of the Masonic Temple, to the centennial celebration of 1986, Volume II of The Master Builders contains many interesting details of the Fraternity's recent history. Highlights include the interior decoration of the Temple, the performance of many public ceremonies that gained widespread appreciation by non-Masons, the club and lawn of membership, patriotic actions of Pennsylvania Masons in time of war, and the expansion of Masonic education. The modern period also exhibits many examples of Masonic charity, such as the establishment of residential facilities for Masons and their dependents.

The text of Volume II is augmented by explanatory charts and tables, and a number of contemporary photographs are also included. Another of its notable features is a comprehensive index to both volumes.

The Master Builders

A History of the Grand Lodge of Free and Accepted Masons of Pennsylvania

Enclosed is my check or money order in the amount of $ for purchasing the following volume(s) of THE MASTER BUILDERS:

Volume I @ $22.95
Volume II @ $22.95
Volume III @ $39.95
Slip Case @ $ 5.00
Total Enclosed $

Make check payable to Grand Secretary.

The above prices include taxes, postage and handling costs.

The Pennsylvania Freemason

Distribution Office
Masonic Temple
One North Broad Street
Philadelphia, PA 19107-2588

The Library & Museum
Masonic Temple
One North Broad Street
Philadelphia, PA 19107-2588

POSTMASTER: Send address changes to above. Please include complete imprint of address on your postal return clipping.
Brother Arthur J. Kurtz Installed as Grand Master of Masons

Inaugural Address — Arthur J. Kurtz — December 28, 1987

My Brethren... With a great deal of humility, anticipation and pride, I stand before you and address you as your newly elected and installed R. W. Grand Master. Humble in the greatness of this moment, anticipant in the 279 days to come that I might, in some infinitesimal measure, contribute to this ancient and honorable Fraternity, and proud, in having been so honored, as to be chosen the 99th Grand Master and leader of 90,000 Masons in our great state of Pennsylvania.

When the jewel of office is placed around the neck of a Grand Master, it is sometimes assumed that he is automatically blessed with the wisdom of Solomon and that all things immovable will promptly be overcome by him in due time.

Brethren, as most of you know, such is not the case. Consequently, I shall constantly be seeking counsel, wisdom and agreement from the ranks of those who will stand by me and will defend my elected and appointed officers, past Grand Masters, committees and, most of all, my District Deputy Grand Masters, who, in their respective districts, will personally represent me as Grand Master and who will expedite and promote the Masonic law and my directives.

And, lastly, my Brethren, I will always seek and prayerfully petition the Great Architect of the Universe for wisdom and guidance in fulfilling the duties of my office.

In our Grand Lodge opening charge, we are encouraged to apply ourselves with zeal to the practice and profession of Freemasonry. Brethren, that is exactly what I intend to do in my two year term as Grand Master.

The retiring Grand Master, C. W. Strenger, Jr., has had an outstanding two year term and I congratulate him. In his administration he has opened certain doors to bring those Grand Masters who were shut out after him. I applaud his efforts and I, too, will continue to follow the precept of enlightenment and accessibility in the office of the Grand Master.

First and number one consideration in my program, I pledge that my two year term will be one of teamwork. To solve the problems of our Fraternity and to promote and strengthen our advancements, we must, in truth, have humility and mutual accord from our administration to another. In most cases, most of us know, any policy or project not agreed to by all Grand Lodge line officers, especially the day a Grand Master goes out of office.

Brethren, I intend to initiate teamwork, staff meetings and co-ordination of effort in those boards and necessary procedures for all Grand Lodge endeavors.

Secondly, I intend to carry on and strengthen our efforts in our SOLOMON II program. Enlarging upon the original concepts, with new ideas and horizons, I hope to speed the story of Freemasonry as it should be told. To promote to the general public our service in youth, drug and alcohol abuse prevention, in our multitude of charitable programs and in the stature and morality of a Mason in our community. To PR, if you will, that Masons are good people, good citizens and worthy of recognition and membership in their Fraternity.

Next, as a result of my 37 years of Masonic background and association, I am inclined to consider the appendant bodies of Freemasonry in Pennsylvania: the York Rite, the Scottish Rite, the Tall Cedars and the Shriners, along with our educational bodies, Free and Accepted Masons. And, as I have recognized these named major appendant bodies and have caused their insignia and symbols to be inscribed on the obverse side of my Grand Master's insignia.

The members of these appendant bodies are our Brother Masters of Masons. They pay allegiance and due to our Grand Lodge and their authorized programs, activities and charitable endeavors are both laudable and worthy of our recognition.

It has been said that our Masonic ritual is beautiful, fundamental and inspiring. It has also been said that it is esoteric, redundant and boring. It has furthermore been said that our meetings are too long in length. I truly intend, after furthering my line officers and the Committee on Rites and Masonic Education, to correct some of these measures. I hope to produce attractive lodge programs, modern and shorter redundant ritual and civil ceremonies, lodge programs, as a Grand Lodge quarterly in less than two hours.

In 1988, the second year of my administration, I am contemplating an official continuation on page 15

Grand Master Appoints Aides

Bro. Thomas C. Librandi, a member of Prince Edwin Lodge No. 46.

Bro. William D. Spargo, a Past Master of William D. McIntyre Lodge No. 79.

Bro. Roy A. McCullough, a Past Master of Sunset Lodge No. 623.


Bro. William J. Davis, a Past Master of William D. McIntyre Lodge No. 79.

Bro. Spargo, McCullough and Hinds also serve as Aides to the Grand Master in 1986 and 1987.
Anyone who has sat in Grand Lodge knows that there are certain officers that the Grand Lodge has that the subordinate Blue Lodges do not have. One of these officers is the Grand Sword Bearer.

Although the position of Grand Sword Bearer is not as old as some of the other officer's positions, the custom of carrying a sword before dignitaries is actually quite old. The ancient Romans called a fascia. The sword of state was substituted for the fascia.

The ancient Romans of these officers is the Grand Sword of State was substituted for the fascia. This bundle of rods was carried before the Grand Master by the Magistrates. This bundle of rods was called a fascia. This custom is known to have existed in the Middle Ages when a Sword of State was substituted for the fascia.

In England, where the position of Grand Sword Bearer originated, the Grand Lodge originally had no Sword of State, so a sword belonging to a subordinate Lodge was used. The sword was carried before the Grand Master by the Worshipful Master of the Lodge to which the sword belonged. In 1751, the actual office of Grand Sword Bearer was created when the Duke of Norfolk presented the sword of Gustavus Adolphus of Sweden to the Grand Lodge of England with instructions for it to be carried before the Grand Master. Since Pennsylvania ritual is so closely related to English ritual, our Grand Lodge has endeavored to use this sword, which was presented to the Grand Lodge of Pennsylvania and the older Sword of State that is now in the Grand Lodge Museum, are unable to be drawn: The blade has been screwed to the scabbard.

The sword that is now in the Grand Lodge Museum was used probably from about the mid to late 1800's until about 1962. It is made of brass, has an ivory handle and is three feet long. It has several interesting symbols on it which we will discuss:

1. The lion's head and
2. The lion regardant, both on the hilt of the sword, are symbols that remind us of the Lion of Judah of the Old Testament. It also reminds us of one of the modes of recognition among Masons. The symbolism of the lion has been popular both before the Christian era and throughout the Middle Ages.
3. The oak leaves and acorns are symbolic of strength and the concept that ideas hold within themselves the potential for great things.
4. This panel shows what is known as an “armory.” It shows a collection of cannons, cannon balls, helmets and flags arrayed in an artistic composition. The armory does not seem to have any significant symbolism attached to it: Many ceremonial swords have similar designs.
5. The snake at the very end of the scabbard must not be confused with the snake of the Garden of Eden. It is interesting to note that both this Sword of State in the Museum and the Sword of State that is used today have a representation of a fascia on them, and that all Swords of State are decorated from the fascia.
Grand Master Appoints Floor Officers for 1988-1989

Senior Grand Deacon ................. Bro. Sherwood F. Watts Past Master of Robert Burns Lodge No. 464
Junior Grand Deacon ................. Bro. J. Franklin Runkle, Jr. Past Master of Harrisburg Lodge No. 629
Grand Steward ...................... Bro. R. Emmett Aldinger Past Master of Abraham C. Treischler Lodge No. 682
Grand Marshal ...................... Bro. George N. Holmes Past Master of Lodge No. 45
Grand Sword Bearer ................. Bro. A. Maxwell Paget Past Master of Robert Burns Lodge No. 464
Grand Pursuivant ................... Bro. David L. Kemper Past Master of Perseverance Lodge No. 21
Grand Tyler ......................... Bro. Ralph R. Rogers Past Master of Frewsburg Lodge No. 543

New District Deputy Grand Masters

Bro. Arthur J. Kurtz, R.W. Grand Master, has appointed new District Deputy Grand Masters as follows:
- 3rd Masonic District, Bro. Lester A. Kern, a Past Master of St. John's Lodge No. 280 meeting in Carlisle.
- 6th Masonic District, Bro. Marvin A. Cunningham Sr., a Past Master of Warren Lodge No. 310 meeting in Collegeville.
- 11th Masonic District, Bro. Charles Harry Detweiler I, a Past Master of Lodge No. 270 meeting in Schuylkill Haven.
- 17th Masonic District, Bro. James W. Henninger, a Past Master of La Belle Valley Lodge No. 352 meeting in Jersey Shore.
- 51st Masonic District, Bro. Joseph F. Acson, a Past Master of Henry M. Phillips Lodge No. 537 meeting in Montogomela, transferred from the 51st Masonic District.
- 58th Masonic District, Bro. Donald T. Schott, a Past Master of Galiton Lodge No. 612 meeting in Galiton.
- 18th Masonic District, Bro. Allen J. Henninger, a Past Master of La Belle Valley Lodge No. 352 meeting in Jersey Shore.
- 30th Masonic District, Bro. John T. Taylor of Fairview, a member of Lake Erie Lodge No. 347 in Warren.
- 1st Masonic District, Bro. Samuel C. Williamson, R.W. Past Grand Master, a resident of Picacon Borough and a member of Tyrion Lodge No. 612 in Level Green.
- 27th Masonic District, Bro. Walter L. Sykes of Canonsburg, a member of Charters Lodge No. 297 in Canonsburg.
- 23rd Masonic District, Bro. Walter L. Sykes of Canonsburg, a member of Charters Lodge No. 297 in Canonsburg.
- 43rd Masonic District, Bro. Allen T. Male, a member of Forbes Trail Lodge No. 783 meeting in Export.

Members Elected to Committee on Masonic Homes

The elected members of the Grand Lodge Committee on Masonic Homes for 1988 are as follows:
- Bro. Richard W. Wilson of Mansfield, a member of Lewisville Lodge No. 556 in Ulysses.
- Bro. Kenneth E. Thompson of New Wimington, a member of Wimington Lodge No. 481 in New Wimington.
- Bro. Guy E. Walker of Somerset, a member of Somerset Lodge No. 358 in Somerset.
- Bro. John K. Young Retires as Chairman

Bro. John K. Young Retires as Chairman of Masonic Homes

John K. Young, R.W. Past Grand Master has retired as the Chairman of the Committee on Masonic Education. Bro. Young brought to the Committee a background rich in Masonic experience. A Mason for more than fifty years, Bro. Young is a Past District Deputy Grand Master as well as having been a Trustee of the Thomas Ranken Patton Institution for Boys. In addition to this, Bro. Young has held the position of Counsel for the Grand Lodge for seven years and was recently made Active Member Emeritus for Pennsylvania of the Supreme Council, Northern Masonic Jurisdiction.

Bro. Young has been instrumental in making the Committee on Masonic Education a smoothly running commi

Public Speaking Program

The following groups have purchased the Video-tape Training Program and enrolled in the Pennsylvania Youth Foundation's program, "How to Master the Art of Public Speaking" and are actively involved in providing this unique training opportunity to their members and officers:
- Grand Lodge of Pennsylvania
- Grand Lodge of Maryland
- Pennsylvania Foundation for the Prevention of Drug and Alcohol Abuse Among Children
- SOLOMON II Program Directors
- Masonic District "F"
- 15th Masonic District
- 7th Masonic District
- Allentown Chapter, Order of DeMolay

Lancaster Chapter, Order of DeMolay
Montgomery Lodge No. 19
Olivet-Oriental Lodge No. 389
Philanthropy Lodge No. 225
Philadelphia-Pottstown Lodge No. 72
Beta-Delta Lodge No. 546
Corinthian-Philos Lodge No. 568
Greenleaf Lodge No. 561
Hoofer Lodge No. 717
Industry Lodge No. 131
Ward Lodge No. 2
Marion Lodge No. 352
Masonic Fields High Twelve Club

The following information was printed before in the Pennsylvania Youth Foundation newsletter, but a re

We are pleased to announce a new option to participants of the Public Speaking Program which will make it possible to complete the entire course for as little as $28, (plus $1.88 sales tax). Now, the eight audio-cassette lessons (on four audio tapes) may be either borrowed and returned, or they may still be purchased as part of the Personal Kit by those who prefer the convenience of ownership.

The organizational programming the video training system will now receive four sets of the audio tapes to be loaned to course participants who wish to take advantage of this

continued on page 14
Goodyear Building Dedication

On Friday, October 23, 1987, the Goodyear Building, the newest addition to the Masonic Homes Complex, was dedicated and the cornerstone laid in a Masonic Ceremony conducted by Carl W. Stenberg, Jr., Right Worshipful Grand Master.

In the lobby hangs a commemorative plaque with a bust of Samuel M. Goodyear, which was sculptured by Dr. Ronald E. Sykes, Professor of Art at Millersville University. The plaque reads as follows:

GOODYEAR BUILDING
Erected in Honor and in Fond Memory of
SAMUEL M. GOODYEAR
Right Worshipful Grand Master
1924-1925
and
Member of the Committee on Masonic Homes
1917-1952

thru the generosity of his son
DONALD H. GOODYEAR, P.M.
Cumberland Star Lodge No. 197
Dedicated October 23, 1987

Bro. Donald H. Goodyear was joined by family and friends after the dedication for a reception and open house.

The Goodyear Building, which is an extension of our administrative offices will be the new location for the Personnel Office, the Accounting Office and Resident Banking, and the Conference Room for the Committee on Masonic Homes meetings and other administrative meetings. The other offices will be used by administrative staff.

Welcome

Brethren and ladies, on behalf of the R.W. Grand Lodge of Free and Accepted Masons of Pennsylvania, I would like to take this time to thank Bro. Donald H. Goodyear, P.M. of Cumberland Star Lodge No. 197 and also the Committee on Masonic Homes for making this new Administration Building a reality. It is indeed fitting that this building will soon serve as the meeting place for the Committee on Masonic Homes. Fitting in that Bro. Samuel Morrett Goodyear served on that same committee for some 35 years.

Bro. Goodyear served on many important Masonic committees during his life, but of all of them it was the Committee on Masonic Homes that always received his closest attention. On this committee his opinion was always respected. He would sit in a chair in the corner of the old committee room and when an issue of great importance was brought up for discussion, all present would turn to him for his counsel, judgment and advice. When he died in 1955, it was said of him that his faith, courage, sincerity and sound judgment would serve as a long enduring memorial. Today, thanks to Bro. Goodyear's son, we add to that memorial this Administration Building.

Charity and care are among the great traditions that we share as Masons. Recently, there has been a greater consciousness and growing awareness concerning the Fraternity's duty towards the young Masons care about children, but our care and concern does not end there; Masonic care can span the life of an individual, from childhood to old age. Care for our aged is one of the foundation stones upon which we have built our reputation; and it is because of this reputation of charity and care that we are known as a responsible and reliable Fraternity.

We must never underestimate the vitally important role that the Masonic Homes plays in a Masonic life. The Homes serve to comfort Masons and their families as they approach retirement. As Bro. Goodyear himself has said: "No feature of our great institution so beautifully typifies the real spirit of Masonry as does the work of our Homes ..."
Project SOLOMON II
Meets with Masonic Education Committee

On October 11, 1987 the Directors of Project SOLOMON II met with the Grand Lodge Committee on Masonic Education at the Masonic College, Patson Campus, Elizabeth, Pennsylvania to share the activities that have been developing during the past year. The Grand Lodge Committee on Masonic Education, under the leadership of John K. Young, R.W.P.G.M., was holding its second annual district education seminar.

We Need SOLOMON II

In spite of two years of hard work and countless meetings to take the message to the brethren, there are Masons in Pennsylvania who do not know the goals of Project SOLOMON II. Members of Project SOLOMON II hear comments that our major purpose, our only goal, is to snatch men from street corners and bring them into the Lodges. Nothing could be further from the truth.

When Carl W. Steedberg Jr., R.W.P.G.M. was Grand Master, he renewed the charge for Project SOLOMON II to do this, he was using a different concept. In the Director's Handbook the four goals of Project SOLOMON II are stated:

Goal 1: Bring the Membership Back to the Lodge

Project SOLOMON II is a sustained effort to strengthen the Fraternity by recognizing the problems within the Fraternity. Within Masonry we can find complacency and an unwillingness to meet the problem of declining attendance at Lodge meetings. The problem is ours. We can do something about it.

Goal 2: Attend to the Problems of Suspension of Members for Non-Payment of Dues

When a man accepts the responsibilities of becoming a Mason, he took on a binding obligation that should hold for his lifetime. How, then, can the Masonic Fraternity fail to continue his membership by not paying his dues? The Membership Retention Program was developed by Project SOLOMON II to give each Lodge the tools to address the problem. Is your Lodge using the program?

Goal 3: Develop Interesting Programs in the Lodge

An active Lodge with interesting programs is addressing the problem of declining attendance and interest in the Fraternity. Each Mason should gain knowledge and inspiration about Freemasonry each time he attends his Lodge. Does your Lodge have good programs? Have you participated in a good program?

Goal 4: Secure Qualified, New Members for Freemasonry

No period of time is without men of integrity who would be worthy and qualified members of the Fraternity. These men are within our midst. Clever ways to get them to continue Freemasonry while avoiding open solicitation. It can be done. It must be done.

The statistics you have read tell the dramatic story of one of man's greatest fraternal organizations that is experiencing constant decline in its membership. With these statistics being provided by Bro. F. Thomas W. P. M. Manager, Data Processing for the Grand Lodge of Pennsylvania there can be no doubt about the authenticity of the numbers. What are we doing about the decline?


Mandi is a 1986 graduate of Freeport Area High School. While at FHSH she was a three year member of the Drill Team, a two year member of the National Honor Society and a member of the Youth Education Association. She also participated in the Freepostian staff. She received a Presidential Academic Award and was named to Who's Who Among American High School Students for two years. Mandi is now a freshman majoring in Communication Arts at Grove City College.

Brent D. Richards, State Master Councilor

Statistics Tell the Story

The very important story about membership in the Masonic Fraternity of Pennsylvania can be shown in the following statistics:

Membership on 12/31/85 .... 195,841
Membership on 12/31/86 .... 190,561
Loss of Members .......... 4,280
Membership on 12/31/86 .... 190,561
Loss of Members .......... 187,987
Loss of Members .......... 2,674

New Grand Worthy Advisor: Mandi Jo Claypool


Mandi is a Past Worthy Advisor of Fireport Assembly No. 129. Other offices she has held are: Worthy Associate Advisor, Charity, Hope, Faith, Records, Drill Leader, Religion, Fidelity, Service, Outer Observer and Choir Director. She has served Pennsylvania Rainbow as a Junior Member of the General Executive Committee for the 1984-1985 and 1985-1986 terms and the Grand Representative to Maryland for 1985-1986. Mandi received the Grand Cross of Color at the 1986 Grand Assembly Session.

Brent D. Richards, 18, of Berwick is currently serving a year-long term as State Master Councilor of the Order of DeMolay in Pennsylvania. Richards, a Past Master Councilor of Susquehanna Chapter in Wilkes-Barre, Senior Steering Committee and the Constitution 2020-2021, has been second in his class of 292 students.

Voted "Most Likely to Succeed for the Class of 1987," Richards was co-editor of the school yearbook. He was also President of the Speaker's Bureau and participated in Students Against Drunk Driving (SADD), the Drama Club, the varsity swim team on which he was co-captain in his junior year, the National Honor Society, his school newspaper continued on page 14

Karen E. Stoner Named Miss Job's Daughter for Pennsylvania

Karen E. Stoner, of Lancaster, has been named Miss Job's Daughter for Pennsylvania for 1987-1988. Miss Stoner has also served as Grand Bethel Honored Queen and Grand Bethel Librarian. She is a member of Bethel No. 7 in Columbia, Pennsylvania where she is a Past Honored Queen in addition to having held many other offices. She is the daughter of W. Scott Stoner, R. W. Deputy Grand Master and Phyllis L. Stoner.

Miss Stoner, a freshman at Dickinson College, is majoring in International Studies and Pre-law. She is a graduate of Hempfield High School where she was a member of the National Honor Society and the Modern Music Masters Honor Society. She was a National Merit Scholarship Commended Student and 20th Century III. In addition to these honors, Miss Stoner was active in her high school choir, her class Steering Committee, her school newspaper and she was also a member of the Student Aide Club and a tutor.

An active member of Zion Lutheran Church in Landisville, Miss Stoner has been active in the Zion Youth Ministry and has been a member of "This Re-continued on page 14
I Want To Know...

QUESTION: Were there globes on the two pillars on the porch of Solomon's Temple? C.D.H.

ANSWER: The Old Testament description of the building of Solomon's Temple includes two pillars, named Jachin and Boaz, on the porch of the Temple (1 Kings 7:22). On each capital or capital atop the pillars was a bowl (1 Kings 7:41), probably used for the burning of incense or oil. A vertical network covered each bowl and may have given the impression of a globe.

There have been many explanations of both the pillars and the globes. The Masonic interpretation of the globes obviously has to be a modern one, made at a time when the concept of a round earth had been established. According to Charles Clyde Hunt, the first published account of the globes原有 on the pillars was made by William Preston in the 19th century. Preston called one globe terrestrial and the other celestial and the two celestial, maintaining that together they symbolized the universality of Freemasonry. Hunt has also summarized their Masonic meaning:

"The globes symbolize the great truths that man is a citizen of two worlds, the material and the spiritual, the earthly and the heavenly, the temporal and the eternal, and they teach us so to regulate our lives that when we pass from the earth, the terrestrial, it may be to that other and better world, the celestial."

QUESTION: Why do we call Holy St. John? Was he a Freemason? L.P.

ANSWER: The Holy Saints John have been a part of Freemasonry for centuries. The ancient guilds or trade unions of England each had its patron saint. The patron saint of the hatters, for example, was St. Clement; St. Crispin was the patron saint of the shoemakers. The patron saint of the stonemasons was St. John the Baptist.

When Speculative Masonry evolved, St. John the Baptist understandably became the patron saint of the Freemasons. He was a man of humility and virtue, a man who steadfastly kept his obligations to God, principles that are upheld in the teachings of the Craft.

The feast day of St. John the Baptist is June 24 and was celebrated among Masons in Scotland and England. In 1725, the feast day of St. John the Evangelist on December 27 became the annual feast day of the Grand Lodge of England. St. John the Evangelist, like St. John the Baptist, is a patron saint of Freemasonry. He embodies not only the brotherhood of man, but also the "bringer of light," that light which is the destiny within each man. Neither of the Holy Saints John was a Freemason.

In colonial America, Masonic elections were frequently held twice a year on the Holy Saints John Days. Today, in Pennsylvania, the Masonic year begins at high noon on St. John the Evangelist's Day.

Send questions to:

The Pennsylvania Freemason
Masonic Temple
One North Broad Street
Philadelphia, PA 19107-2598
A well-informed Mason, is an effective Mason.

Eight Are Created Past District Deputy Grand Masters

- Bro. J. Walter Price, Masonic District "G", a past Master of Pilgrim Lodge No. 712 in Philadelphia, served as District Deputy Grand Master for 10 years.
- Bro. Nelson M. Baird, Jr., 9th Masonic District, a Past Master of Northtown Lodge No. 620 in Northtown, served as District Deputy Grand Master for 10 years.
- Bro. John R. Benner, 11th Masonic District, a Past Master of Page Lodge No. 270 in Schuylkill Haven, served as District Deputy Grand Master for 5 years.
- Bro. Neil A. Baker, 17th Masonic District, a Past Master of Tioga Lodge No. 375 in Tioga, served as District Deputy Grand Master for 5 years.
- Bro. L. Eugene Pauling, 18th Masonic District, a Past Master of Muncy Lodge No. 299 in Muncy, served as District Deputy Grand Master for 6 years.
- Bro. George A. Chapman, 21st Masonic District, a Past Master of Gummert Lodge No. 252 in Fayette City, served as District Deputy Grand Master for 10 years.
- Bro. Charles W. Doeg, 28th Masonic District, a Past Master of Beta-Duquesne Lodge No. 546 in Penn Hills, served as District Deputy Grand Master for 10 years.
- Bro. Vern A. Henery, 54th Masonic District, a Past Master of Plum Creek-Samuel Hamilton Lodge No. 299 in Pittsburgh, served as District Deputy Grand Master for 10 years.

Secretaries Seminar Held in Lewistown

"I'd better make a note of that one..."
Michael J. Peters, Moderator, John J. Hunt, Speaker.

Shown here is the Secretaries Seminar held in Lewistown, Pennsylvania on October 24, 1987. Similar seminars were held in Philadelphia on November 21, 1987 and in Pittsburgh on December 5, 1987. Financial Seminars are being planned for the Fall of 1988 at each of our three Masonic regions with similar seminars for Secretaries being planned for the Fall of 1989.

"You want me to tell the Grand Secretary? Wha..."

Public Speaking, continued

The only requirement to implement the option is that the organization register with us the name of the program coordinator. It is essential that the program coordinator accept the responsibility of controlling the circulation of the audio tapes. Additional sets of audio cassettes are available at $22 each. (plus $1.32 sales tax), if needed.

It is important that all participants complete the audio-cassette portion of the program. It is designed for self-paced learning after completion of the video training and printed exercises. Following are the two options now available to course participants:

OPTION "A" Ownership of Complete Personal Kit
- Printed Materials $28.00
- Audio-cassettes $22.00
- Sales Tax $1.32
- Options B $53.00

OPTION "B" Ownership of Printed Materials; Borrow and Return Audio-cassettes
- Printed Materials $28.00
- Sales Tax $1.32
- Options B $29.68

IMPORTANT: The printed materials and audio-cassettes are designed to be used with the video training system. Before ordering these materials, please be sure that the video training is available through a Masonic Lodge or related youth group in your area.
KAREN E. STONER, continued

Section Choir:"

Miss Stoner played a part in her area's DeMolay Chapter by being named Lacaster Chapter S sweetheart for 1966-1967. She is a member of Senior Girl Scout Troop #67 and was President in Volume II of The Master Builders

Right Worshipful Past Grand Master Carl W. Stenbring, Jr. is pleased to announce the publication of Volume II of The Master Builders: A History of the Grand Lodge of Free and Accepted Masons of Pennsylvania. A. H. Haus. This work will be officially presented and made available to the Masons of Pennsylvania at the March 1986.

With such an impressive, solid background as this, Karen Stoner is sure to shine in the demanding role as Miss Job's Daughter, 1967-1968.

STATION OF OWNERSHIP
(Act of Oct. 23, 1962: Section 480
Title 39, United States Code)

February 1, 1986. The Pennsylvania Free
masonic magazine is published quarterly at Masonic Temple, One North Broad Street, Phila-
delphia, PA 19107. Published by The Right Worshipful Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons of Pennsylvania. Subscriptions averages 150,000.

For the time being, there is no limit to the number of Masons who may become members of this organization. However, the size of the organization has increased, and it is now necessary to restrict the number of members to a certain level. The number of members is determined by the following factors:

1. The number of members in the organization.
2. The number of members who are willing to pay the dues.
3. The number of members who are willing to work in the organization.

In case of a surplus of members, the following procedure will be taken:

1. A member who desires to leave the organization will be asked to return the membership card to the lodge.
2. If a member who desires to leave the organization is not willing to return the membership card, the lodge will be notified and the member will be removed from the rolls.
3. If a member who desires to leave the organization is willing to return the membership card, the lodge will be notified and the member will be removed from the rolls.

In the event of a conflict between the above procedures, the following procedure will be taken:

1. A member who desires to leave the organization will be asked to return the membership card to the lodge.
2. If a member who desires to leave the organization is not willing to return the membership card, the lodge will be notified and the member will be removed from the rolls.
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In the event of a conflict between the above procedures, the following procedure will be taken:

1. A member who desires to leave the organization will be asked to return the membership card to the lodge.
2. If a member who desires to leave the organization is not willing to return the membership card, the lodge will be notified and the member will be removed from the rolls.
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