Grand Master's Itinerary

AUGUST
29 Committee on Masonic Homes

SEPTEMBER
1 Lodge Nos. 320, 520, 519, and 774, Everett
5 Grand Lodge Quarterly Communication, Tamiment
6 Lodge No. 640, Red Lion
7 Lodge No. 528, Catasauqua
8 Masonic Conference Center, Representatives to Pennsylvania Youth Foundation, Elizabethtown
8 United States Premier Convention, Red Coat of Constantine, Pittsburgh
10 Lodge No. 511, New Kensington
11 Lodge No. 626, Aliquippa
12 Lodge No. 569, New Kensington
13 Lodge No. 759, Chester
14 Lodge No. 725 and 676, Bristol
15 Lodge Nos. 120, 720, and 672, Aliquippa
16 Lodge Nos. 685, 572, and 360, Newtown Union
20 Lodge Nos. 299 and 401, Millcreek
21 Lodge No. 728, Shenandoah
22 Lodge No. 579, Pittsburgh
23 Lodge No. 611, Freeport
24 Lodge No. 720, Aliquippa
25 Lodge No. 611, Freeport
26 Lodge No. 626, Aliquippa
27 Lodge No. 728, Shenandoah
28 Lodge No. 579, Pittsburgh
29 Lodge No. 611, Freeport
30 Lodge Nos. 720, Aliquippa
31 Lodge No. 725, Freeport

OCTOBER
1 Lodge No. 316, Franklin
2 Lodge No. 206, York
3 1126th Anniversary, Lodge No. 451, York
4 Project SOLOMON II Rally, Hershey
5 Lodge No. 435, West Reading
8 Lodge No. 235, Greensburg
9 Lodge No. 644, New Kensington
10 Lodge No. 63, Oil City
11 Lodge No. 725, Shenandoah
12 Lodge No. 711, Lansdowne
13 125th Anniversary, Lodge No. 335, Montrose
15 Lodge No. 772, Cheyler
16 Lodge No. 611, Freeport
17 Lodge No. 798, Harrisburg
18 Lodge No. 798, Harrisburg
19 Lodge No. 366, Butler
20 Mortgage burning, Lodge No. 466, Greensburg
21 Lodge No. 91, Philadelphia
22 Lodge No. 135, Philadelphia
23 Lodge No. 412, Tilden
25 Lodge Nos. 683 and 506, Monroe
26 Committee on Masonic Homes
27 Board of Directors, Pennsylvania Youth Foundation
28 Special Communication of Grand Lodge, Dedication of Lodge Room, Lodge No. 114, Sewingtown
29 Lodge No. 659, 571 and 675, St. Mary's
30 Lodge Nos. 237 and 237, Frackville
31 Lodge Nos. 589 and 577, West Middletown

NOVEMBER
1 Lodge No. 234, 248, and 252, Middletown
2 Lodge No. 685, 572, and 360, Newtown Union
3 Lodge Nos. 299 and 401, Millcreek
5 Lodge Nos. 397, 100, 232, 299, 355, 403, 707 and 755, Williamport
8 Lodge Nos. 521 and 511, Parker
10 Lodge Nos. 647 and 765, Lancaster
11 Lodge No. 619,ŕtdenburg
12 Lodge No. 573, Kittanning
15 Lodge No. 573, Kittanning
16 Lodge No. 15622, 285 and 426, Orefield
17 Lodge No. 134, Lock Haven
18 Lodge Nos. 295, 152, and 366, Easton
19 Lodge No. 231, Pittsburgh
20 Lodge No. 856, Waynesboro
21 125th Anniversary, Lodge No. 333, Allentown
22 Lodge No. 246, Philadelphia
23 Lodge No. 420, Conshohocken
25 Lodge Nos. 502, 352, 455, 695 and 206, Erie
26 Extra Communication of Grand Lodge Masons at Night, Chester
27 Lodge No. 769, Butler
28 Lodge No. 540, Orefield
29 Lodge No. 786, Wadsworth
30 Lodge Nos. 420, 285 and 559, New Kensington
31 Lodge Nos. 574, 314, 391, 480, 708 and 708, Conshohocken
32 Lodge Nos. 420, 285 and 559, New Kensington
33 Lodge Nos. 574, 314, 391, 480, 708 and 708, Conshohocken

DECEMBER
5 Grand Lodge Quarterly Communication, Philadelphia
7 Lodge No. 579, Pittsburgh
9 Lodge No. 856, Waynesboro
10 Lodge No. 246, Philadelphia
12 Lodge No. 420, Conshohocken
13 Lodge No. 574, 314, 391, 480, 708 and 708, Conshohocken

The Pennsylvania Freemason
Distribution office
Masonic Temple
One North Broad Street
Philadelphia, Pa. 19107
Postmaster: Send address changes to above.

The Pennsylvania Freemason
Publication office
Second Class
Postage Paid
Philadelphia, Pennsylvania

September Quarterly to be Held at Tamiment in Poconos

In order to provide a more centralized location so that more Masons in the eastern part of the state may easily attend a meeting of their Lodge, the Grand Lodge has decided to make the September Quarterly Communication to be held on September 5, been changed from Shamokin to Tamiment, located on Bushkill Road off Route 399 in Pike County (see the map on page 15) is easily accessible from the northbound, and the southeast, by way of the northeast extension of the Pennsylvania Turnpike. Continued on page 15.
Directly from the Grand Master
Some were Entered, Crafted, and even Raised... 

But They Lied on Their Bonds!

Every Pennsylvania Mason should, at all times, conform to and abide by the rules and regulations of the Craft that the Ancient Constitutions, Usages and Landscape of the Grand Lodge, the Constitution of the Craft, and the laws of Pennsylvania Masons, that govern our conduct in our own Lodge; those that govern our conduct with other Masons; those that govern our conduct within the Craft; those that govern our conduct in the world outside. All of these, taken together, set the boundaries that should govern our conduct at all times.

Our "Blue Lodge," the Grand Lodge, and the R.W. Grand Master have the authority to enforce the rules, regulations and Edicts, even as they relate to violations of civil law, over Pennsylvania Masons whenever they may be and also over all Masons who live within our jurisdiction.

These are the most important rules concerning our conduct are those governing our actions toward the world outside Freemasonry, our actions toward our Brethren and toward other Brethren and even the Grand Lodge can be handled without adverse publicity, but when we forget the rules laid down for our behavior toward others, we blacken the good name of every member of the Craft.

There is a tendency among many Masons to regard the Grand Lodge as some obscure clique or mysterious group working behind the scenes to rule and dictate the affairs of Freemasonry. Nothing could be further from the truth. The Grand Lodge of Pennsylvania is comprised of approximately 23,000 Living Past Masters and 350 Active Masters and Masons that are the more than 570 Symbolic Lodges in Pennsylvania.

These Masonic trials are unpleasant affairs that consume both time and effort of all members of the Craft. Our attorneys are crunching the numbers on each case. Members of the Craft are instructed not to discuss the details of cases when they learn of a case or cases wherein the Grand Lodge is apparently involved. The details of these cases are covered under the laws of the Craft and any reports on these cases would cause the public to lose faith in the effectiveness of the Craft's judicial system. If you know of a case or cases or know of the Right of the Office in the Craft to discuss particular details of the case, please contact us immediately.

The fact is, it is no secret that the moral fiber of the people of our great nation has broken down. It has been noticeable since the late 1940's. We often hear of what we consider the downward spiral of society and the moral collapse in some of our largest corporate boards rooms with guilty lines inscribed in the hundreds of thousands of dollars, with our peers only seeing the wrong if the circumstances were extreme.

These are not the lessons we are taught in Freemasonry. Perhaps it was too difficult to teach the brethren that a Mason once a Brother always a Brother. These Masons that we have brethren guilty of the quick fix and fast back, but we have had them, we may still have them, and, with immediate and proper Masonic discipline, we shall put them to the test and degree to eliminate such a case from Freemasonry.

The youth of our three Masonic affiliated youth organizations are our future. These organizations provide a vehicle for these young people a new sophistication and an understanding of what is right and wrong. They have their Masonic advisors whom they naturally emulate, but to them the words of the Ancients are the same and are supposed to possess honesty and integrity. These young people are the future of our Craft and must be protected.

We cannot afford to let them down, my Brethren.

What can Masons do to remedy this situation? We must begin at the base of the problem by instilling in our youth the possession of sufficient money to pay the required petition fee does not qualify a man to be made a Mason. Before a member signs his name to any petition for the degrees of Freemasonry, he must assure himself, beyond any question of doubt, that the petition he recommends is, in a sense, already a Mason in his heart, and that, if he is accepted, the member will never have cause to regret his decision. That is the most important duty and responsibility of anyone affiliated with the Masonic Fraternity, his "Blue Lodge," and himself.

It is important for those who have been thoroughly investigated and exempted from any watchwords and Masonic obligations to our Brothers in good standing, who have been refused membership in the Craft.

We can allow no such practice in the Craft.

Yes, our pride and honor will be saved. It can be saved. Our glory will be preserved. We can do it. We must do it. We shall do it.

One thing we have said from time to time is that our own Lodges are working in the Violations of our Masonic law. I ask the question, Are we gaining ground in the enforcement of our penal code? If we are, we should make certain that every Pennsylvania Mason is educated Masonically so that he knows what is expected of him.

(2) When we find a Brother forgetting his Masonic teachings, we should whisper good counsel in his ear, gently admonishing him of his errors, and endeavor, in as friendly a way, to bring about a trend toward lasting reformation.

(3) And, finally, we should guard our portals so that we accept only those men who will be receptive to our teachings and will not find it difficult to conduct them.

Too often we have witnessed shocking examples of Masons being expelled and, says: Apprentice Mason's degree, the Charge every occasion, and to enforce, by perception and example, obedience to the tenets of Freemasonry.
Grand Master's Award
APRIL 24, 1984—JULY 7, 1984

The Reverend Heist Made a Mason at Sight

The Reverend Raymond A. Heist, pastor of the Central Baptist Church in Allentown, Pennsylvania, was made a mason at sight during an extra-ordinary installation of the Grand Lodge of Pennsylvania held at the Scottish Rite Cathedral in Williamsport on Saturday, June 24.

Grand Master William A. Carpenter introduced the candidate as "a good friend and a man of God, who, like many good and worthy people, is unable to free himself from the demands of his profession to be present in this great fraternity and the tradition we have." He added, "I am a poor fellow who occasionally has to make a mason at sight that can be exercised only by the Grand Master in this jurisdiction.

The Ahiman Rezon, the Constitution of the Grand Lodge of Pennsylvania, gives to the Grand Master the responsibility for the general supervision and government of the fraternity. Among the powers he is given to carry out these duties is the right "to admit men to the craft at sight, any time and at any place, a Lodge being opened by him for that purpose."" At the meeting of Grand Lodge records conducted in 1976 it was revealed that 62 men had been made masons at sight since 1863. The number has increased to greater heights. Grand Masters have been known to have created masons at sight in the symbolic lodge of the Third Degree and the Third Degree being maintained only in the minutes of the lodge in which the three degrees were conferred.

The most recent cases occurred on August 28, 1982 and September 17, 1983 when then Grand Master Samuel A. Hiester was nominated as one of the 10 outstanding pastors of the more than 6,000 churches of the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware. He was an outstanding leader in the American Baptist Churches of Pennsylvania and Delaware.
Fall Appeal to be Conducted Through MASONIC CHARITIES FUND

The Grand Lodge of Pennsylvania, in order to improve the manner in which it gathers funds for the several charities supported by the Masons of Pennsylvania, has decided to concentrate its fund-raising efforts in a single appeal through establishment of the Masonic Charities Fund.

The full title of the program will be the Masonic Charities Fund, Grand Lodge of Pennsylvania. In order to distinguish it from similar charitable efforts conducted by other Masonic jurisdiction.

The Masonic Charities Fund will have the flexibility to receive contributions in the traditional manner, designated specifically to the Guest and Building Endowment Funds of the Masonic Homes at Elizabethtown or to the Endowment Fund of the Pennsylvania Youth Foundation. It will also give to the Grand Lodge the ability to apply the funds not designates to a particular charity or area of specific need.

Those specific needs might include the Hospital Visitation Program conducted at the Veterans Hospitals throughout the state by the Mason volunteers who work with the Masonic Service Association. They could also include the youth outreach programs conducted through the National Center for Juvenile Justice, where the Masons of Pennsylvania extend their charity to disadvantaged youngsters all over the nation without regard to race, creed or origin.

Undesignated funds could be used to continue the program of assistance to the George Washington Masonic National Memorial Association. Recent contributions from the Masons of Pennsylvania have also been used to conduct nationwide television, newspaper and radio campaigns to educate the general public about what it means to be a Freemason.

Undesignated funds, in short, will give the Grand Lodge the ability to become more visible to the community through the distribution of charity and will thus improve the overall image of the fraternity.

A fund raising campaign will begin in the fall, using the lodge notices for September, October, November and December as has been done in the past. Each member of the fraternity will also receive notice of the appeal by direct mail. The Lodge Notice and direct mail appeals will contain a card which can be used to assign your contribution to a specific charity to establish the distribution of your gift to the discretion of the Grand Lodge.

Each appeal will also contain a business reply envelope to make the return of your response as simple as possible.

The design of the medal, a three-leaf suspension created in gold plate over bronze, combines the likeness of King Solomon’s Temple, symbol of the fraternity, the Keystone with its many symbolic applications, and the seal of the Grand Lodge of Pennsylvania.

The medals will be worn on a gold chain on a gold chain by those who bring 12 or more members to the fraternity, receive a personal presentation of the Masonic Charities Fund, GL of PA and send it in the envelope provided to the Office of the Grand Master, Masonic Temple, One North Broad Street, Philadelphia, PA 19107.

All contributions are deductible for tax purposes.

The Mason’s sense of charity is the noblest quality he presents to the world as a measure of his character.

Your charity is needed. Won’t you participate in this appeal by sending your contribution to the Masonic Charities Fund, Grand Lodge of Pennsylvania?

Past Grand Master Williamson Receives Pennsylvania Franklin Medal

Bro. Samuel C. Williamson, R.W. Past Grand Master, has received the highest honor that can be bestowed by the Grand Lodge of Pennsylvania in the person of the Pennsylvania Franklin Medal. The 18K gold medal, suspended from a royal blue ribbon, was received during the June Quarterly Communication held at Erie by the R.W. Grand Master, Bro. J. J. Fox of Masonic District No. 1, who presented it to Past Grand Masters John R. Young, William B. Riley, W. Orell Himmel and John L. E. Tatum of the past Grand Masters.

The Pennsylvania Franklin Medal, introduced in 1979 by then Grand Master, the late Bro. Walter F. Wells, is awarded by consent of the elected line officers to recognize distinguished service to Freemasonry in Pennsylvania.

The contributions this man has brought to Freemasonry in Pennsylvania will be measured for many years,” said Grand Master Carpenter in making the announcement, adding, “Here is brought to Freemasonry an appreciation for constructive change and has generated a sense of purpose among all Masons so that we will serve us well for a long time.”

Grand Master Carpenter noted the various pieces of legislation authored by Bro. Williamson as Grand Master during 1982 and 1983 and the visibility of the fraternity, making it more responsible, especially to the young. His professional memberships include the American Institute of Chemical Engineers, the American Chemical Society, and the Eastern States Blast Furnace and Coke Oven Association. He is a past president and a past director of the River Terminal Operators Association, Port of Pittsburgh.

A member of the Center Avenue United Methodist Church, he has served as chairman of the administrative board, chairman of the finance committee, and superintendent of the Sunday school. Active in his community, he was elected to the council of Pittsburgh Borough from 1969 to 1979.

Bro. Williamson is a Past Master of Tyrian Lodge No. 612 in Lower Greens. He served as District Deputy Grand Master of the 54th Masonic District from 1962 to 1971.

He is a Past High Priest of Valley Royal Arch Chapter No. 289 and a member of Liberty Valley Council No. 50 and Duquesne Commandery No. 72.

Current and past Lieutenants Commander of the Valley of Pittsburgh, A.A.S.R., he was conferred an honorary 33rd degree in 1981 and received the Active Legion of Honor as awarded by the International Supreme Council, Order of DeMoyan, and the Grand Cross of Color from the International Order of Rainbow for Girls.

Bro. Williamson’s other Masonic affiliations include membership in Syria Shrinemast Temple; U. S. Pioneers, Young Creeds of Constantine; Royal and Select Order of Jesters, National Sojourner’s Knights Masons Alleged Masonic Degrees; Center Forest No. 128, Tall Centers of Lexington, and Islam Grotto.

SOLOMON II Recognition Program Expanded

The recognition program for Project SOLOMON II, The Rebuilding of Freemasonry in Pennsylvania, has been expanded to include a unique medal to be earned by those who truly excel as builders of the craft.

The design of the medal, a three-leaf suspension created in gold plate over bronze, combines the likeness of King Solomon’s Temple, symbol of the fraternity, the Keystone with its many symbolic applications, and the seal of the Grand Lodge of Pennsylvania.

The medallion will be worn about the throat on a gold chain by those who bring 12 or more members to the fraternity through Project SOLOMON II over the next four years.

The new form of recognition is a logical extension of the series of lapel pins presented to those who bring one, two or three members to the craft.

An Apprentice Builder, who brings one new member to the fraternity, receives a bronze lapel pin.

The Mason who brings three or more members to Freemasonry in meeting his responsibility to the success of the project, is entitled to wear a gold lapel pin.

The Master Builder, who brings three or more members to Freemasonry in meeting his responsibility to the success of the project, is entitled to wear a gold lapel pin.

A list of those who have qualified as Masonic Builders since the last issued issue of The Pennsylvania Freemason is printed on page 6.

As originally planned, the lapel pins were to be distributed to the Apprentice, Fellowcraft and Master Masons in the lodge room, with the gold lapel pins to be presented to the Master Builders by the District Deputy Grand Master, where possible.

It was decided, however, to send the emblems directly to the Masons of Pennsylvania, via a copy of the correspondence to the Secretary of the Lodge, has been so successful that the program will be continued.

The R.W. Grand Master has agreed to make personal presentations of the throat medallions to those Master Builders who bring 12 or more members to the fraternity at the communications of the Grand Lodge or at special programs in celebration of the success of Project SOLOMON II.

Bro. Samuel C. Williamson, R.W. Past Grand Master, receives the highest honor that can be bestowed by the Grand Lodge of Pennsylvania in the person of the Pennsylvania Franklin Medal. The 18K gold medal, suspended from a royal blue ribbon, was received during the June Quarterly Communication held at Erie by the R.W. Grand Master, Bro. J. J. Fox of Masonic District No. 1, who presented it to Past Grand Masters John R. Young, William B. Riley, W. Orell Himmel and John L. E. Tatum of the past Grand Masters.

The Pennsylvania Franklin Medal, introduced in 1979 by then Grand Master, the late Bro. Walter F. Wells, is awarded by consent of the elected line officers to recognize distinguished service to Freemasonry in Pennsylvania.

The contributions this man has brought to Freemasonry in Pennsylvania will be measured for many years,” said Grand Master Carpenter in making the announcement, adding, “Here is brought to Freemasonry an appreciation for constructive change and has generated a sense of purpose among all Masons so that we will serve us well for a long time.”

Grand Master Carpenter noted the various pieces of legislation authored by Bro. Williamson as Grand Master during 1982 and 1983 and the visibility of the fraternity, making it more responsible, especially to the young. His professional memberships include the American Institute of Chemical Engineers, the American Chemical Society, and the Eastern States Blast Furnace and Coke Oven Association. He is a past president and a past director of the River Terminal Operators Association, Port of Pittsburgh.

A member of the Center Avenue United Methodist Church, he has served as chairman of the administrative board, chairman of the finance committee, and superintendent of the Sunday school. Active in his community, he was elected to the council of Pittsburgh Borough from 1969 to 1979.

Bro. Williamson is a Past Master of Tyrian Lodge No. 612 in Lower Greens. He served as District Deputy Grand Master of the 54th Masonic District from 1962 to 1971.

He is a Past High Priest of Valley Royal Arch Chapter No. 289 and a member of Liberty Valley Council No. 50 and Duquesne Commandery No. 72.

Current and past Lieutenants Commander of the Valley of Pittsburgh, A.A.S.R., he was conferred an honorary 33rd degree in 1981 and received the Active Legion of Honor as awarded by the International Supreme Council, Order of DeMoyan, and the Grand Cross of Color from the International Order of Rainbow for Girls.

Bro. Williamson’s other Masonic affiliations include membership in Syria Shrinemast Temple; U. S. Pioneers, Young Creeds of Constantine; Royal and Select Order of Jesters, National Sojourner’s Knights Masons Alleged Masonic Degrees; Center Forest No. 128, Tall Centers of Lexington, and Islam Grotto.

Lodges Number 571

Two lodge mergers approved at the June Quarterly Communication held at Erie have reduced the number of lodges in Pennsylvania to 571.

The merger of Olivot Lodge No. 607, Philadelphia, with Oriental Lodge No. 385, Philadelphia, to be known as Olivot-Oriental Lodge No. 385, was approved by the members of the Grand Lodge on June 6 and became effective at the close of business on that day.

Both lodges are in Masonic District II under the direction of District Deputy Grand Master William B. Riley. Also approved and made effective on June 6 were the mergers of William B. Schneider Lodge No. 419, Philadelphia, with Mozart Lodge No. 419, Philadelphia, to be known as Mozart Lodge No. 436. Details of this merger were worked out with the lodges by District Deputy Grand Master Norman A. Fox of Masonic District I, and District Deputy Grand Master J. Walter Price of Masonic District G.

The surviving lodge remains a part of Masonic District G.
June Quarterly Grand Communication

More than 1,400 Masons, members of 179 lodges, were present at the Harborcreek High School in Erie for the June Quarterly Communication of the Grand Lodge of Pennsylvania on Wednesday, June 6.

The record attendance was accomplished despite temperatures in the high 90s in the auditorium of the high school where the communication was convened at 7:00 p.m.

An overflow crowd of several hundred members witnessed the proceedings by closed circuit television in a nearby room.

The Grand Master provided what turned out to be the highlight of the meeting when he decided during the opening ceremonies to honor the men who, 40 years ago to the day, had stormed the beaches of Normandy, signaling the beginning of the end of World War II.

Grand Master Carpenter had already asked one veteran of the invasion, Bro. Donald L. Jolley, District Deputy Grand Master of the 23rd Masonic District, to be prepared to lead the pledge of allegiance to the flag.

Thirteen men accepted his invitation to join the ceremony on stage as evidenced in the pictures that accompany this article.

Another highlight of the communication was the presentation of a five-year certificate of appreciation to Bro. Charles F. Rose, a member of Penn-Justice Lodge No. 766, for his work as a Service Association Field Agent at the Aspinwall Veterans Hospital.

The service award was presented by Bro. Thomas R. Dougherty, Past Grand Master of the Grand Lodge of New Jersey and Director of the Hospital Visitiation Program conducted by the Masonic Service Association.
Pennsylvania Masons Support Statue of Liberty Fund

The R.W. Grand Master’s appeal to the Masons of Pennsylvania to join in the nationwide effort in support of the Statue of Liberty has generated a response from several lodges and a number of individuals despite the summer call off period.

Grand Master William A. Carpenter has established a goal of $202,241, representing a contribution of $1 for every Freemason on the rolls of the Grand Lodge as of December 27, 1985.

The first contribution to a lodge was received from Kensington Lodge No. 211 in Masonic District D. The Lodge had requested permission to make a contribution to the restoration project about at the time the Grand Master was developing the fund raising campaign for the Grand Lodge of Pennsylvania.

Kensington Lodge No. 211 contributed $400, a little more than $1 per member.

The first Individual contribution came from Bro. George A. Needle Jr., a member of Oil City Lodge No. 710 in the 23rd Masonic District.

"When I went overseas in 1943, we sailed by the Statue of Liberty and it was the last we saw of America for a while," Bro. Needle wrote, "I thought then as now, that it must always be preserved.

The Grand Lodge of Pennsylvania will conduct its fund raising campaign until July 4th, 1986 when the National Statue of Liberty Centennial celebration will take place, or until the goal of $202,241 is reached.

Grand Master Carpenter has authorized the use of charity funds where they are available.

A special fund, The Statue of Liberty Fund, Grand Lodge of Pennsylvania will be established by the Grand Lodge to hold contributions from the lodges and individuals.

A computer program has been established to provide information to the District Deputy Grand Masters in assisting them in developing responses to the campaign from the lodges in each District.

It is estimated the total cost of restoring both the Statue of Liberty and Ellis Island will approach $230 million. If each Mason in the country contributes just $1, the fraternity will provide over $23 million.

Please make your check or money order payable to the Statue of Liberty Fund, Grand Lodge of Pennsylvania and send it to the Office of the Grand Master, Masonic Temple, One Broad Street, Philadelphia, Pennsylvania 19107.

All contributions are deductible for tax purposes.

Freemasonry played an important part in the dedication of the Statue of Liberty. The cornerstone was laid by the Grand Lodge of New York in traditional ceremony on August 5, 1884.

One hundred years later, we have the opportunity, to prove again that Freemasonry values the concepts of liberty, justice and law freedom that are symbolized in the Statue of Liberty.

Brother William A. Carpenter has visited 141 lodges during the first six months of his administration as Grand Master of Masons in Pennsylvania.

What may be the most significant benefit of the ambitious visitation schedule maintained by the Grand Master is the fact that he has already personally met and talked with more than 26,000 members of the fraternity.

When it is considered that those members he meets are generally the active leaders of the fraternity, the full impact of his program can be appreciated.

"That is part of what Freemasonry is about," the Grand Master said, "your life touches mine and my life touches yours.

In addition to the visits to the lodges, the Grand Master has participated in no less than 58 other activities involving a wide range of events from regular, extra and special communications of the Grand Lodge to visits to the appellant bodies to speaking engagements at luncheons."

He has attended functions of the York Rite and Scottish Rite bodies, the Tall Cedars, and the Shrine.

Other days and evenings were spent in visits to the Veterans and Shrine Hospitals: meetings of the Board of Directors of the Pennsylvania Youth Foundation; a meeting with Representatives to the Pennsylvania Youth Foundation, and a meeting of the Masonic Congress Committee.

Brother Carpenter also had the rare opportunity to visit another jurisdiction, the Grand Lodge of Canada in the Province of Ontario, in the middle of July.

"How did you manage to get a break from your visitation schedule?" said one Grand Master who was surprised to see Pennsylvania’s Chief Executive outside his jurisdiction.

"I couldn’t find a lodge in Pennsylvania that is holding a meeting during this part of the summer call off period," Grand Master Carpenter replied.
Space Available at Masonic Homes for Elderly and Children

The Masonic Homes at Elizabethtown have increased its ability to care for the needs of both elderly guests and children upon the completion of several renovation projects.

With renovations now complete in the Masonic Health Care Center, there is room for additional guests requiring skilled or intensive care.

Alike number of additional youngsters can be cared for in the Masonic Children's Homes as the result of the renovation of the Louis H. Eisenlohr and John Smith buildings.

Improvements at the Health Care Center were directed at those sections constructed in 1916, 1953 and 1955. They include individually controlled air conditioning, color television, and upgraded lavatories and bathing facilities.

New handrails, ceiling lighting, and wall covering have been added. The renovated nurses station is a model of efficiency and the installation of a smoke detector system provides added safety.

Completion of the project means the Masonic Health Care Center is able to function at full capacity, according to the Executive Director of the Masonic Homes at Elizabethtown, Bro. Joseph Murphy.

"All 482 beds are again available to our dedicated physicians and nurses to provide medical care.

Bro. Carl W. Stenberg, Jr., R.W. Deputy Grand Master and Chairman of the Committee on Masonic Homes, has been advised that the project has increased its ability to care for the children and adults in its care.

A series of goals has been developed through which the success of the program can be measured:

1. Establishing the knowledge, training and skills necessary to earn a livelihood and care for one's own family in adult life.

2. Providing quality care of the taking pride in one's self and one's accomplishments so as to be able to view life in a happy and meaningful manner.

3. Helping to establish a value system which is normally considerate and ethical as well as one in which the individual is able to find full meaning in life.

4. Teaching the basics of problem solving and decision making so that each youngster is able to grow into a mature, thinking adult.

5. Reducing the importance of positive and healthy interpersonal relationships.

Who is eligible and what are the requirements for admission?

The Masonic Children's Home is available to any child who, in the judgment of the members of the Committee on Masonic Homes:

1. Are not receiving adequate care in their current environment.

2. Are of school age and have at least one or more years of high school to complete.

3. Have potential for scholastic achievement.

4. Are of good character and behavior.

5. Are likely to benefit from the programs offered.

6. Are sponsored by a Blue Lodge in Pennsylvania.

It is important to remember that no Masonic affiliation is required for a child to be eligible for admission to the Children's Home, nor is it necessary that the child be an orphan.

As is the case with adult applications to the Masonic Homes at Elizabethtown, the first step in the application process is to contact the Secretary of the lodge that will sponsor the child.

Should you have any questions concerning the Masonic Children's Homes at Elizabethtown or the Masonic Homes for Elderly, you are invited to call the office of the Executive Director or the Secretary to the Committee on Masonic Homes at (717) 367-1211 or write to the Masonic Homes, Elizabethtown, PA 17022.

Special Blue Lodge License Plates—Round Three

The Pennsylvania Department of Transportation (PennDOT) is now accepting applications for the special Blue Lodge License plates that were originally announced by the Grand Lodge of Pennsylvania in November of 1983. With but one detail to be resolved—agreement between the state and the Grand Lodge on the design of the square and compasses symbol—PennDOT has asked that application forms be sent to the nearly 5,000 persons on the request list that has been maintained in the office of the Grand Master since January.

PennDOT has also approved reproduction of the form here as a service to those who may wish to participate now that the program is in place.

The staff in the office of the Grand Master has had to deal with a number of mistakes made in completing the application forms. Several checks for the $20 fee have been made payable to the wrong department. Please note that checks are to be made payable to the Commonwealth of Pennsylvania. Certification of membership is to be made by the individual's lodge Secretary, not by the Grand Lodge.

The applicant must complete sections A and B (the Grand Lodge has already filled in section C in printing the form) and then take the form to his lodge Secretary who will complete section D.

The form is then returned to the applicant who makes sure he has signed it (section E) and attached the check for the $20 fee (made payable to the Commonwealth of Pennsylvania before mailing it to the Special Tag Unit, Bureau of Motor Vehicles and Licensing, 1-100 Transportation & Safety Building, Harrisburg, PA 17122.

It is important that these making application for the special vanity plate maintain their regular registration fee. The $20 fee for the Blue Lodge plate is in addition to annual registration fees.

Applicants are also reminded that requests for the special plates are restricted to vehicles other than motorcycles and trailers with a registered gross weight of not more than 9,000 pounds.

The plates can be ordered for light trucks that do not exceed the gross weight requirements.

Pennsylvania Hosts Northeast Conference of Masonic Educators

The 29th Annual Northeast Conference on Masonic Education and Libraries was hosted by the Grand Lodge of F & A.M. of Pennsylvania, May 10-12, 1988. It was held at the Sherraton Inn East, Harrisburg, Pa. Our Right Worshipful Grand Master, who has been associated with the organization since its inception and who was its first Executive Secretary, was the Conference speaker. The Conference theme was "Freemasonry—let's do something about it!"

The keynote address was given by Bro. Roger B. Zinszer, Executive Officer of New York. With me was Bro. T. A. Griffin, Grand Secretary, Grand Lodge of Mississippi, who spoke on "Making Freemasonry Visible and Viable"; Bro. Ralph A. Herbold, Corresponding Secretary, Southern California Grand Lodge, spoke on "Making Freemasonry a Driving Force and not a Form."

Bro. Harold A. Dankelsmann, Most Excellent Grand High Priest, Grand Holy Royal Arch Chapter of Pennsylvania, and a member of the Grand Lodge of Pennsylvania, spoke on "Making Freemasonry a Builder of Character." The feature of the Conference Luncheon was the sharing of "Solomon's Is," with contemporary bi-b. Bro. Melvin S. Nandi, Assistant to the Grand Master and Director of the project and member of Committee on Public Information. The Saturday morning meeting was held at the Masonic Conference Center, Patton Campus, Elizabethtown. The delegates were shown the "New Transition" by Bro. Thomas L. Labagh, Executive Director of the Pennsylvania Youth Foundation, who addressed the delegates at the activities of the Youth Foundation. Seventy-five delegates and their ladies were in attendance.

The Conference consists of the following Masonic Activities comprising the "North-Eastern Section of the Masonic Student Organization", the Masonic Student Organization, Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia.
September Quarterly
Continued from page 1.

vania Tumpake. Those driving Interstate 80 are advised to take Exit 52 (Marshall Creek) to Route 209 North to Bushkill Road and then follow the signs to Taminium.

The response to the extended visitation program being conducted by Grand Master William A. Carpenter throughout the state in combination with the interest and enthusiasm generated through Project SOLOMON III, it now can be declared that a facility that can handle upwards of 2,000 Masons.

There has Never Been a More Exciting Time To Be a Freemason!
Continued from page 1.

Behind the large number of ticket requests and will be used to distribute the tickets 10 to 14 days before the rally. If you wish to attend the rally with friends in a group, it is important to request the tickets using a single coupon, but indicating it is a group request. Otherwise, requests for large numbers of tickets will be questioned before being accepted and this may delay seating assignments under the first request rule.

The arena gates will be opened at 6:30 p.m. and seats will be held until 7:00 p.m. will be made available to holders of less desirable seating. The management of the Hersheypark Arena will open the refreshment stands for those who wish to purchase food.

Please send the coupon, along with a stamped, addressed, large envelope to: SOLOMON II, F.O. Box 3447, Harrisburg, PA 17107-5447.

The rally program will begin promptly at 7:00 p.m. and is expected to conclude at about 9:30 p.m. so that as many young people as possible can attend.

No refund of fee payable to the Commonwealth of Pennsylvania. DO NOT SEND CASH.

When the registration plates will be issued to a member in the aforementioned organization the state will cease to be a member of the aforementioned organization the state must be returned to the department and a form MV-44 completed and submitted.

No refund of fee payable to the Commonwealth of Pennsylvania. DO NOT SEND CASH.

When the registration plates will be issued to the organization. The organization will be required to provide for the free diner that precedes the meeting as well as the separate facility required for the actual communication.

Use of the facilities at this point is flexible, but those who expect to attend the dinner should arrive by 5:30 p.m. in order to be seated for the 5:00 p.m. start. Grand Lodge will convene promptly at 7:00 p.m. It is expected that reservations will be posted for direction and members of the Grand Lodge and the Security Committee will be on hand to provide assistance.

While there is no charge for the dinner, it is necessary that advance reservations be made in order to control costs as much as possible. A special notice has already been mailed to all Masons in the state which contains a coupon to be used in making dinner reservations. Those reservations will be honored on a first request basis up to the limit of 2,000 persons. Tickets will be sent to you upon receipt of your order and will be collected at the entrance to the dining room.

All Master Masons are welcome at a

Appointed Grand Lodge Officers—A large number of additional Grand Lodge officers for 1984 include (left to right) in row one, Assy. A. McCullough; Aide to the Grand Master; William D. Sparrow; Aide to the Grand Master; James A. Allen; Grand Chaplain; James L. Enright; Senior Grand Deacon; H. Dean Smith; Grand Senior Deacon; and David C. Adams, Deputy Grand Secretary. Row two includes Harold A. Dunkelberger, Grand Chaplain; William F. Wilkins, Jr., Grand Steward; Earl F. Whitmore, Aide to the Grand Master; Dawson R. Noonan, Grand Chaplain; George H. Holmes, Grand Marshall, and B. Emmerling, Grand Steward. In row three are Lewis N. Lowery, Grand Chaplain; Charles R. Lascoppe, Grand Chaplain; Carl W. Feick, Jr., Grand Purveyor, and Ralph Rogers, Grand Tyler.

Dinner will begin promptly in the Taminium House Dining Room—Grand Hall.

More than 1,400 Masons set a record for attendance at the June Quarterly Communication held at Erie and the Grand Master expects that the eastern half of the state will respond in like fashion. The Taminium resort has the space to provide for the free dinner that precedes the meeting as well as the separate facility required for the actual communication.

Use of the facilities at this point is flexible, but those who expect to attend the dinner should arrive by 5:30 p.m. in order to be seated for the 5:00 p.m. start.

Grand Lodge will convene promptly at 7:00 p.m. It is expected that reservations will be posted for direction and members of the Grand Lodge Committee on Communications and the Security Committee will be on hand to provide assistance.

While there is no charge for the dinner, it is necessary that advance reservations be made in order to control costs as much as possible. A special notice has already been mailed to all Masons in the state which contains a coupon to be used in making dinner reservations. Those reservations will be honored on a first request basis up to the limit of 2,000 persons. Tickets will be sent to you upon receipt of your order and will be collected at the entrance to the dining room.

All Master Masons are welcome at a

communication of the Grand Lodge. You do not have to be a member of the Grand Lodge, i.e., a Worshipful Master, Senior or Junior Warden, or a Past Master, to attend.

The special committee has been appointed by Grand Master Carpenter to work with the Assistant to the Grand Master, Bro. Melvin C. Mandle, in organizing the communication activities.

The following District Deputy Grand Masters are members of the committee: Norman A. Fox, District 3; Walter Price, District 4; William E. Riley, District 5; Robert R. Mason, District 6; Earl F. Higman, District 7; Berline B. Stagewalt, District 8; Milton P. Mihlch, District 12; John W. Wilson, District 14; Donald F. Schollenberger, District 16; Clinton E. Shirk, District 59; and Marvin G. Speicher, District 60.

There are five District Deputy Grand Masters including Edward O. Wolf, District 1; Paul R. Habib, District 10; Joseph Gentile, District 11; Herman A. Dolter, District 45; and Henry B. Kulp, District 50.

Other brethren on the committee include John E. Sollus, an Assistant Overseer for Project Solomon II; Wilfred E. Calhoun of the Committee on Education; Donald E. Britt, Potentate of Shriners Temple; and Ernest J. Gazda, Jr., Committee Chairman, Shriners Valley of Scranton.

Committee members will provide a number of services such as the borrowing of lodge furnishings, including moving them to and from the Taminium set of the Grand Lodge room; transportation of Grand Lodge officers to and from regional airports; and the assignment of Tylers.

Perhaps the most important service the members of the committee will provide will be their promotion of the communication among the lodges in the eastern half of the state as they use their influence as masonic leaders to generate interest and enthusiasm.

MV-9040

GENERAL INFORMATION REGARDING THE SPECIFIC ORGANIZATION REGISTRATION PLATE

• Fee required with this application is $20.00. Payment is to be made by check or money order payable to the Commonwealth of Pennsylvania. DO NOT SEND CASH.

• No special registration plates will be duplicated, except when defaced. In such cases the defaced plate must be surrendered to the bureau. Charge for replacement will be $20.00.

• In addition, so that the vehicle may be legally operated pending receipt of the duplicated plate, application must be made for a reissue of a plate from the regular series for which there will be a charge of $5.00.

• Requests for special registration plates are restricted to vehicles other than motorcycles and trailers with a registered gross weight of more than 1,000 lbs.

• No refund of fee will be issued when applicant cancels request after order is placed.

• This application, completed in full, along with check or money order should be mailed to the Special Tag Unit, Bureau of Motor Vehicles and Licensing, G-100 Transportation & Safety Building, Harrisburg, PA 17122.

• When the applicant ceases to be a member in the aforementioned organization the registration plate must be returned to the department and a form MV-44 completed and submitted with a fee of $5.00 for a regular registration plate.

• All telephone numbers will be held in confidence and used only in the event of a problem with your application.

Special organization registration plates will be issued only to members in good standing of qualifying community & social organizations. Plates will be issued in the current standard color plates being used. The organization's insignia will appear to the left of the plate and the organization's actual name, or an acceptable abbreviation thereof, will be printed on the bottom.

September Quarterly
Continued from page 1.

Those driving Interstate 80 are advised to take Exit 52 (Marshall Creek) to Route 209 North to Bushkill Road and then follow the signs to Taminium. The response to the extended visitation program being conducted by Grand Master William A. Carpenter throughout the state in combination with the interest and enthusiasm generated through Project SOLOMON III requires a facility that can handle upwards of 2,000 Masons.