

DATE RECEIVED: \_\_\_\_\_

**City of Costa Mesa and Costa Mesa Fire & Rescue**  
**BUSINESS PREPAREDNESS ACADEMY**  
**REGISTRATION FORM**

**2020 THURSDAYS – February 27, March 26 and May 21**  
**BPA 1- Day Training Experience – Lunch Provided**

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ / \_\_\_\_\_  
(OFFICE) (MOBILE)

**EMAIL:** \_\_\_\_\_

**THURSDAY SESSION:** February 27 \_\_\_\_\_ March 26 \_\_\_\_\_ May 21 \_\_\_\_\_

**EMERGENCY CONTACT AT BUSINESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **ALTERNATE PHONE:** \_\_\_\_\_

**PARTICIPANT NAME:** \_\_\_\_\_

**PARTICIPANT NAME:** \_\_\_\_\_

**PARTICIPANT NAME:** \_\_\_\_\_

**PARTICIPANT NAME:** \_\_\_\_\_

**PARTICIPANT NAME:** \_\_\_\_\_

**PARTICIPANT NAME:** \_\_\_\_\_

**Food Allergy/Vegetarian option:** \_\_\_\_\_

**Attire:** please wear long pants, comfortable, closed-toe shoes, hat and/or sunglasses and bring a light jacket or sweater.

**REGISTRATION TO:**  
**South Coast Metro Alliance ~ [alliance@southcoastmetro.com](mailto:alliance@southcoastmetro.com)**  
**Attn: Diane Pritchett 714.435.2109**

