

PLEASE POST

# Agenda

## CORAL ACADEMY OF SCIENCE LAS VEGAS EMERGENCY MEETING OF BOARD OF GOVERNORS

### Meeting Information

Date: Monday, March 16, 2020

Time: 4:30 p.m.

Location: 8965 S. Eastern Avenue, Suite 280 Las Vegas, NV 89123

### ***Posting of Agenda:***

This agenda has been posted at the following locations:

Coral Academy of Science Las Vegas (“CASLV”), Green Valley Library, Enterprise Library, James Gibson Library, Paseo Verde Library, Whitney Library, CASLV website at [www.caslv.org](http://www.caslv.org), and Nevada Public Notice website at <http://notice.nv.gov>.

### ***Format / Procedures / Rules:***

This is notice of a public meeting held pursuant to NRS Chapter 241. Members of the public are invited to be present.

Members of CASLV’s Board of Governors (the “Board”) may participate in the meeting via telephone conference call or other electronic media.

Certain items may be removed from open/public consideration if permitted or required by Nevada law. The Board may also (i) take agenda items out of order; (ii) combine two or more items for consideration; (iii) separate one item into multiple items; (iv) table an agenda item to a future meeting; and/or (v) remove an agenda item.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Ms. Andrea Shepard at 702-776-6529 ext. 112 at least 48 hours before the time of the meeting, if possible, so that reasonable arrangements may conveniently be made.

Please also contact Ms. Shepard if you would like a copy of the agenda and any public reference materials relating to agenda items. Those materials would provide you with greater context and clarity as to the matters under discussion. One or more copies of those documents (i) is available prior to the meeting during business hours at the meeting site above; and (ii) will also be provided at the meeting.

By law, no one may willfully disrupt the meeting to the extent that its orderly conduct becomes impractical.

All items are action or possible action items, if denoted as such.

### Agenda

**Call to order**

**Roll Call**

**Pledge of Allegiance**

**A. Public Comment (*Information*)**

## PLEASE POST

Comments from the public are welcome at this time. A "Citizen's Request to Speak" card should be filled out and submitted to the Board President **prior** to this session.

No person may sign up for another person, nor yield his/her time to another person.

The Board may not deliberate on, or take any action regarding, a matter raised during the public comments sessions, unless the matter itself has already been specifically included on the agenda as an "Action" Item (and then, only at the time such Item is heard).

The Board President will limit public comment to 3 to 5 minutes per person to ensure that all participants may speak and the Agenda is not unduly delayed, subject to any brief extension granted by the Board President in his/her sole discretion. No restrictions apply based on speaker's viewpoints.

If the Board hears public comments which exceed, in total, 20 minutes, the Board may postpone the remainder of the public comments to the same agenda item at the end of the meeting.

### **B. Information/Discussion/Action Items**

- 1. COVID-19 Update and Coral Academy of Science Las Vegas' Response Plan  
(For Possible Action)**

### **C. Public Comments (Information)**

Please see the procedures and rules in item A above.

### **D. Adjournment (For Possible Action)**