

**CITY OF WYOMING AGENDA**  
**MONDAY, APRIL 10, 2017**  
**City Hall – Monday - 7:00 PM**

**1. Roll Call**

**2. Consent Agenda:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.

a) Minutes b) Budget Reports c) Clerk's Reports d) Department Reports e) Bills

**3. Visitors.** This is the time set aside for comments from the public on topics of City business other than those listed on this agenda. Please understand that the Council is not likely to take any action on your comments at this meeting due to requirements of the Open Meetings Law, but may do so at a future meeting. The Mayor and City Council welcome comments from the public: however, at no time is it appropriate to use profane, obscene, or slanderous language. The Mayor may limit each speaker to five minutes.

**4. Public Hearing-** None

**5. Correspondence** – Sheriff's report, True North, Post Prom thank you

**6. Public Works.**

6.1 W. Webster Street Water Project

6.1.1 Discuss and possible action USDA SEARCH grant

6.1.2 Discuss and possible action contract with WHKS

6.2 Discuss and possible action on truck purchase agreement

6.3 Public Works Report

6.4 Discuss and possible action- bids on portable generator

6.5 Discuss and possible action Iowa Water/Wastewater Agency Response Network mutual aid agreement (Attorney to review)

6.6 Discuss and possible action regarding drainage behind Holly's TSM

6.7 Discuss and possible action regarding repair of spare sewer pump

**7. Community.**

7.1 Discuss and appoint official Newspaper for City of Wyoming

7.2 Discuss and possible action Midland Earth Day projects April 28th

7.3 Discuss and possible action spring cleanup day

7.4 Discuss and possible action gazebo project at Midway Park

**8. Public Safety.**

8.1 Discuss and possible action approving agreement for retaining wall at 302 W. Main St.

**9. Finance.**

9.1 Discuss and possible action awarding contract for FY 2017 annual examination

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- 9.4 Discuss and possible action to approve increase in cap of City liability insurance policy
- 9.5 Annual examination report from Auditor
- 9.6 Discuss and possible action to approve Calkins wages for barn rentals

**10. City Clerks Report:**

- 10.1 Discuss and possible action on THIRD AND FINAL READING OF AN ORDINANCE AMENDING PROVISION TO CALKINS COMMISSION

**11. Mayor and Council**

- 11.1 Discuss and possible action to approve attending Small City Workshop- May 30, 2017 in Springville
- 11.2 Items for next agenda-

**12. Adjourn.**

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