

# Ohio-West Virginia Youth Leadership Association (YLA)

## HONOR AWARD APPLICATION

### PURPOSE:

The Honor Award is the highest recognition given to a YLA group by the YLA for outstanding service to mankind.

Although many YLA groups may strive for the Honor Award, the ultimate result is what happens in the lives of the members.

The Honor Award will be given to all YLA groups who complete and report ten (10) requirements to the YLA on or before Leadership Summit at Horseshoe. The Award will be presented at YLA Fall Conference.

The requirements for Honor YLA are explained in this year's YLA Standards.

### AWARD:

The honor award issued will be:

First Year - Fourth Year	Certificate
Fifth Consecutive Year	Plaque
After Fifth Year	Year Bar

Ohio – West Virginia Youth Leadership Association

400 Main St., P.O. Box 239  
Point Pleasant, WV 25550  
(304)-675-5899



Date Received \_\_\_\_\_ Award Presented \_\_\_\_\_

## **HONOR AWARD APPLICATION**

All YLA groups desiring the Honor Award must send in this form, completed, to the YLA by YLA Leadership Summit at Horseshoe. The Honor Award will be presented to the qualifying YLA at Fall Conference.

Group Name \_\_\_\_\_

School Name \_\_\_\_\_

President \_\_\_\_\_

Advisor \_\_\_\_\_

Community \_\_\_\_\_

<b>ANNUAL STATISTICAL INFORMATION NEEDED</b>
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Number of meetings _____
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Total Attendance of all meetings _____
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Number of special events _____
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Attendance _____
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**1. AFFILIATION - Deadline October 20.**

A. Date of Affiliation \_\_\_\_\_

B. Location of framed YLA Charter \_\_\_\_\_

C. Names and Addresses of next year's officers (if elected in the Spring).

_____ President	_____ Address
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_____ Vice President	_____ Address
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_____ Chaplain	_____ Address
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_____ Secretary	_____ Address
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_____ Treasurer	_____ Address
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2. **CONSTITUTION**

- A. The Constitution has been filed with the school principal and one copy filed with the YLA. \_\_\_\_\_ Yes \_\_\_\_\_ No

3. **MEMBERSHIP**

- A. Orientation program for new members was held on \_\_\_\_\_.
- B. Induction Ceremony was held on \_\_\_\_\_.
- C. Membership will not be denied any person because of race, color, religion, sex, national origin, or handicap \_\_\_\_\_ Yes \_\_\_\_\_ No

4. **CONFERENCE ATTENDANCE** - Attendance at three (3) is necessary for Honor Award. One of these must be YLA Leadership Summit at Horseshoe.

- A. \_\_\_\_\_ YLA Youth in Government: # Members attending \_\_\_\_\_.
- B. \_\_\_\_\_ YLA Fall Conference: # Members attending \_\_\_\_\_.
- C. \_\_\_\_\_ YLA Leadership Summit at Horseshoe: # Members attending \_\_\_\_\_.
- D. \_\_\_\_\_ YLA Model United Nations: Jr. or Sr. # Members attending \_\_\_\_\_.
- E. \_\_\_\_\_ Jr. YLA Leadership Summit at Horseshoe: # Members attending \_\_\_\_\_.

5. **YLA PHILANTHROPIC SUPPORT AND EXTENSION**

Each YLA group must show awareness of the four (4) YLA Philanthropic Support programs.

Each YLA group will accept and reach a goal for at least one (1) of the four (4) Support YLA projects. Pledges sent to the YLA in the fall and gifts received by May.

YLA Cash Support - Cash contributions to the YLA to maintain and extend YLA, Fall Conference, Youth in Government, and Model United Nations.

Materials / Supplies or equipment contributed to YLA.

Volunteer at YLA Point Pleasant Office, Cave Lake, and / or Horseshoe.

Start a new YLA.

**Honor YLA groups** will establish and reach a goal for three (3) of the four (4) YLA Support Projects. Pledges will be sent to YLA in the fall and gifts will be received by the YLA in May.

Extension: Describe what your YLA group did to fulfill this requirement.

**6. SERVICE PROJECTS - Submit a reference forms for each project.**

- A. A minimum of four (4) service projects completed. 1 or 2 school projects and 2 or 3 community projects.

School

1. \_\_\_\_\_

2. \_\_\_\_\_

Community

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**7. MEETINGS**

- A. Did your YLA group meet at least once a month September through May?  
\_\_\_\_\_ Yes                      \_\_\_\_\_ No

**8. SCRAPBOOK AND POSTER BOARDS**

- A. Be sure to submit your scrapbook with this application. Scrapbook can also be submitted in digital form and poster board also.

**9. HONOR APPLICATION**

- A. Submit this Honor application and the Reference Sheets listed on the preceding page.

**THIS REPORT MUST BE SIGNED BY:**

**PRESIDENT** \_\_\_\_\_

**ADVISOR** \_\_\_\_\_

**SCHOOL PRINCIPAL** \_\_\_\_\_

**DATE** \_\_\_\_\_

**HONOR AWARD REFERENCE SHEET  
FOR  
YLA SERVICE PROJECT**

**TO BE FILLED OUT BY DELEGATION ONLY**

\_\_\_\_\_ School Project (Check One) \_\_\_\_\_ Community Project

Name of School \_\_\_\_\_

Name of Group \_\_\_\_\_

Name of President \_\_\_\_\_

Name of Advisor \_\_\_\_\_

Description of Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Purpose of Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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**TO BE FILLED OUT BY REFERENCE ONLY**

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_

	Yes	No
Did the project make you more aware of the YLA's work?	_____	_____

Did you notice enthusiasm in the group?	_____	_____
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Was the school/community involved in the project?	_____	_____
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Were the effects immediately recognizable?	_____	_____
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Do you believe the effects will be lasting?	_____	_____
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Was the community/school in need of the project?	_____	_____
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Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please return by \_\_\_\_\_ to \_\_\_\_\_