

Alpha Mu Tau Fraternity and  
American Society for Clinical Laboratory Science E & R Fund, Inc.

**PERFORMANCE SCORE SHEET**

Name of Applicant: \_\_\_\_\_

Name of Evaluator (Program Director/Teaching Supervisor/Graduate Advisor): \_\_\_\_\_

To Evaluator: Please place a check in the appropriate space below. Standards used in ranking items **1-12** below where comparisons are to be made among peers.

- |   |  |
|---|--|
| <b>1 - Outstanding</b> , top 5%;            | <b>5 - Reservations</b> , next 30%, lower 35%; |
| <b>2 - Excellent</b> , next 10%, upper 15%; | <b>6 - Poor</b> , lower 5%;                    |
| <b>3 - Good</b> , next 20%, upper 35%;      | <b>7 - No basis for judgment.</b>              |
| <b>4 - Average</b> , middle 30%;            |  |

FACTORS	1	2	3	4	5	6	7
1. <b>Technical Knowledge/Skills</b> - To what extent does s/he maintain a satisfactory level of knowledge and/or technical skills?							
2. <b>Quality of Work</b> - To what extent does her/his work meet the required standards: i.e. accuracy, neatness and thoroughness?							
3. <b>Productivity</b> - To what extent does s/he accomplish the quantity of work expected of the job assignment?							
4. <b>Communication Skills</b> - To what extent does s/he adequately prepare and maintain written reports, correspondence and assignments?							
5. <b>Dependability</b> - To what extent does s/he perform work without close supervision or assistance?							
6. <b>Adaptability</b> - To what extent does s/he adapt to new situations and changes in routines, workload and/or work assignments?							
7. <b>Initiative</b> - To what extent does s/he present new ideas or otherwise demonstrate an awareness of need for change?							
8. <b>Attendance</b> - To what extent does s/he maintain satisfactory attendance in regard to tardiness, early departures, and/or absences?							
9. <b>Relations with Others</b> - To what extent does s/he establish effective working relations when dealing with supervisors, peers, and/or the public?							
10. <b>Perseverance</b> - Stamina, endurance?							
11. <b>Self-confidence</b> - Assuredness, capacity to achieve?							
12. <b>Intellectual Ability</b>							

Evaluator \_\_\_\_\_ Position \_\_\_\_\_

Date \_\_\_\_\_

Email Address of Evaluator: \_\_\_\_\_

Telephone Number of Evaluator: \_\_\_\_\_

Letters of Recommendation and Performance Sheets must be submitted electronically by the evaluator directly to the AMTF email; [amtfship@gmail.com](mailto:amtfship@gmail.com).

Thank you.  
Rev. (11/19)