

# The SDH Amplified Tanakh

As Restored Through the Self Defining Hebrew System

## Book 1 The Forefront

Matches Genesis Chapter Ch 1:1- 31 + Ch 2:1- 3

### Chapter 1

v1 During the outset, the Originators began to produce what joined the "celestials" (*the word is locators in Hebrew*) and joined the Earth.

v2 And the Earth, which had been there a long time, they proceeded to develop and to develop what was on it. And darkness had come upon the surface of the ocean (*as the sun was dying*). And the Originators drew in a breathable atmosphere to be upon the surface of that water.

v3 And so the Originators declared, "Let that which illuminates exist." And so existed that which illuminates (*the sun*).

v4 And so (*by doing this*) the Originators made distinction between that which illuminates (*the sun*), and between the darkness.

v5 And so the Originators called toward the (*time of*) illumination, day and toward the (*time of*) darkness they called night.

### The beginning of Day 1 (*for each Hebrew day begins at sunset*)

And so existed sunset and then sunrise of the day "To Unify" (*Day one*).

(*For on this day, the air was unified with the water and the water with the air*)

v6 And so the Originators declared, "So shall exist the atmosphere to be driven amid the water. And that (atmosphere) shall disconnect toward, to exist between (*the molecules of*) that water, for that water (*to oxygenate it*)".

v7 And so to finish, the Originators joined (*water*) to the sky. And so they separated between that water established under the sky (*for lakes and oceans*) and between that water that was established to raise up into the sky (*to create clouds and rain*). And so it came to be in this way.

v8 And the Originators named what we see above us in the sky as the "Locators" (*For when we look up in the Heavens, we see the sun which gives us the location in the day, the moon which locates our calendar times and the stars to locate our position on the Earth*)

### The beginning of Day 2 (*for each Hebrew day begins at sunset*)

And so existed the sunset and then the sunrise of the day "To Pair" (*Day two*).  
(*For on this day, the plants were paired with the land*)

v9 The Originators declared, "Let the waters (from the night of heavy rains) be unloading, that at the bottom of the celestials (on the ground), to begin toward unified areas (*lakes, ponds and rivers*)". And they proceeded to see dryland. And so it came to be in this way.

v10 And the Originators called toward the dryland "Aaratsa" (*Earth*) and toward the waters that collected (*into lakes*), they called, "measures". (*For water is the standard for measure*) And the Originators perceived this and were satisfied with the results.

v11 And the Originators declared, "Let us proceed to sprout the Earth. To sprout cereal grains, that to seed. And to sow the output of trees to make output, for those to be maintaining. Established with seed inside to be upon the Earth. And it came to be in this way.

12 And there proceeded being to come forth of the Earth, sprouts of cereal grains, those to seed, to sow replicas of themselves. And trees, established to make output, sow being inside, replicas of themselves.

And so the Originators perceived thus, it was satisfactory.

### The beginning of Day 3 (*for each Hebrew day begins at sunset*)

v13 And so existed sunset, and so existed sunrise of the day "to place a display" (*Day three*). (*For this was the day that the moon was to have its new orbit established so that it would appear at the end of the sixth day to signal Sabbath*)

v14 And so the Originators declared, "Let there exist that which continues to vary (*the moon*) amid the sky of the locators (*the sun and stars*), toward them (*in space*), moving independent between the day and between the night. And it shall exist being for tides and for (*knowing the times of*) congregations and for measures and years.

v15 And to be existing for continued illumination amid the sky of the locators (*celestials*) for spreading out discernment upon the Earth. And it came to be in this way.

v16 And so the Originators finished by, pairing a group. The (*moon*), that which shall begin to emit (*light*), the one to regard for multiple things, to join the (*sun*) that which illuminates, the one that is regarded for continued administration of the day.

(*The Moon at this time was set between the Earth and the sun. The Moon side facing the Earth was not illuminated as the Sun was behind it. As the moon moved around the Earth in orbit, the amount of illuminated surface as seen from Earth increased. This progressed through to the new moon becoming visible on the end of the sixth day.*)

And (*the moon*) shall join the diminished sunlight toward the night, that (*it shall*) continue to administer and (*it shall*) join the stars (*in doing so*).

v17 And so the Originators changed the orbit (*of the moon*) to join those amid the sky of the locators (*celestials*) for discernment so to spread out upon the Earth.  
v18 And toward (*the Earth*) to administer (*light*) amid day and amid night and toward the (*sky*), to move around, between the illumination and between the darkness. And so the Originators perceived thus, it was satisfactory.

#### The beginning of Day 4 (*for each Hebrew day begins at sunset*)

v19 And so existed sunset and so existed sunrise of the day "To magnify to watch" (*Day four*). (*For on this day, everything which flies the heavens and lives in the waters were released*).

v20 And so the Originators declared," Let us divide into separate species everything that lives in the water, all divisions of life which therefore flows out to live. And what flies, what so flies, release upon the Earth, to arise upon the face of the locators (*celestial / sky*).

v21 And so the Originators begin to produce the group of the marine mammals, the ones to regard. And the group of all the ones which therefore flow out to live. The ones which produce mass offspring to continue, established to divide by species, being the ones of that water, preserved toward that state. And the group of all to fly of wing, preserved toward that state. And so the Originators perceived thus, it was satisfactory.

v22 And so the Originators blessed the groups of those, toward them to declare,"Be breaking forth and be multiplying. And they began filling the groups of water animals amid the seas and the ones to fly (*amid the skies*).

#### The beginning of day 5 (*for each Hebrew day begins at sunset*)

v23 And sunset came and then sunrise of the day of " The Warm Blooded" (*Day five*) (*For it was on this day that the land animals were released*)

v24 And so the Originators declared, " Begin to install the Earth with those that are live bearers, preserved toward that state. Herd animals and producers of mass offspring. And living creatures, being of the Earth, preserved toward that state".  
And it came to be in this way.

v25 And so the Originators finished the groups of living creatures of the Earth, preserved toward that state. And also the herds preserved toward that state and also all the producers of mass offspring of the ground being preserved toward that state.

And so the Originators perceived thus it was satisfactory.

v26 And so the Originators declared, "Let us use the Adam as a guide, to make a copy to be following. This blood being to span beings. And they shall journey being amid that which swims the sea and amid that to fly the skies and amid herds

and in all the Earth and amid all the producers of mass offspring to mount the Earth."

v27 And so the Originators began to produce one to join the Adam, using his genetic material to make a copy. The Originators copied the genetic material to begin to produce one to be joining the male. And a female they begin to produce, those to join.

v28 And so the Originators blessed the join of those. And so the Originators declared toward them, "Be breaking forth, and be multiplying, and begin to be filling. Join the Earth and subdue it. And journey being amid that which swims the water, and amid that which fly the celestials and all this which lives, that which continues to be massing upon the Earth.

v29 And so the Originators declared, " Observe to therefore always collect toward you, groups of all the cereal grains for sowing purposes. To establish sow upon the face of all the Earth. (*As the purpose of man is to spread the seeds of the garden out onto the face of the whole Earth*). And also of all the trees which establish inside (*their*) output, trees to sow. To sow toward you, so to be for nourishment.

v30 And for all living creatures of the Earth, and for all to fly the celestials and for all to glide, established to mount the Earth, inside therefore to flow out, (*they shall eat*) groups of all ripened cereal grains for nourishment. And so it occurred in this way.

v31 And so the Originators perceived the group of all they had established to make.

And this observation abounded in satisfaction.

### The beginning of day 6 (*for each Hebrew day begins at sunset*)

And so sunset came, and then sunrise of the day "the invocation appeared" (*Day six*)(*For this was the day that the crescent moon appeared, to signal the beginning of the first Sabbath, to set the example for how all Sabbaths are to be tabulated*).

\_\_\_\_\_ Most translations, inaccurately end chapter 1 here \_\_\_\_\_

32 And so all were in existence, the locators (*the sun moon and stars*), and the Earth and all those which had begun to amass.

And so all being, the Originators, fulfilled what was written, what was established to make amid the (seventh) day "the to situate to watch."

v33 And so all that was established to make, rested amid the (seventh) day "the (*crescent moon was*) situated to watch," to be fulfilling what was written.

### The beginning of day seven (*for each Hebrew day begins at sunset*)

v34 And so the Originators blessed the joining of the seventh day, "the situated to watch". And so they revered to be joining. Thus now inside rest, all that was written to be fulfilling was established. What the Originators began to produce, they had accomplished.

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## **Book 2 The History of Origination**

Matches Genesis Chapter Ch 2:4 to Ch 4:26

### **Chapter 1**

v1 The history of the origination of the locators (*the sun and moon*) and the Earth amid the beginning production of those. (*These are*) Creator of the Originators' accomplishments of Earth and its locators (*the sun and moon*) during the day (*light hours*).

v2 And all considered the field (*which would become the garden*), to design those which would be amid the Earth. And all cereal grain of the field, to design those so to spring up. As it was, they did not exist. Creator of the Originators configured those, that to be upon the Earth and he began to prepare the Adam to serve what joined the ground.

v3 And ruler (*Adam*) ascended, derived of the earth and the water which had joined all of the surface the ground.

v4 And so Creator of the Originators fashioned the Adam, by joining elements derived of the ground. And so (*the body*) captured a life force therefore to continue to locate memories. And so the Adam existed to have life therefore flow out of him.

v5 And so Creator (*of the*) Originators wandered the enclosed area, amid to set down that which was brought down. And so they were named. The Adam joined established names that he fashioned (*to them*).

v6 And so Creator of the Originators sprang up all trees from the ground, therefore delightful to look at and satisfying to eat. And the tree of memories was in the middle of the garden. And the tree, the knowledge which it had being satisfying and fearful.

v7 And so a river came forth to continuously pour out toward that which was set down to join the garden. And at that location it broke apart to be four rivers.

v8 To locate the unified one, it disconnects, to become the border which groups all the Earth of the Havayalaha who established how to locate gold.

v9 And the gold of the Earth become satisfactory to locate impressions and (semi precious) stones, to show those.

v10 And to locate the second river, "To Gush", it becomes the border all of the Earth of "To Spear" (*Ethiopia*).

v11 And to locate the third river, "To empty toward", it becomes the walk which will continue to take you down to Assyria. And the fourth river, becomes "To Rush".

v12 And so Creator of the Originators took the Adam to join him and so led (*him*) being amid the garden, to set down for assistance and as a guard.

v13 And so Creator of the Originators commanded upon the Adam to say, "All those trees of the garden to eat, you may proceed to eat

v14 And that tree of the lasting knowledge which is satisfying and fearful, do not proceed to consume that, thus being from (*the tree*). Amid the day yours consume that to be deriving what occurs at death, is death.

v15 And so Creator of the Originators declared , " It is not satisfactory for the Adam to continue to exist to be detached. (*Let us*) begin to make for him, this therefore to be yielding help.

v16 And so Creator of the Originators fashioned, derived of the ground, all living creatures of the field and also all to fly the celestials. And the Adam established all of what they would be calling toward those birthed to live, that would become their names.

v17 And so the Adam called permanent names toward all those which herd and toward those which fly the celestials and toward all living creatures of the field. And for Adam this (*action*) did not therefore yield being that to come forth to help.

v18 And so Creator of the Originators dispensed anesthetic upon the Adam and so he slept. And so (*Creator and the Originators*) began to break apart that which would be remaining a duplicate. And so (*they*) shut up the flesh which proceeded to heal.

v19 And so Creator of the Originators branched off (*one*) to join (*the man*). Toward (*him, Creator*) took the duplicate established from the Adam toward (*him*) to pass to. And so amid (*the garden*) she was admitted to begin toward the Adam.

v20 And so the Adam declared , "she is the frame of the cross section of that frame of mine and the body, that body of mine. Toward her call "to pass to" (*woman*) thus that of man, was transferred toward her."

v21 Upon in this way, this join so enables a man to be able to father. And to join being to conceive and to bond amid his wife and so to exist being to unify flesh (*fuse egg and sperm*).

v22 And so this was fully explained to the pair of them, the Adam and his wife and they did not proceed to be disputing (*the arrangement*).

## Chapter 2

v1 And the overseer of the creation was to explain about all living creatures of the field, which Creator of the Originators had established to make.

And (*instead*) this is what he declared to begin toward the woman to wear her down.

"Thus the Originators have declared do not proceed to be eating (*from*) all those trees of the garden".

v2 And the woman proceeded to begin toward the overseer of creation to declare, "That output (*from the*) trees of the garden is for eating.

v3 And that output of the tree which establishes the middle of the garden, the Originators declared do not proceed to be consuming that which comes from it. And do not to proceed to toss around the idea inside, to proceed to transfigure."

v4 And so the overseer of the creation declared to begin toward the woman, "You do not have to die to proceed to transfigure.

v5 The Originators know this. Thus on the day you consume that being derived (*of the tree*) and proceed to unseal the flow you shall view and increase to the level of these Originators, so to comprehend satisfaction and fear.

v6 And the woman proceeded to perceive the tree as thus it was satisfactory for eating. And thus she proceeded to desire to become able to view and therefore she coveted the tree. For (*this reason*) she reached out toward and proceeded to take that output being (*of the tree*) and proceeded to eat.

And she proceeded to hand over what she took in toward her husband beside (*her*) and so he ate.

v7 And it proceeded to make visible the unsealed flow to both of them. And so thus they came to know what the watchers knew. And so it proceeded to be breaking forth. Ascension proceeded to take place and so it finished by engulfing them.

v8 Then they heard a voice join (*them*). Creator of the Originators proceeded to walk amid the garden for the purpose of assessing the day. And so the Adam and his wife proceeded to hide in the middle of the tree of the garden to not have to face Creator of the Originators.

v9 And so Creator of the Originators called to begin toward the Adam and declared toward (*the Adam*) "where (*are you*)?"

v10 And so (*Creator*) declared, "Your group has receded. (*I*) hear (*you*) have remained amid the garden and have begun so to perceive, as the watchers do. Tell me if I am correct and (*you*) have begun to be as they are.

v11 And so (*Creator*) declared, "Who has led yours toward (this action) That (you have become) a watcher with that derived of the tree, to establish (they shall) remain your commander. Toward them you shall remain devoted. To consume that to be deriving (of the tree), is to consume (their command) from this point forward.

v12 And so the Adam declared, "The woman you apportioned and established to stay with me, came, handed toward me that derived of the tree and I ate."

v13 And so Creator of the Originators declared toward the woman "Why accomplish what we refer to?" And the woman proceeded to declare, "The overseer of the creation began to show me what would happen and I ate".

v14 And so Creator of the Originators declared to begin toward the overseer of the creation, "Thus (*because you have*) accomplished what we speak of, it brings a

curse on all those which herd, and those all living creatures upon the field (*as I have lost legal right to interact with them*). Your ability to travel is now restricted, and dust (*food grown of the Earth*) you shall proceed to consume the length of your memory.

v15 And (*in the future*) hostility, shall begin to set between yours (*Egypt*) and between the woman, (*Israel*) and between your sow and between the offspring (*Moses*) who shall come, who will leave what you envision (*the kingdom of Egypt*). And with (*Moses*), the ones tread on (*the Israelites*) shall proceed to leave to be following.

v16 (*Creator*) began toward the woman to declare, "The increase of children, shall carve being to bruise and your shouts of contractions, shall proceed to bring over sons to appear. And in response toward your man you shall proceed to have many children and amid yours, he shall become administrator."

v17 And toward Adam he declared, "Thus you listened toward the voice of your wife and proceeded to consume that derived of the tree, which established (*that the Nakhash*) will remain your commander. For it was declared to not proceed to consume that being from (*the tree*).

Begin to cultivate the ground by farming. Amid that work, shall proceed to flow what you need to eat as long as you remember.

v18 And swathing and stacking sheaves of grain, proceed to expand for yours. And continue to consume the groups of the cereal grain of the field.

v19 From inside (*you*) shall continue to issue your internal waste of what you proceeded to cook to consume. What returns unto you, begin toward the ground (*bury it*). Thus, that is portioned (*back to the ground*) so it can be continuously taken (*because it restores the soils nutrients*). Thus, dust (*it was made*) with and to begin toward dust it proceeds to return.

v20 And so the Adam called the name of his wife Khavaha, (*meaning*) to reproduce.

Thus she became the one to go on to conceive all remembered.

v21 And so Creator of the Originators finished toward Adam and toward his wife who was made from him, to stir them up and so to make those (*things*) known.

v22 And so declared Creator of the Originators (*To the Originators*), "Look, the Adam(s), these in unity came to be deriving that for having knowledge to satisfy and to fear. And now (*they have*) looked to, so to put forth to be grasping and took toward them that gathered of that tree of the memories and consumed. And to remember, has come upon those.

v23 And so Creator of the Originators developed to put forth those of that garden, set down for service of what joined the ground that he had established to take toward that location.

v24 And so he cast out both the Adam.

And so was lodged that brought down toward the garden. To set down a security group. And also coherent light which burns. The (*weapon*), that shoots to leave a mark, for warning any who join the path of the tree of the memories.

## Chapter 3

v1 And so the Adam, had marital relations with Khavaha his wife and she proceeded to go full term and proceeded to bring Kwayan (*meaning to relieve*) across to join them.

And she proceeded to declare, "Creator has joined a male to stay with us".

v2 And labor came again, a (*twin*) brother to join, (*who was named*) Habala (*meaning the devoted*).

And so Habala existed to direct flocks, and Kwayan became a server of the ground.

v3 And then a time was reached.

And so Kwayan went in with that which was output of the ground, that as a gift offering for Creator.

v4 And Habala brought those gathered which were firstborn of the flocks and those which looked the fattest (*A choice gift instead of Kwayan's random selection*).

And so Creator turned to begin toward Habala and to begin toward that gift offering being given.

v5 And to begin toward Kwayan, and to begin toward that gift offering being given, (*Creator*) did not acknowledge it. And so Kwayan withdrew massively toward (*Habala*), and it showed on his face.

v6 And so Creator began toward Kwayan to declare, "Identify why have you pulled away toward your (*brother*)? And identify why this look is on your face?"

v7 You conceive to begin to distance yourself. Set forth to practice remaining calm. And try to understand that to not proceed to remain calm is to let loose the joining of entanglement. Settle down and approach your (*brother*). Proceed to be well pleased for him, and with this, proceed to gain control inside.

v8 And so Kwayan declared he would begin toward his brother Habala. And so (*later when he did attempt*) there existed a quarrel between them amid the field. And so Kwayan reared up to begin toward Habala, and so escalated to crush his brother.

v9 And so (*later*) Creator declared to begin toward Kwayan, "Did you initiate (*amends*) with your brother Habala?" And so (*Creator*) declared, "To not exist so to have a relationship with your brother, this was warned of. Is this not true."

v10 And (*Creator*) declared, "What have you accomplished?! Your bleeding brother called me; shrieks came from the ground."

v11 And now a curse shall begin with that derived of the ground. It is established (*that you*) leave the group with nothing to take with you to join the blood of your (*hands*), that which grasped your brother.

v12 Thus proceed to serve what has joined the ground, (*but*) do not exist to proceed to take hold of it. It will perpetually be hard for yours. To be nomads amid the Earth, it shall proceed to be.

v13 And so Kwayan declared to begin toward Creator, "I yield toward this burden of mine, that which you have therefore set forth.

v14 Look! This day you permanently cast out that group to appear upon the face of the ground (*you removed bountiful harvests*) and your face (*you shall*) begin to hide. And (*we shall*) exist to remain as nomads amid (*the*) Earth.

And it shall be that all of mine to come forth, shall be crushed by what comes after.

v15 And so Creator declared being toward (*him*) "For in this way shall come about, seven repeating times to crush Kwayan." And so Creator located for Kwayan, as a signal specifically devoted to his, the tattoo to be joining all those to be coming forth (*with him*).

v16 And so Kwayan came forth before Creator. And so (*Kwayan's people*) distributed amid the Earth to trail east to set down.

v17 And Kwayan had marital relations with his wife and (*she*) proceeded to go full term, and proceeded to bring across Khanavak to join (*them*). And so (*Kwayan*) existed to build a city. And so to called the name of the city, this name, Khanavak, (*after*) his branch off.

v18 And Khanavak brought into the world, Eayarada to join (*him*). And Eayarada brought across MakhavayaAala, to join (*him*). And MakhavayaAala brought across MathavashaAala to join (*him*).

And Mathavasha-ala brought across Lamak to join (*him*).

v19 And so Lamak took a pair of brides for himself. The name of the (*first*) one, Eadaha and the name of the younger, Tsalaha.

v20 And so proceeded Eadaha to bring across Yabala to join (*them*). He came to be the father (*of those*) so to distribute in tents and to acquire (*material items*).

v21 And the name of his brother was Yavabala, who come to be the father of all to play strummed and bellowed instruments.

v22 And Tsalaha changed the course of history (*when she*) gave birth, to join Tavabala Kwayan who instructed all who crafted polished brass and iron. And Tavabala Kwayan's sister worked alongside him.

v23 And so (*later*) Lamak declared toward Eadaha and Tsalaha, "Follow what you hear, Lamak's call to manifest a vow. I have contemplated as my last words thus. A man mortally wounded me by stabbing me and so I will go back toward the lasting fellowship.

v24 Thus, Kwayan has reared seventy (*offspring*) and to Lamak, seventy and seven (*I am greater than Kwayan as I have a greater line*)."

v25 And so the Adam knew the embrace of his wife to join with, and (*they*) proceeded to bring across a branch off. And they proceeded to call (*who*) joined (*them*), by the name, Shatha (*to cup*). Thus the Originators manifested Shatha toward them, sown after, to stop the continuing of Habala thus being slain by Kwayan.

v26 And toward Shatha traversed a branch off which changed history. And so (*he*) called who joined, the name being Anavasha, (*who*) now remained fixed

toward calling amid the name of Creator.

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## **Book 3 The History of Adam**

Matches Genesis Chapter Ch 5:1 - 32 to Ch 6:1 - 8

### **Chapter 1**

v1 The afore mentioned scroll of the History of Adam. (*the period*) During the day (*when*) the Originators replicated the Adam(s). Amid to resemble, the Originators made (*them*) to be joining.

v2 Male child and female, those were replicated. And so (*they*) bless those joined and so called the name of those joined "Adam" (*meaning to rule those*) on the day they replicated those.

v3 And so (*the man*) Adam remembered thirty and one hundred years. And brought into the world another like them. And so (*they*) called who joined (*them*), Shatha (*meaning to cup*) as his name.

v4 And so to be existing the length of (*the man*) Adam to appear after he begat Shatha to join (*him*), eight hundred years and (*he*) brought into the world sons, and family lines.

v5 And so Adam remembered to be existing all the length from the establishment, nine hundred and thirty year years and so he transitioned (*moved to the next level after death*).

v6 And so Shatha remembered one hundred and five years. And he brought into the world to join (*him*) Anavasha. And so Shatha remembered what appeared after he begat Anavasha to join (*him*)...

v7 ...eight hundred and seven years. And (*he*) brought into the world sons and family lines.

v8 And so Shatha remembered nine hundred and twelve years and so he transitioned (*moved to the next level after death*).

**FINISH**

v9 And so Anavasha remembered ninety years and brought into the world to join (*him*) Kwayanan.

v10 And so Anavasha remembered the appearance after he beget Kwayanan to join (*him*), of fifteen years, and eight hundred years. And (*he*) brought into the world sons and family lines.

v11 And so to be existing all the length of Anavashan, five years and nine hundred years and so he transitioned (*moved to the next level after death*).

**FINISH**

v12 And so Kwayanan remembered seventy years, and brought into the world to join (*him*) MahalalaAala.

v13 And so remembered kwayanan the appearance after he begat Mahalala-Aala to join (*him*), of forty years and eight hundred years. And brought into the world sons and family lines.

v14 And so to be existing all the length of Kwayanan ten years and nine hundred year, And so he transitioned (*moved to the next level after death*).

**FINISH**

v15 And so Mahalala-Aala remembered sixty five years, and brought into the world to join (*him*) Yarada.

v16 And so remembered Mahalala-Aala to appear after he begat Yarada who joined (*him*) thirty years and eight hundred years and (*he*) brought into the world, sons and family lines.

v17 And so to be existing all the length of Mahalala-Aala, eight hundred and ninety five years and so he transitioned (*moved to the next level after death*).

**FINISH**

v18 And so Yarada remembered sixty two years and one hundred years. And (*he*) brought into the world to join (*him*) Khanavak (*Enoch*).

v19 And so Yarada remembered to appear after he begat to join (*him*), Khanavak, eight hundred years. And (*he*) brought into the world sons and family lines.

v20 And so to be existing all the length of Yarada sixty two years and nine hundred years and so he transitioned (*moved to the next level after death*).

**FINISH**

v21 And so Khanavak remembered sixty five years. And (*he*) brought into the world to join (*him*), Mathavashalakha (*when he transitions, it will be put forth*)".

V22 And Khanavak proceeded to walk to join the Originators which occurred after he begat Mathavashalakha to join (*him*) one hundred year and (*he*) brought into the world sons and family lines.

v23 And so existed all the length of Khanavak, three hundred and sixty five years.

v24 And (*he*) prepared to be following the Originators, thus he was taken toward, to be joining (*them*).

v25 And so Mathavashalakha remembered one hundred and eighty seven years. And brought into the world to join (*him*) Lamak.

v26 And so Mathavashalakha remembered to appear after he begat Lamak to join (*him*), eighty two years and seven hundred years. And (*he*) brought into the world sons and family lines.

v27 And so to be existing all the length of Mathavashalakha, sixty nine years and nine hundred years, and so he transitioned (*moved to the next level after death*).

**FINISH**

v28 And so Lamak looked back one hundred and eighty two years. And (*he*) brought into the world (*one*) to branch off.

v29 And so (*he*) called who joined by the name Nakha, for (*Lamek*) declared, "The (*one*) to afore mention so therefore shall sort out being that, those being of smoke (*the giants and their offspring*) and that to cut away. So (*he shall*) be judging (*what*) to take from the ground (*into the ark*) to establish what Creator flourished."

v30 And so Lamak remembered to appear after he begat Nakha to join (*him*), five hundred and ninety five years. And he brought into the world sons and family lines.

v31 And so existed all the length of Lamak seventy seven years and seven hundred year, and so he matured (*moved to the next level after death*).

### FINISH

v32 And so it was that Nakha branched off in the five hundreth year and Nakha brought into the world to join (*him*), Sham, also Kham and also Yafatha.

**Note\* At this point, most translation close this book, but the first eight verses of chapter 6 in the bible actually belong to the scroll of Adam's history. Verse 9 in present translations begins the book the supreme history of Noah.**

v33. And so existed thus, the ones who come from the Adam(*s*) multiplied to be upon the face the ground and family lines were traversing toward them.

v34 And so the Originators were perceiving the sons which joined the Adam(*s*), thus (*they*) observed the accumulation. And all of them established to be choosing to take brides for themselves.

v35 And so Creator declared, "Do not exist to grasp what follows; so to intermingle amid the Adam, to be over those, amid to draw close to those which became flesh.

And there existed being a length of time which commenced.\* And twenty years...

v36 ...the dispensed ones existed being amid the earth, during the time of them and also they appeared after in this way. To establish sons, the Originators went in to the (*race of*) the Adam to begin toward family lines. And so everyone traversed being toward them the giants, to establish a bridge of the name(*s*) of those who begin the vow.

v37. And so Creator perceived thus, fear continued to increase (*among*) the Adam amid the Earth. And all fashioned, that he continued to evaluate to hollow resolve being to fear all the day.

v38. And thus Creator sorted out what was made to join the Adam amid the Earth. And so to be resolving to proceed to carve out what had joined.

v39 And so Creator declared , "Wipe away what has joined the Adam, which established new replications, that to be over the face the ground. That (*genetically*

*mixed with the*) Adam, unto the herds unto the producers (*of*) mass offspring and unto what flies the celestials. Thus, sort out what is to remain. Thus, we shall cease what has arisen."

v40 And Nakha, came forth to bestow (*an offering*) to make himself visible to Creator.

## **Book 4 The History of Nakha's Origin**

Matches Genesis Chapter Ch 6:9 - Ch 9:29

### Chapter 1

v1 (*The*) history (of) Nakha's Origin.

Nakha, a man to observe law, arose to be leaving society being to join the originators. So Nakha proceeded to walk.

v2 And so Nakha brought into the world triplet sons, to join (*him*), Sham, also Kham and also Yafatha.

v3 And Earth proceeded to decay before the Originators. And the Earth proceeded to begin to fill with (*those*) to force out.

v4 And so the Originators perceived what had joined the Earth and therefore they observed the ruin. Thus, the (*giants*) had continued to break down (*the species barrier by copulating with*) all groups (*of*) flesh to be walking a path upon the Earth.

v5 And so the Originators declared toward Nakha, "The reach of all flesh is about to arrive. Thus, that (*end*) for the Earth shall commence, to force out that face of them (*the giants*) and the (*ones*) therefore to comes after, that (*genetic*) break down which arose to join the earth (*from their copulating with all species*).

v6 Make for your (*people*) a storage vessel of cypress lumber. Chambers proceed to make to join the storage vessel. And make a roof with that house and what is outside of that, completely cover in.

v7 And the previously mentioned (*vessel*), proceed to make to establish the storage vessel with a five hundred and ten foot length, an eighty five foot width and a fifty one foot height to the top walking deck.

v8 Openings proceed to make for the storage vessel twenty point six inches square the length of the upper deck.

And amid a side to loose (*items from*) the storage vessel, proceed to make, ramps, lowered (*from the*), second and third (levels).

v9 And to begin to come after, the therefore to come after, that between to begin to join that water which shall surge to be upon the Earth to decay all flesh established inside. All remembered under the celestials will be drawn in. All established amid the Earth will churn.

v10 And this group, to show its importance, a binding agreement to join yours. And with those to come to begin toward the storage vessel and your sons and your

wife and the brides of your sons who joined them.

v11 And that all, those to remember, all divergences of flesh, all that (*I shall*) proceed to bring, to begin toward the storage vessel for the living creature(s) who join your (*people*), male child and female they are to be.

v12 That which flies, toward that (*form*) preserve being and from the herds, toward that (*form*) preserve. That all which produce mass offspring of the ground, toward (*that form*) be preserving those divergences. That all, so to be going into (*the storage vessel*) which approach your (*people*), toward the (*form they are*), they are to continue to be existing.

v13 And take with you for yours all that is established to eat, for eating. And begin to cage what approaches your and what is needed for yours and for them as sustenance.

v14 And so Nakha finished all this established which the Originators gave charge to be joining to make in this way.

## Chapter 2

v1 And so Creator declared toward Nakha," Enter within, and all your house, to be upon the storage vessel. Thus what joined yours shall remain separate species. Observe law before the afore mentioned which shall inhabit amid.

v2 That all, those which herd, clean for the purpose of strengthening (*who consumes them*), proceed take for you seven. Seven male and mates being, to establish those which herd. Do not exist to accept, mutations of male and mate being.

v3 Take in of that which flies the celestials, seven. Seven male child and female for continued remembrance, to sow to come upon the face all the Earth.

v4 Thus, seven days from now, begin therefore to confirm, that those (*events*) laid out shall come upon the Earth for forty days and forty nights.

And those living creatures (*of the giants copulations*), shall join all the (*water*) established so to elevate that shall cease (*their kind*) to remain upon the face of the ground".

v5 And so was finished this sectioning of all that Creator had established to give charge.

6. And Nakha was in his six hundredth year and the mega tsunami arrived, that water which came upon the Earth.

v7 And so went in Nakha and his sons and his wife and the brides to be joining his sons, they begin toward the storage vessel, that to face the pre determined mega tsunami.

v8 (*Those*) derived of the herds, those clean being to strengthen (*livestock for food*) and (*those*) derived of the herd established as acceptable, prepared to flow (*into the storage vessel*). And derived of those to fly and all established to produce mass offspring to be upon the ground.

v9 Pairs. Pairs to be going into (*the storage vessel*) began toward Nakha, male child and female began toward the storage vessel. These established by the Originators given charge to join Nakha.

v10 And so there were seven continuous days. And as determined the mega tsunami occurred to rise upon the Earth, continuing to cover more and more area.

v11 At the six hundredth year in Nakha's memory, amid the second time of the new moon, on the seventeenth day into the time of the new moon, during that day previously mentioned, the oceans increased therefore to cleave away everything in sight. And an increasing numbers of meteors began to fall from the celestials.

v12 And so existed the (*celestials*) to shower those upon the Earth forty day(s) and forty nights.

v13 To summarize: The day previously mentioned, Nakha and Sham and Kham and Yafatha, the sons of Nakha and Nakha's wife and the three brides, those to join his sons, began toward the storage vessel.

v14 Everyone and all that to live, for that to preserve. And all the (*ones which*) herd for that to preserve. And all the (*ones which*) produce mass offspring, the (*ones*) to produce mass offspring to be on the Earth, for that to be preserving. And all the (*ones which*) fly, for that to be preserving, which covers all being to spread out, all which (*use*) wings.

v15 And so Nakha began toward the storage vessel to go into being to bring in pairs.

Pairs, of everything built up, which learn from experience.

v16 And they went in, male child and female, all that to be going in, these established. Creator (*then*) gave charge to the Originators joining (*the voyage*), and so (*Creator*) shut (*them*) inside.

v17 And so existed the mega tsunami, forty days to rise upon the Earth. And so to be multiplying that water. And so to be setting forth as it came against the storage vessel. And it proceeded to increase massively that which came upon the Earth.

v18 And so that water was enlarging and so to be multiplying to abound to be upon the Earth and to lift the storage vessel to be upon the face of that water.

v19 And the water, enlarged being to abound, to abound to be upon the Earth. And so it become higher than all the peaks of the lofties, established at the bottom of all the celestials.

v20 Counting eight and a half feet above those, it enlarged to ascend over that water. And so to be higher, than the peaks.

v21 And so everything perished, those which produce mass offspring to be upon the Earth. Amid (*those*) to fly and amid (*those*) to herd and amid (*those*) to live. And amid all those defined by species, those defined by species to be upon the Earth and all the Adam.

vv22 All established therefore to learn by experience with a life force, all that was established amid (*the earth*) died in the desolation.

v23 And so the cast down (*the meteors*) joined all the (*water*) to establish its elevation upon the face of the ground, that of the Adam unto that to herd unto that

to produce mass offspring and unto that to fly the celestials. And so (*meteors*) were cast down being to take from the Earth. And so it caused Nakha to be left and (*those*) established to be joining, amid the storage vessel.

v24. And so that water enlarged to be upon the Earth, one hundred and fifty days.

### Chapter 3

v1 And so to recount: (*The*) Originators joined Nakha and joined all those to live and joined all the herd to establish groups amid (*the*) storage vessel. And the Originators so passed across a "to draw in" (*asteroids*) upon the Earth and so the (*meteor impacts*) were to be sending forth that water.

v2 And so the ocean compressed everything to see, and the celestials began to multiply continuously and so all the (*meteors*), those showered from the celestials.

v3 And so that water pushed away (*from the ocean beds*) to be distributing upon the Earth and to return. And so the water, that decreased, that limited to one hundred and fifty days.

v4 And the storage vessel proceeded to go before (*the water*) amid the time of the seventh new moon, amid seventeenth day forward of the time of the new moon to come upon a summit of a range of mountains.

v5 And the water, that came to be pushed away. And so to be discharging that (*which was*) spread out until the time of the tenth new moon (*Hebrew name of the month: "the to cease to disperse"*). Amid the tenth (*moon*), amid the first day of the time of the new moon, the head of the peaks therefore were perceived.

v6 And so to exist that reach (*of time*), forty days. And so Nakha loosed the group of upper windows of the storage vessel that were established to make.

v7 And so he put forth a group of the ravens. And so (*they*) came forth then began to descend and returned, so to make known that the water continued to upon the Earth.

v8 And so a group of the pigeons were put forth, that group being to examine the receding of the water, that which was upon the face of the ground.

v9 And there did not exist to appear a place for the pigeons to pause for landing on to perch and those put outside approached to come back toward the storage vessel. Thus that water (*was still*) upon the face of all the Earth.

And so (*he*) put forth (*his hand*) to be grasping and so transferred to and so went in with what was approaching to begin toward the storage vessel.

v10 And so others came from the waters a further seven times. And so he caught to put forth groups of pigeons from the storage vessel.

v11. And the pigeons approached to proceed to be going in just after sunset and an olive tree was observed sticking out of the water, split amid to have nothing. And so Nakha knew thus that the water, that upon the Earth was receding.

v12 And so in anticipation, others a further seven times (*were sent*) to the waters. And then he put forth a group of the pigeons and did not exist so to capture (*those who*) approached to return to embrace (*the storage vessel*).

v13 And so it was amid the six hundred and first year, at the start of the year, amid the first of the time of the new moon that water was drying up which rose upon the Earth. And so Nakha's group ripped apart that cap of the storage vessel and so (*they*) perceived and observed, the face of the ground to be drying out.

v14 And amid the second time of the new moon, amid the twenty seventh into the time of the new moon, the Earth was dryland.

### Finish

v15 And so the Originators decreed to begin toward Nakha to declare,...

v16 "Come forth from the storage vessel, with (*you*), and your wife and your sons and your sons brides who joined your.

v17 All the (*ones*) established to live, everything amid those to fly and amid the herds and amid all those who produce mass offspring, those which produce mass offspring to rise upon the Earth, disembark (*them*) to join your. And be defined by species amid the Earth. And be breaking forth and to be multiplying to be upon the Earth.

v18 And so came forth Nakha and his sons and his wife and the brides which joined his sons...

v19 ...all that which lives, all those to produce mass offspring and all which fly, all to glide to rise upon the Earth. Those gathered to retain their forms, so shall be coming forth from the storage vessel.

v20 And so Nakha set aside that to slaughter for Creator. And so to take the acceptable of all that herd and the already clean of all of that fly. And so to rise up to continue to become more, amid those to slaughter.

v21 And so Creator drew close to join the alternating aroma. And Creator then declared to begin toward those inside "Do not let the collection draw back any further. The Adam shall join the ground to farm. Thus fashion resolve. The Adam's fear, (*the giants and abominations*) that therefore has been uncovered and shall not exist to collect any further, toward the (*Earth*) to scar the group of all (*beings*) which learn by experience. This has been established to remain finished.

v22 Unto all the length of the Earth, sow and harvest and (during) cold and to heat, and plucking and drying out and day and night, do not exist so to be resting (in the storage vessel).

## Chapter 4

v1 And so the Originators gave a blessing to what joined Nakha and what joined his sons. And so declared toward them, "Be breaking forth and be multiplying and begin to fill to join the Earth.

v2 And that you shall be perceiving and you shall create a break up (*of the groups*). So it shall be upon all living creatures of the Earth and upon all to fly the celestials. Amid all established to proceed to produce mass offspring of the

ground and amid all to propel the water that were given amid your grasp.  
v3 All that were established to produce mass offspring to become as remembered.  
For you for sustenance, so shall be this item, cereal grain to therefore always  
portion for you, the adam all groups (*of these grains*)

This section does not restore using the correct guidelines and shows evidence that it was added later  
[v4 To cause, to embody, amid therefore to flow out being, to bleed to not to  
proceed to eat being.

v5 And to cause to join blood you, toward therefore to flow out to continue to  
manifest you. To begin to seek that to grasp, all to live, to begin to seek to be  
following, and that to grasp the adam. That to grasp a male, a brother being, to  
seek to begin to join, therefore to flow out.

v6 To empty out blood the adam, amid adam, blood being, so to empty out. As so,  
amid to copy, Originators, to make to join]

v7 And to join those to be breaking forth and to be multiplying, being defined by  
species amid the Earth and to be multiplying among.

## FINISH

v8 And so the Originators declared to begin toward Nakha and to begin toward the  
group of his sons, toward to declare,...

v9 From now on this is what shall be in effect; That which empties out (*of the  
vessel*), those shall join a binding agreement, your group and to the group of your  
sow (*descendants*) after, those are authorized (*to be part of this agreement*).

v10 And the group of all therefore to flow out, those established to live who joined  
you. Amid those to fly, amid the herds and amid all living creatures of the Earth  
who joined you. All that which shall emerge from the storage vessel, it is for all  
the Earth's living creatures.

v11 And all to arise from now on shall join your groups binding agreement. And  
there shall not exist that megatsunami so to cut off all flesh, that is determined  
from now on. And that megatsunami shall not exist to be used again toward  
decaying the Earth.

v12 And so the Originators declared, "A signal to refer to, which will produce  
continuously. Established from now on to give between us and between you and  
between all established therefore to flow out to live. Toward your group a bridge  
is stretched...

v13...to join. That which arcs from one point to another (*the rainbow*) shall  
appear therefore always amid the clouds and the (*rainbow*), so shall go on toward  
continually producing a signal between us and between the Earth.

v14 And it shall be appearing amid the clouds, the clouds over the Earth. And  
therefore understand the purpose of that (*rainbow*) which arcs from one point to  
another amid the clouds.

v15 And it shall remain as a reminder to join the binding agreement established between us and between you who are here and between all therefore to flow out to live amid all flesh. And there will no longer exist a use of that water for a megatsunami for decaying all flesh.

v16. And this shall go on, the (*rainbow*) which arcs from one point to another amid the clouds.

And it shall stay distinguished as a reminder of the continued generation of a bridge between the Originators and between all therefore to flow out to live amid all flesh established to come upon the Earth.

v17 And so the Originators declared upon Nakha, this signal, the one referred to which shall continue to generate the establishment of the high point which occurred between to us and between all established flesh.

## FINISH

v18 And so the sons of Nakha existed being, so to come forth from the storage vessel, Sham, Kham and Yafatha. And Kham became (*the*) father of subjugation.

v19 The Triplicate original sons (of) Nakha and those original (*animals*) opened up all the Earth.

v20 And so it came from Nakha to introduce seed to the ground and so wandered a vineyard.

v21 And so (*he drank*) cups from the alcohol and so become unrestrained and then proceeded to stumble, cutting the middle of the tent door.

v22 And so Kham perceived to overthrow his father by revealing to the group his father. And so he gave over toward both his brothers (*their father*) being without clothing around his mid section.

v23 And so Sham and Yafatha together took a cloak. And so both of them hung it upon (*their*) shoulders and went continuously backwards. And so together they raised it higher so to drape it over their father. And they faced backward continuously and they did not exist to be perceiving the nakedness of their father.

v24 And Nakha awakened from that alcohol and was informed of the group established by his son to overthrow (*him*).

v25 And so (*he*) declared, “Curse the subjugators to serve so to become servants for his brother.

v26 And so he declared, “Creator, be producing your Originators to appear here and so shall the subjugators start toward service.”

v27 So the Originators allotted (*them*) toward Yafatha. And so (*the Originators*) lodged amid the tents that were of Sham. And it came to pass that the subjugators started to serve.

v28 And so Nakha existed after the megatsunami three hundred and fifty years.

v29 And so all length that Nakha existed was nine hundred and fifty years and so he moved to the next level when he passed on.

FINISH

## **Book 5 The History of the Origination of Nakha's Sons**

Matches with Genesis Ch 10:1- 32

v1 To add to the history of the Origination of the sons of Nakha, Sham Kham and Yafatha. And they brought into the world toward them, sons after the megatsunami.

v2 Sons (*of*) Yafatha:

Gamara and Magavaga and Madaya and Yavan and Thabala and Mashak and Thayarasa.

v3 And son(s) (*of*) Gamara:

Aashakanaza and Rayafatha and Thagaramaha.

v4 And son(s) (*of*) Yavan:

Aalayashaha and Tharashayasha the engraver, and Dadanayam.

v5 That Originator (*Yafatha*) progressed therefore to be breaking up the nations which arose amid the Earth. A man, to be speaking of amid the nation of them to arise that gathered.

v6 And son(s) (*of*) Kham:

Ethiopia and Egypt and Favata and Kanaean.

v7 And son(s) (*of*) Ethiopia:

SabaAa and Havayalaha and Sabathaha and Raeamaha and SabathakaAa.

And son(s) (*of*) RaEamaha:

ShabaAa and Dadan.

v8 And Ethiopia brought over to join (*him*) Namarada who became the (*one*) to come from (*Cush/Ethiopia*) continued as he lived to become greater amid Earth.

v9 Who came to be greater by searching (*areas*) before Creator. This Namarada rose to power as stated by boasting of (*his*) searches before Creator.

v10 And he proceeded to exist to envision

residing the kingdom of Babel and Aarak and Aacada and Kalanaha amid the land (*of*) Shaneara (to *diseminate*)

v11 From the land that became Assyria, so (*they*) came forth to and branched off a group (*to create*) Nayanavaha and also Rakhathaba city and also Kalakha.

v12 And also, Rasan between Nayanavaha and between Kalakha, which became the greater city.

v13 And Matsarayam (*Egypt*) so brought over to join (*him*), Lavadayam and to join (*him*), Eanamayam and to join (*him*), Lahabayam and to join (*him*), Nafathakhayam.

v14 And to join (*him*), Fatharasayam and to join (*him*) Kasalakhayam who came forth to establish the location of Falashathayam (*Philistine*) and also Kafatharayam.

v21 And so were brought over to take in toward Sham (*the elder brother of Yafatha*), all the sons of Eabara and he became their father.

v22 Sham's sons: Ealayam and Aashawara (*Assyria*) and Aarafakashada and Lavada and Aaram.

v23 And Aaram's sons: Eavatsa and Khavala and Gathara and Masha.

v24 And Aarafakashada so brought over to join (**him**) Shalakha. And Shalakha so brought over to join (*him*) Eabara.

v25 And toward Sham, Eabara so brought over a pair of sons. The name of the first one was Falaga (*to stream*), because amid water so being (*he*) therefore channeled the Earth. And name of his brother was Yakwatan (*meaning so to diminish, who created irrigation gates*).

v26 And Yakwatavan brought over to join (*him*) Aalamavadada and to also Shalaf and also the Tsaramavatha and also Yarakha.

v27 And to join (*him*) the Davaram and also Aavazala and also Dakwalaha.

v28. And to join (*him*) Eavabala and also AabayamaAala and also ShabaAa.

v29 And to join (*him*) Aavafara and also Khavayalaha and also Yavababa.

All the original sons of Yakwatan.

v30 And so existed to depart amid those, that Masha, to beginto force in amid Safaraha to the peak of the east.

v31 The original sons of Sham. Toward him is gathered this increase, greatly he is spoken of amid those arisen on Earth, the society that arose of them.

v32 Originator Nakha, to him a continued gather of sons, for a history of those. Amid them, a society. And those originals therefore to be breaking up the nations amid the Earth after the megatsunami.

## **Book 6 The City of Babel**

Matches with Genesis Ch 11:1- 9

v1 And so existed all the Earth as one voice and (*a set of*) unified laws.

v2 And there came to be those amid who traveled to the lowlands. And so they come forth being to a plain amid Earth of Shanaeara. And so they distributed at that location.

v3 And so there came to be declaring a head man who began toward being to direct those among (*the group*) therefore to build bricks. And therefore a way of drying (*was created*) for drying (*them out*). And it was discovered it was the (*way*) for building (*the bricks*) toward stone. And the (*way was*) a heating up be toward them, for heating them up.

v4 And so to be declaring the leader, "Therefore (*because of this discovery, we shall*) build a city to set the standard. And that (*city shall be*) regarded and be envisioned amid (*those*) off world. And so (*we shall*) therefore make it as an example to look to, for (*those*) scattered over the face of the Earth.

v5 And so to learn, Creator journeyed to join the city and joined the sons of the Adam who were branching off, to regard what they had established.

v6 And so Creator declared , "Look, a unified company, and for all those, one voice And (*those things*) previously spoken of, the (*plans that*) came from those,

have been accomplished". And now there did not exist anything to hold them together. All established so to set down a plan to accomplish.

v7 Those among, therefore examined and declined to stay there. Those (*among them*) murmured, establishing to not exist so to be hearing the head man. They murmured they should be directing.

v8 And so Creator pulled away that group of those, that to locate upon the face of all the Earth. And so was dissipated that continued branch off of (*people leaving*) the city.

v9 To (*make an*) impression upon you, that place was called Babel (*meaning amid to devote*). Thus Creator located those devoted toward (*leaving*), to bring activity to all the Earth. And that location, those which disbanded, Creator put upon the face of all the earth.

FINISH

## **Book 7 The History of the Origination of Sham**

Matches with Genesis Ch 11:10- 26

v1 The History of the Origination of Sham.

Sham branched off one hundred years so being to traverse to join (*him*) Aarafakashada, after the megatsunami (*at the time of*) partings.

v2 And so Sham remembered to appear after his favored one Aarafakashada joined (*him*), five hundred years and he so being to traverse sons and family lines.

FINISH

v3 And Aarafakashada remembered five and thirty years and he so being to traverse to join (*him*) Shalakha.

v4 And so Aarafakashada remembered to appear after his favored one Shalakha to join (*him*) three years and four hundred years and so being to traverse sons and family lines.

v5 And Shalakha remembered thirty years and so being to traverse to join (*him*) Eabara.

v6 And so Shalakha remembered to after his favored one Eabara joined (*him*), three years and four hundred year, and so being to traverse sons and family lines.

FINISH

v7 And so Eabara remembered four and thirty years and so being to traverse Falaga to join (*him*).

v8 And so Eabara remembered to appear after his favored one Falaga joined (*him*), thirty years and four hundred year and so being to traverse sons and family lines.

FINISH

v9 And so Falaga remembered thirty years and so being to traverse to join (*him*) Raeava.

v10 And so Falaga remembered to appear after his favored one Raeava joined (*him*) nine years and two hundred years and so being to traverse sons and family lines.

v11 And so Raeava remembered two and thirty years and so being to traverse to join (*him*) Sharavaga.

v12 And so Raeava remembered to appear after his favored one Sharavaga, a week of years and two hundred years and so being to traverse sons and family lines.

v13. And so Sharavaga remembered thirty years and so being to traverse to join (*him*) Nakhavara.

14 And so Sharavaga remembered to appear after his favored one Nakhavara joined (*him*), two hundred years and and so being to traverse sons and family lines.

FINISH

v15 And so Nakhavara remembered nine and twenty years and so being to traverse Tarakha to join (*him*) .

v16 And so Nakhavara remembered to appear after his favored one Tarakha to join (*him*), nineteen years and a hundred years and so being to traverse sons and family lines.

FINISH

## **Book 8 The History of Tharakha**

Matches with Genesis Ch 11:27- 32

v1 To add to the history of Tharakha's origination.

Tharakha's favored ones joined (*him*) Abram, also Nakhavara and also Haran. And Haran's favored one joined (*him*) Lavata.

v2 And so to transition (*moved to the next level after death*) Haran in front of Tharakha, his father, amid the earth (of ) his kindred, amid -Aavara Kashadayam- (the illumination of these dominators).

v3 And so Abram and Nakhavara took for themselves brides. The name of Abram's wife was Sharaya and the name of Nakhavara's wife was Malakaha, daughter (of) Haran, who fathered Malakaha and fathered Yasakaha.

v4 And to proceed to exist Sharaya barren, becoming pregnant and then to miscarry.

v5 And so Tharakha took the group (of) Abram, his branch off and to also Lavata, branch off of Haran, branch off of his branch off and also Sharaya his daughter in law, wife of Abram his branch off. And so to be coming forth the group of those of Aavara, Kashadayam to caravan to the land of Canaan. And so (they) went into unto Kharan and were distributing (at that) location.

v6 and so to exist being the length of Tharakha, five years and two hundred years and so Tharakha transitioned (*moved to the next level after death*) amid Kharan.

Release