

**The Capital District's Celebration  
Of National Engineers Week  
February 17-18, 2022 - Albany Marriott**

**2022 PROGRAM BOOK ADVERTISING CONTRACT**

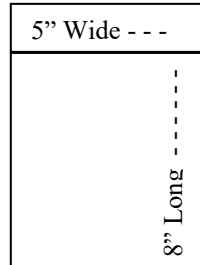
**Format:** Book will be 5.5" x 8.5" (139.7 x 215.9 mm)

**Printed in: Black & White**

**Content:** Time and description of seminars, list of sponsors, exhibitors and supporters, and other information as available.

**Distribution:** Attendees, Luncheon's, and exhibitors.

**Deadline:** **January 19, 2022**



Full Page .....\$150.00 (5"W (left to right) X 8"L (up & down))

Half Page.....\$100.00 (5"W x 3 7/8"L)

Quarter Page.....\$75.00 (3 7/8"W x 2 3/4" L) OR (5"W x 1 13/16" L)

**Discount:** A \$25.00 discount on all ad sizes is available to all Exhibitors.

**Specifications:** All Ad copies must be camera-ready or sent electronically. **You can email your ad to Jennifer Miller at jamiller@nysspe.org.**

*Ads can be sent electronically as: PDF file (preferred) / Photo Shop / Page Maker / .tif file*

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