

# Disabled American Veterans \* Department of Wisconsin

## 2020-2021 Chapter Roster



C=Commander; A=Adjutant 2019-2020

### MADISON No. 2 (Togstad-Glenn) -- District 1

Meetings: **3RD WED @ 7:00 PM**---VFW Post 1318 133 East Lakeside St, Madison

C- Joe Lempa 700 S Perry Pkwy Oregon 53575 608/835-6826

[jlempa@icloud.com](mailto:jlempa@icloud.com)

A- B. Thomas DiSalvo 2028 Sundstrom St Madison 53713-2004 608-257-5544

[thomas0408@sbcglobal.net](mailto:thomas0408@sbcglobal.net)

### GREEN BAY No. 3 (Russell Leicht) -- District 5

Meetings: **4TH THUR @ 7:00 PM**--1253 Scheuring Road, Suite A, De Pere 54115 (Does not meet in Sept .and Dec.)

C-Tom Sontag 2495 Parkwood Dr Green Bay 54304-1913 920/362-2978

[tom\\_sontag@msn.com](mailto:tom_sontag@msn.com)

A-John Green 4654 County Rd. E Oshkosh 54904 920/235-4681

[jgreen7945@outlook.com](mailto:jgreen7945@outlook.com)

### WAUKESHA No. 5 -- District 1

Meetings: **1ST MON @ 5:30 PM** (every even month) 709 N. Grandview Blvd. Waukesha 53188

C-Patrick Cowle S109W35190 Jacks Bay Rd Mukwonago 53149 414/915-3145

[pcowle@wi.rr.com](mailto:pcowle@wi.rr.com)

A - Anthony Lopez 5849 W. Scott Street Milwaukee 53214 262/424-4040

[anthony.lopez@va.gov](mailto:anthony.lopez@va.gov)

### BARABOO No. 8 -- District 2

Meetings: **1st THUR @ 6 PM**---113-2nd Street Baraboo 53913

C-Kenji Kakugawa 705 Iroquois Ct. Baraboo 54913 608/393-6501

[hiandwi@icloud.com](mailto:hiandwi@icloud.com)

A- Donald Fox 417 West Oak St. Baraboo 54913 608/355-9703

[ttyczynski@co.sauk.wi.us](mailto:ttyczynski@co.sauk.wi.us)

### BELLE CITY No. 9 (Racine) -- District 1

Meetings: **1ST THUR @ 7:00 PM**—72 7th St, Racine 53402 (no meetings January and February)

C-Jason Gonzales 400 Mill Ave. Apt. 201 Union Grove 53182 262/456-9438

[billthecat0861@hotmail.com](mailto:billthecat0861@hotmail.com)

A-Donald E. Larsen Sr. 2805 Carpenter Ave Racine 53403 262/554-1986

[donlarsensr@sbcglobal.net](mailto:donlarsensr@sbcglobal.net)

### FOND DU LAC No. 11 (Welling-Washbush) -- District 5

Meetings: **1ST TUES @ 6:30 PM**-- 500 Fond du Lac Ave

C-Anthony "Steve" Mielke 25 Austin Ct 1845 Fond du Lac 54935 920/921-2027

A-Paul Birschbach PO Box 72 Mt Calvary 53057 920/753-6172

[birschbach@juno.com](mailto:birschbach@juno.com)

### LA CROSSE No 12 -- District 2

Meetings: **1st Thursday @ 4:00 PM**—American Legion Post 52, 711 6th St., La Crosse 54601

(Meetings: March, April, May, Sept, Oct, and Nov.)

C-John Parkyn W636 Cherry St Stoddard 54658 608/386-3287

[cen10297@centurytel.net](mailto:cen10297@centurytel.net)

A-Michael Byers 3717 Mormon Coulee Rd Apt 100 La Crosse 54601 608/799-9652

[mbyers6997@aol.com](mailto:mbyers6997@aol.com)

ROCK COUNTY No. 14 -- District 1

Meetings: **4TH THURSDAY @ 6:00 PM**-- 631 Bluff St. Beloit 53511

C-Jake Richter 8102 Grove School Rd Beloit 53511 608/290-1904  
[jake.richter@yahoo.com](mailto:jake.richter@yahoo.com)

A-Joseph J Green 1622 Madison Rd Beloit 53511 608/365-9896  
[CPLUSMCRET75@hotmail.com](mailto:CPLUSMCRET75@hotmail.com)

WINNEBAGO CTY No. 17 (Ray Fuller Winnebago County) -- District 5

Meetings: **4TH TUES @ 6:30 PM**—Elks Club 175 W Fernau Avenue, Oshkosh

C-Rod Kalata 706 W 11th Ave Oshkosh 54902 920/420-5544  
[rlkalata@gmail.com](mailto:rlkalata@gmail.com)

A-John Hoeft 230 W Larrabee St Omro 54963 920/859-0252  
[johnhoeft@yahoo.com](mailto:johnhoeft@yahoo.com)

APPLETON No. 18 (William F. Speel Outagamie County) -- District 5

Meetings: **3rd Monday @ 6:30 PM**--Little Chute Village Hall, 4715 Sherman Rd., Oshkosh 54901

C-Maranda Wendel 555 Berghuis Combined Locks 54113 920/810-1443  
[servedav@gmail.com](mailto:servedav@gmail.com)

A-William Christen 1504 W. Lawrence St. Appleton 54914 920/738-9285  
[davch18adj@gmail.com](mailto:davch18adj@gmail.com)

MILWAUKEE No. 19 -- District 1 (Clement J. Zablocki - Milwaukee Chapter #19) **Merged with #1**

Meetings: **2ND TUES @ 6:30 PM**—Zablocki VA Hospital Canteen (Patriot Café)

(Does not meet Jan, June, Aug, Dec)

C-Shawn L. Owens 1351 N. 31st St. Milwaukee 5328 414/745-4139  
[troopercompany@yahoo.com](mailto:troopercompany@yahoo.com)

A-John J. Polk N51W17364 Maple Crest Ln Menomonee Falls 53051 262/853-7655  
[jpolk1@sbcglobal.net](mailto:jpolk1@sbcglobal.net)

KENOSHA No. 20 -- District 1

Meetings: **2ND WED @ 7:00 PM**--VFW, 6618 39th Avenue, Kenosha 53142 ( Does not meet in June/July)

C-Barbara Davidson 42990 Washington Ave Winthrop Harbor, IL 60096 224/430-0578

A-Charles Sichmeller 9059 70th St. Kenosha 53142 262/694-9385  
[csichmeller@sbcglobal.net](mailto:csichmeller@sbcglobal.net)

CHIPPEWA VALLEY **No. 21** (Chippewa County) -- District 3

Meetings: **3RD WED @ 6:30 PM**—1300 Starr Ave (VFW Post #305) Eau Claire 54703

C-Anthony Nicholson 836 Evergreen St Altoona 54720 715/271-9127  
[Anthonymicholson.1@yahoo.com](mailto:Anthonymicholson.1@yahoo.com)

A-Rory Schutte 406 Twin Oak Dr Altoona 54720 715/563-1583  
[schutte123456@yahoo.com](mailto:schutte123456@yahoo.com)

ANTIGO No. 23 (Paul Marmes) -- District 4

Meetings: **3RD WED @ 6:00 PM**--American Legion Post #3, 645 7th Ave., Antigo, WI 54409

C-Dan Persen 334 Deleglise St Antigo 54409 715/610-2641  
[cdlpersen@gmail.com](mailto:cdlpersen@gmail.com)

A-Terry Depies N2796 Wildwood Ln Antigo 54409 715/219-0692  
[depiesterry@gmail.com](mailto:depiesterry@gmail.com)

MANITOWOC-TWO RIVERS No. 24 -- District 5

Meetings: **3RD TUES @ 6:30 PM**—Elks Club, 1807 N Rapids Rd., (Cty Rd. R) Manitowoc 54220

C-Michael Herzfeldt 5201 South Union Rd. Manitowoc 54220 920/323-3113  
[mikeanddeb@lakefield.net](mailto:mikeanddeb@lakefield.net)

A-Wayne Petri 1955 Wild Oak Dr. Manitowoc 54220 920/973-5261  
[sultanofsport@gmail.com](mailto:sultanofsport@gmail.com)

MONROE COUNTY No. 27 (Tomah) -- District 2

Meetings: **LAST MON @ 7:00 PM**--VFW 1618 S. Superior Avenue (no mtgs. Jan., May, July, & Dec.)  
C-Robert Hilliard 624 Landmann St Tomah 54660 920/240-5441  
[xluloid1@gmail.com](mailto:xluloid1@gmail.com)  
A-Chuck Geszvain 1318 Dora St. Tomah 54660 608/377-3567  
[charles.geszvain@va.gov](mailto:charles.geszvain@va.gov)

MORRISON-ERICKSON No. 28 -- District 3

Meetings: **3RD MON @ 7:00 PM**--211 Sixth St West, Ashland 54806  
C-Bob Schutte 67212 Spring Brook Road Highbridge 54846 715/774-3554  
[robertschutte407@gmail.com](mailto:robertschutte407@gmail.com)  
A-Tim Edgley 1418 7th St W Ashland 54806 715/685-8336  
[tedgley55@gmail.com](mailto:tedgley55@gmail.com)

LINCOLN COUNTY No. 29 -- District 4

Meetings: **3RD MONDAY @ 2:00 PM**—VFW Post 2687, 203 S. 4th St., Tomahawk 54487 (Months 2,8,10,12)  
and Pine Ridge Restaurant, 1302 N Center Ave., Merrill 54452 (Months 3, 5, 9, and 11)  
C-Randy Myre 222 E. Prospect Ave Tomahawk 54487 715/612-5420  
[randy.oner1@yahoo.com](mailto:randy.oner1@yahoo.com)  
A-Wilmer Gene Seipp 1228 Bridge St. Tomahawk 54487 715/453-3423  
[Vfwpost2687@gmail.com](mailto:Vfwpost2687@gmail.com)

STEVENS POINT **No. 30** (Schumann-Heink) -- District 5

Meetings: **1st TUE @ 7:00 PM** --2970 Hickory Drive, Plover 54467  
C-Frank Woiak W7649 County RD MM Wauttoma 54982 715/570-2005  
[Woiak7174@gmail.com](mailto:Woiak7174@gmail.com)  
A-Dan Erlandson PO Box 205 Bancroft 54921 715/335-4381  
[djerlandson1@yahoo.com](mailto:djerlandson1@yahoo.com)

MEDFORD No. 31 (Rib River) -- District 3

Meetings: **4TH MON @ 6:30 PM**--224 Powell St, Stetsonville 54480(Legion Hall)  
C-Leroy Syring F 1550 Co Hwy P Stratford 54484 715/687-4094  
A-John Willman 326 N. State Hwy. 13 Stetsonville 54480 715/660-1099  
[jaws65x55@charter.net](mailto:jaws65x55@charter.net)

RICHLAND CENTER No. 32 -- District 2

Meetings: **LAST THUR @ 5:30 PM**—900 Flag Park Drive, Richland Center 53581  
C-Larry Marshall 17978 Gillingham Dr. Richland Center 53581 608/647-3746  
A-Jean Lisney 21219 US Hwy 14 W Richland Center 53581 608/604-2327  
[jlisney@mwt.net](mailto:jlisney@mwt.net)

LADYSMITH No. 33 (Rusk County) -- District 3

Meetings: **4TH MON @ 7:00 PM**—608 Summit Avenue – VMA Building  
C-Mark Leisenfelder W11214 Bennor Rd Bruce 54819 915/868-3459  
[hammerforel@yahoo.com](mailto:hammerforel@yahoo.com) cell: 715/415-4344  
A-LeRoy DuBiel N3155 S Parker Rd Ladysmith 54848 715/415-6517  
[yeoldsalt@hotmail.com](mailto:yeoldsalt@hotmail.com)

BURLINGTON No. 34 (Twin County) -- District 1

Meetings: **1ST WED @ 7:00 PM**--589 Milwaukee Avenue, Burlington, WI 53105  
C-Robert Yoerin 31007 Plank Rd. Burlington 53105 262/716-1650  
[mailto:bob.yoerin@att.net](mailto:mailto:bob.yoerin@att.net)  
A-Kevin Walkowski 27801 Homestead Road Wind Lake 53185 262/895-3001  
[kwalkowski1@wi.rr.com](mailto:kwalkowski1@wi.rr.com)

JUNEAU COUNTY No. 38 (Harry Manske-Juneau County) -- District 2

Meetings: **LAST MON @ 6:30 PM (even months except Dec)**--1055 East State St, Mauston

C-Dick Randall	N4056 Dlask Rd	Mauston 53948	608/548-5806
A-George Weiland	W2697 State Rd 82E	Mauston 53948	608/549-9181

LANCASTER **No. 40** (Grant County) -- District 2

Meetings: **3RD TUES @ 5:00 PM**—City Hall Senior Center, 206 S. Madison St, Lancaster 53813

C-Rodger Irish	10506 Badger Rd	Lancaster 53813	608/723-2893
A-Roger Reed	6190 Co Rd A	Lancaster 53813	608/642-2528

[farmer4farm@hotmail.com](mailto:farmer4farm@hotmail.com)

MARINETTE COUNTY **No. 42** -- District 4

Meetings: **2nd WEDS @ 7:00 PM**--National Guard Armory, 2000 Mary Street, Marinette (none in Jan/Feb)

C-Dan Milkey	1147 State St	Marinette 54143	715/923-7147
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[spongedann@yahoo.com](mailto:spongedann@yahoo.com)

A-Connie Clayton	1218 Parnell St	Marinette 54143	715/330-1541
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[claytc@hotmail.com](mailto:claytc@hotmail.com)

MILWAUKEE No. 44 -- District 1

Meetings: **1ST THUR @ 7:00 PM** Elk Lodge, 5555 W Good Hope Road, Mke 53223 (no meetings July & January)

C-James Perkins	3330 W. Wells St.	Milwaukee 53208-3333	414/322-3388
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[n9paf@yahoo.com](mailto:n9paf@yahoo.com)

A-Stan Kogutkiewicz	2115 S. 69th St.	West Allis 53219-1322	414/313-6181
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[davch44@wi.rr.com](mailto:davch44@wi.rr.com)

OCONTO FALLS No. 45 (Oconto County) -- District 4

Meetings: **2ND WED @ 7:00 PM**-- Sr. Center, 512 Caldwell Avenue, Oconto Falls 54154

C-Sherry Peterson	8710 Schroeder Rd	Oconto Falls 54154	920/848-7787
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[sherry.peeps@gmail.com](mailto:sherry.peeps@gmail.com)

A-Ron Zima	6065 County Rd I	Lena 54139	920/834-0107
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[ronazima@yahoo.com](mailto:ronazima@yahoo.com)

REDGRANITE No. 51 -- District 5

Meetings: **3RD WED @ 6:30 PM**—114 E. Park St., Neshkoro, WI 54960

C-Danny Robinson	W7140 State Road 152	Wautoma 54982-7995	920/745-0745
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[robinsondanny1953@gmail.com](mailto:robinsondanny1953@gmail.com)

A-Gregory Palo	W4868 State Road 21	Lohrville 54970-8582	414/350-3431
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[gpalo@centurytel.net](mailto:gpalo@centurytel.net)

BARRON COUNTY No. 52 -- District 3

Meetings: **2ND MON @ 7:00 PM**--Vets Center--1404 MacAuley Ave, Rice Lake 54868

C- Gary Traynor	2216 - 21st St/	Rice Lake 54868	715/864-1900
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[gstraynor@aol.com](mailto:gstraynor@aol.com)

A- Leonard "Lenny" Shier	P.O. Box 123	New Auburn 54757	715/296-1115
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[lennyshier@yahoo.com](mailto:lennyshier@yahoo.com)

MANAWA No. 53 -- District 5

Meetings: **4TH THUR @ 7:30 PM**--Community Center, 600 Washington St, New London 54961

C-Terry Luecht	905 NE 1st St Apt. A	Marion 54950	715/612-3124
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[tluecht140@gmail.com](mailto:tluecht140@gmail.com)

A-Charles Vandenplas	1250 E Ridlington Ave	Shawano 54166	715/213-7916
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[sgtcv57@hotmail.com](mailto:sgtcv57@hotmail.com)

WISCONSIN RAPIDS **No. 55** -- District 2

Meetings: **2ND TUESDAY @ 7:00 PM**--2521 - 10th Street South, Wisconsin Rapids 54494

C-Darell Hainline	14711 Rangeline Rd	Nekoosa 54457	715/325-2351
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[DCHainline@yahoo.com](mailto:DCHainline@yahoo.com)

A-Joanne LaCousiere 7860 Oak Lane Wisconsin Rapids 54495 715/213-7567

[JoanneL134@yahoo.com](mailto:JoanneL134@yahoo.com)

EAGLE RIVER No. 56 -- District 4

Meetings: **2ND TUES@4:00 PM (APRIL-NOVEMBER)** -- Eagle River Vet Center, 418W Pine, Eagle River 54521

C-Howard Wenzel 1405 Lincoln Dr Eagle River 54521 715/479-9116

A-James Lynn 6335 Nelson Lake Rd Eagle River 54521 715/477-0775

[JR.Lynn@hughes.net](mailto:JR.Lynn@hughes.net)

MARSHFIELD **No. 57** (Elmer F. Rapp) -- District 2

Meetings: **2ND TUE @ 7:00 PM**—Marshfield Municipal Airport, 400 W 29th St, Marshfield 54449

C-Stanley Panek 10556 George Ave Auburndale 54412 715/652-2140

[banstan@tds.net](mailto:banstan@tds.net)

A-Richard Nesbitt 400 Columbus Drive Marshfield 54449 715/384-3489

[nesbit@charter.net](mailto:nesbit@charter.net)

WASHINGTON COUNTY **No. 58** (West Bend) -- District 1

Meetings: **4TH TUES @ 7:00 PM EXCEPT DEC**--Room T--2151 N Main St, West Bend 53090

C-Alan Thiele 4478 Bramblewood Dr. Hartford 53027 262/673-2914

[68athiele@gmail.com](mailto:68athiele@gmail.com)

A-Mike Adell 2019 Woodlawn Ave West Bend 53090 262/384-0404

[bigfish-54@hotmail.com](mailto:bigfish-54@hotmail.com)

PORTAGE **No. 60** (Mid-Wisconsin) -- District 1

Meetings: **3RD WED @ 7:00 PM**--Elks Club--201 W. Conant Street Portage 53901

C-Donald Kuhlman N6890 Donlin Dr Paradesville 53954 608/697-0464

A-Derek Duane W10670 Kelly Dr. Poynette 53955 608/635-2869

[daduane66@gmail.com](mailto:daduane66@gmail.com)

RHINELANDER **No. 62** (Walter Dulin) -- District 4 **Merged With Chapter #43**

Meetings: **3RD MON @ 7:00 PM**--1002 Coon Street (No mtgs. Jan, Feb, Mar, Sept)

C-Walter Dulin Jr. 1105 Randall Ave Rhinelander 54501 715/360-3601

[davwi62@gmail.com](mailto:davwi62@gmail.com)

A-Rickey Bullock 7973 Choate Blvd Lake Tomahawk 715/614-1617

[drbull@reagan.com](mailto:drbull@reagan.com)

WATERTOWN **No. 63** -- District 1 **Merged with #38**

Meetings: **4TH THUR @ 7:00 PM**--American Legion Hall--206 S. 1st Street, Watertown 53094

C-Troy Messer 221 W Candise Street Jefferson 53549 920/674-5719

[troy.messer@yahoo.com](mailto:troy.messer@yahoo.com)

A-Bob Hamburgur 122 Oconomowoc Square Oconomowoc 53066 352/428-0209

[Bob.Hamburgur@gmail.com](mailto:Bob.Hamburgur@gmail.com)

WAUSAU **No. 64** -- District 4

Meetings: **1ST WED (except Jan & July) @ 7:00 PM**--Schofield City Hall--200 Park Blvd., Schofield 54476

C-James Antoniak W16171 Dent Creek Rd Tigerton 54486 715/253-3087

[Jamesantoniak@yahoo.com](mailto:Jamesantoniak@yahoo.com)

A-William Taylor 305 S. Mill St Wittenberg 54499 715/326-1166

[williamtaylor820@yahoo.com](mailto:williamtaylor820@yahoo.com)

CALUMET COUNTY No. 65 -- District 5

Meetings: **3RD TUES @ 7:00 PM (even months)**--Eagle's Hall, 1041 E Chestnut St, Chilton

C-Guy Arnold 31 Lincoln St Chilton 53014 920/905-1136

[davwchapter65@gmail.com](mailto:davwchapter65@gmail.com)

A-Daniel De Troye                      810 Vogt Lane Apt 2                      Chilton 53014                      920/286-1942  
[davwichapter65@gmail.com](mailto:davwichapter65@gmail.com)

MINERAL POINT No. 67 -- District 2

Meetings: **4TH WED @ 7:30 PM**-- 3669 9th Street - American Legion Post 170, Mineral Pt. 53565

C-Richard Ruland                      1505 Wendy Ln                      Madison 53716                      608/224-0902

A-Harold Rihn                      837 Pleasant St                      Mineral Point 53565                      608/553-1435

[haroldrihn@gmail.com](mailto:haroldrihn@gmail.com)