



OSA Concessions General Guidelines

Event Dates & Hours:

- Rain or Shine
- Friday, July 24, 2020 - 12 p.m. until 8:00 p.m.
- Saturday, July 25, 2020 - 12:00 p.m. until 8:00 p.m.
- Sunday, July 26, 2020-12:00 p.m. until 4:00 p.m.
- ****We have entertainment later than closing time so if you would like to be open later that is ok***
- Vendors are required to be present and open during these hours
- Registration rate is for the 3 day picnic or any part thereof. If space is not claimed by 10 a.m. Friday it may be resold without a refund. No refunds will be made on cancellations after the cut off period.

Space:

- A 10x10, 10x15 or 10x20 and/or with power options are available
- Please supply your own tables, chairs, tents, etc. We supply space only.
- If you paid for power please bring your own electrical cords.

Rules:

1. Vendors **MUST** only sell their approved product(s)
2. Vendors **MUST** keep clean the immediate area around their stand or tent.
3. Vendors are **REQUIRED** to obey all state statutes, county regulations, and city ordinances regarding licenses, health and safety codes, vehicle requirements and fair trade practices.
4. Vendors **MUST** meet all Whatcom County Health requirements
5. Applications are accepted as a first come, first served basis. **The Concessions Committee will arrange the vendor spot assignments within the park. No exceptions.**
6. Setup time is **Thursday from 12pm-7pm. All trailer vendors are required to set up on Thursday evening.** No exceptions. **Vendors must vacate the park by 6:00 pm on Sunday.**
7. Park opens at 12 am each day. If you need to restock your booth then you may do so between 10am to 12pm. **No vehicles are allowed in the park at this time.**
8. Please refer to our EVENT POSTER for more information on the daily event times.
9. Vendors must hand carry out if leaving prior to 5pm, Sunday
10. No pets except service animals are allowed in Pioneer Park.
11. FIRE LANES MUST BE KEPT CLEAR or vehicles will be towed
12. Penalty for Non-Sufficient Funds returned checks will be \$30 per check.
13. No open flames or fuel allowed in Pioneer Park.
14. The park has two sets of restrooms. There are no showers on the grounds.
15. We wish to provide a family friendly atmosphere ensuring all visitors enjoy their stay and experience at the Whatcom County Old Settlers Picnic

For more information Contact:

Jackie King, Concessions Chair
Whatcom County Old Settlers Association
PO Box 993, Ferndale, WA 98248
Home # (360) 384-3736 or Cell # (360) 201-2873
Email: jacrking@comcast.net



Vendor Space Application
July 24th – 26th, 2020

Submit to:

Jackie King, Concessions Chair

Whatcom County Old Settlers Association

PO Box 993, Ferndale, WA 98248

Home # (360) 384-3736 or Cell # (360) 201-2873

Email: jacrking@comcast.net

Company/Organization _____

Contact Person _____

Address _____

Telephone _____ Email _____

Type of Product/Service _____

We would prefer payment be made by Cash, Checks or Money Orders

Please Circle One:

Space Size	<u>10x10</u>	<u>10x15</u>	<u>10x20</u>	<u>Circle Power Needs</u>
Fee (with power)	\$150	\$210	\$290	30/220 amp
Fee (no power)	\$105	\$150	\$190	
Additional trailer	\$40			110 amp

**No additional wiring of hook-ups allowed. Vendors must supply their own UL approved power cords.*

PAYMENT IS REQUIRED WITH YOUR APPLICATION. PLEASE MAKE YOUR CHECK PAYABLE TO "OLD SETTLERS ASSOCIATION" NO REFUNDS AFTER JULY 1ST, 2020.

(If you should cancel, or be a no-show, or if the weather is uncooperative.)

I, the undersigned, and any other individuals helping in my booth or concession, hereby agree to hold harmless the CITY OF FERNDALE, THE OLD SETTLERS PICNIC, JULY 23 THROUGH JULY 27, 2020 their agents, or any other person, place or thing, fictitious or real, against any breakage, damage to goods, the weather, acts of God, illness, accident, theft, fire or any other claim I may make against any or all of the heretofore mentioned persons, places or things involved when participating in the OLD SETTLERS PICNIC. It is agreed that I will collect and pay my own WASHINGTON SALES TAX, if applicable, and I assume all liabilities while marketing my wares/services. If a food vendor, I will present my WHATCOM COUNTY HEALTH DEPARTMENT PERMIT upon check in. (Contact the health department at 360-676-6720)

Signed _____ Date _____

*Please note below any special requests or requirements.