



OSA Concessions General Guidelines

Event Dates & Hours:

- Rain or Shine
- Friday, July 26th, 2019 - 12 p.m. until 8:00 p.m.
- Saturday, July 27th, 2019 - 12:00 p.m. until 8:00 p.m.
- Sunday, July 28th, 2019 - 12:00 p.m. until 4:00 p.m.
**We have entertainment later than closing time so if you would like to be open later that is ok*
- Vendors are required to be present and open during these hour
- Registration rate is for the 3 day picnic or any part thereof. If space is not claimed by 10 a.m. Friday it may be re-sold without a refund. No refunds will be made on cancellations after the cut off period.

Space:

- A 10x10, 10x15 or 10x20 and/or with power options are available
- Please supply your own tables, chairs, tents, etc. We supply space only.
- If you paid for power please bring your own electrical cords.

Rules:

- Vendors **MUST** only sell their approved product(s)
- Vendors **MUST** clean the immediate area around their stand or tent.
- Vendors are **REQUIRED** to obey all state statues, county regulations, and city ordinances regarding licenses, health and safety codes, vehicle requirements and fair trade practices.
- Vendors **MUST** meet all Whatcom County Health requirements
- Applications are accepted as a first come, first served basis. The Concessions Committee will arrange the vendor spot assignments within the park. No exceptions.
- Setup time is Thursday evening from 4-7 pm and Friday from 9am-11am. All trailer vendors are required to set up on Thursday evening. No exceptions. All vehicles need to be removed from the park Friday by 11 am. Vendors must vacate the park by 6:00 pm on Sunday.
- Park opens at 12 pm each day. If you need to restock your booth then you may do so between 10am to 12pm. No vehicles are allowed in the park at this time.
- Please refer to our EVENT POSTER for more information on the daily event times.
- Vendors must hand carry out if leaving prior to 5pm, Sunday
- No pets except service animals are allowed in Pioneer Park.
- FIRE LANES MUST BE KEPT CLEAR or vehicles will be towed
- Penalty for Non-Sufficient Funds returned checks will be \$30 per check.
- No open flames or fuel allowed in Pioneer Park.
- The park has two sets of restrooms. There are no showers on the grounds.
- We wish to provide a family friendly atmosphere ensuring all visitors enjoy their stay and experience.



Whatcom County Old Settlers Picnic

Vendor Space Application

July 26th -28th, 2019

Submit to: Jackie King, Concessions Chair
Whatcom County Old Settlers Association
PO Box 993 Ferndale, WA 98248
(360)384-3736 Email: jacrking@comcast.net

Company/Organization _____

Contact Person _____

Address _____

Telephone _____ Email _____

Type of Product/Service _____

Please Circle One:

| Space Size | <u>10x10</u> | <u>15x10</u> | <u>10x20</u> | <u>Circle Power Needs</u> |
|--------------------|--------------|--------------|--------------|---------------------------|
| Fee (with power) | \$150 | \$210 | \$290 | 30/220 amp |
| Fee (no power) | \$105 | \$150 | \$190 | |
| Additional trailer | \$40 | | | 110 amp |

**No additional wiring of hook-ups allowed. Vendors must supply their own UL approved power cords.*

PAYMENT IS REQUIRED WITH YOUR APPLICATION. PLEASE MAKE YOUR CHECK PAYABLE TO "OLD SETTLERS ASSOCIATION" NO REFUNDS AFTER JULY 1ST, 2019. (If you should cancel, or be a no-show, or if the weather is uncooperative.)

I, the undersigned, and any other individuals helping in my booth or concession, hereby agree to hold harmless the CITY OF FERNDAL, THE OLD SETTLERS PICNIC, JULY 25th THROUGH JULY 29th, 2019 their agents, or any other person, place or thing, fictitious or real, against any breakage, damage to goods, the weather, acts of God, illness, accident, theft, fire or any other claim I may make against any or all of the heretofore mentioned persons, places or things involved when participating in the OLD SETTLERS PICNIC. It is agreed that I will collect and pay my own WASHINGTON SALES TAX, if applicable, and I assume all liabilities while marketing my wares/services. If a food vendor, I will present my WHATCOM COUNTY HEALTH DEPARTMENT PERMIT upon check in. (Contact the health department at 360-778-6000).

Signed _____ Date _____ *Please

note below any special requests or requirements.

Do you accept credit cards? Y/N If not then give Advancify a call at (360) 663-4484!