

Due to safety measures that require us to limit congregational singing there will be no worship aid for Mass for the time being. Below is the Order of the Mass to assist you in participating in the Liturgy.

The Introductory Rites

Priest:

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

All: And with your spirit.

Penitential Act

Priest:

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most
grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels
and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.

Or:

Have mercy on us, O Lord.

All: For we have sinned against you.

The Priest:
Show us, O Lord, your mercy.

All: And grant us your salvation.

Or:

Priest:
You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison.

All: Lord, have mercy. Or: Kyrie, eleison.

Priest:
You came to call sinners: Christ, have mercy. Or: Christe, eleison.

All: Christ, have mercy. Or: Christe, eleison.

Priest:
You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison.

All: Lord, have mercy. Or: Kyrie, eleison.

The Gloria

**All: Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the
sins of the world,
have mercy on us;
you take away the sins of the world, receive our
prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the
Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Priest prays the collect.

All: Amen

The Liturgy of the Word

Lector finishes the reading with:
The word of the Lord.

All: Thanks be to God.

The psalmist or cantor sings or says the Psalm, with the people making the response.

Lector finishes the reading with:
The word of the Lord.

All: Thanks be to God.

Priest:
The Lord be with you.

All: And with your spirit.

Priest:
A reading from the holy Gospel according to N.

All: Glory to you, O Lord.

At the end of the Gospel the Priest, acclaims: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Profession of Faith

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages. God
from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

**At the words that follow up to and including and
became man, all bow. and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate, he
suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven

**and is seated at the right hand of the Father. He will
come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I
confess one Baptism for the forgiveness of sins and I
look forward to the resurrection of the dead and the
life of the world to come.
Amen.**

*Instead of the Niceno-Constantinopolitan Creed,
especially during Lent and Easter Time, the baptismal
Symbol of the Roman Church, known as the Apostles'
Creed, may be used.*

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin
Mary, all bow.
who was conceived by the Holy Spirit, born of the
Virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.**

Then follows the Universal Prayer, that is, the Prayer of
the Faithful

LITURGY OF THE EUCHARIST

Presentation & Prayer over the Offerings:

Priest:

Blessed are you, Lord God of all creation, for through your
goodness we have received the bread we offer you: fruit of
the earth and work of human hands, it will become for us
the bread of life.

All: Blessed be God for ever. (Optional)

Priest:

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

Priest:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever. (Optional)

Priest:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Priest:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Priest:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings:

Priest:

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

All: Amen.

Below is the Eucharistic Prayer typically said for this Mass, however, the Priest has the option to chose another. The button below has access to some of the other Eucharistic Prayers.

Eucharistic Prayer II:

Priest:

The Lord be with you.

All: And with your spirit.

Priest:

Lift up your hearts.

All: We lift them up to the Lord.

Priest:

Let us give thanks to the Lord, our God.

All: It is right and just.

This preface is typically used, however, Priest may choose another.

Priest:

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest:

You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

Priest:

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

Priest:

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Priest:

The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

-OR-

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

-OR-

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Priest:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

Priest:

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages,

we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All: Amen.

Communion Rite:

Priest:

At the Savior's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest:

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen

Priest:

The peace of the Lord be with you always.

All: And with your spirit.

Priest:

Let us offer each other the sign of peace.

Priest:

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Priest:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

-OR-

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

Priest:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest:

May the Body of Christ keep me safe for eternal life.

Priest:

May the Blood of Christ keep me safe for eternal life.

Priest:

The Body of Christ.

If any are present who are to receive Holy Communion under both kinds, the rite described in the proper place is to be followed.

While the Priest is receiving the Body of Christ, the Communion Chant begins.

Communion Antiphon:

Priest:

Let us pray.

Then the Priest, with hands extended, says the Prayer after Communion:

All: Amen.

CONCLUDING RITES

Priest:

The Lord be with you.

All: And with your spirit.

Priest:

May almighty God bless you, the Father, and the Son, and the Holy Spirit

All: Amen.

Priest:

Go forth, the Mass is ended.

-OR-

Go and announce the Gospel of the Lord.

-OR-

Go in peace, glorifying the Lord by your life.

-OR-

Go in peace.

All: Thanks be to God.