

LOVE
BOLDLY
CHRISTUS REX

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LUTHERAN CAMPUS CENTER

*10:30 A.M. Worship
October 11, 2020*

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

PRELUDE

WELCOME

Brief Order of Confession & Forgiveness

Leader: As loving parents have compassion for their children,
God has compassion for us.
Confident in God's love, let us confess our sins.

Silence for reflection and self-examination

Community: **Loving God,
We confess that we have failed to live in harmony
with our sisters and brothers.
We have been self-righteous in our attitudes,
closed-minded in our beliefs,
and judgmental in our opinions.
We have shunned those whose ways we
do not understand,
and we have despised those who do not
endorse our convictions.
Forgive our sins of discord and conceit,
And heal our divisiveness and quarreling.
Help us to be charitable in our regard for others
that we may dwell in peace with Christ,
who is Lord of all. Amen.**

Leader: Friends, the Lord is merciful and gracious,
slow to anger and abounding in steadfast love.
In the name of Jesus Christ, we are forgiven.

GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

Community: **And also with you.**

PRAYER OF THE DAY

Presider: Let us pray. Lord of the feast,
Community: **you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen.**

FIRST READING Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

¹O LORD, you are my God; I will exalt you, I will praise your name;
for you have done wonderful things, plans formed of old, faithful and sure.

²For you have made the city a heap, the fortified city a ruin;
the palace of aliens is a city no more, it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor, a refuge to the needy in their
distress, a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵the noise of aliens like heat in a dry place, you subdued the heat with the
shade of clouds; the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain the shroud that is cast over all
peoples, the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

INTRO: *Andante* (♩ = ca. 112)
 Cmaj7

REFRAIN: 1st time Cantor; all repeat; thereafter: all
 Cmaj7 Bm7
p sotto voce

Melody

The Lord is my shep - herd, I

Am7 Cmaj7/B 1st time only: D.C. to Verses Cmaj7
 need noth - ing more. more.

The musical score is written on two staves. The top staff is labeled 'Melody' and contains the main melody with lyrics 'The Lord is my shep - herd, I'. It includes an 'INTRO' section with a tempo marking of 'Andante' and a time signature of 4/4. The bottom staff contains the bass line with lyrics 'need noth - ing more. more.' and includes a section marked '1st time only: D.C. to Verses'. Chord symbols are provided above and below the staves.

Verse 1: You give me rest in green meadows, setting me near calm waters, where you revive my spirit.

Verse 2: You guide me along sure paths, you are true to your name. Though I should walk in death's dark valley, I fear no evil with you by my side, your shepherd's staff to comfort me.

Verse 3: You spread a table before me as my foes look on. You soothe my head with oil; my cup is more than full.

Verse 4: Goodness and love will tend me ev'ry day of my life. I will dwell in the house of the Lord as long as I shall live.

SECOND READING

Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

GOSPEL VERSE (Spoken—Please stand)

All: **Alleluia, alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia!**

GOSPEL Matthew 21:1-14
Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

¹Once more Jesus spoke to them in parables, saying: ²"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

Leader: The Gospel of the Lord.
Community: **Thanks be to God.**

SERMON

Shera Nesheim

HYMN:

"Let Us Go Now to the Banquet"

Sung by Ryan King

Refrain



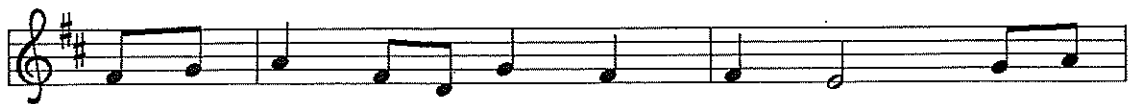
Let us go now to the ban - quet, to the



feast of the u - ni - verse. The ta - ble's set and a place is



wait - ing; come, ev - 'ry - one, with your gifts to share.



1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good - where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain



walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

DEACON INSTALLATION

PRAYERS (Please stand)

After each petition of the prayers:

Community: **hear our prayer.**

PEACE

Presider: The peace of the Lord be with you always.

Community: **And also with you.**

(While remaining in your seat, please acknowledge those around you with a 6' distance)

OFFERING

Your offering can be placed in the offering basket at the usher's desk.

*The gifts of the assembly are gathered for the sake of all in need
that we might be light for the world.*

*You are now able to text your gift to Christus Rex! Text the amount you would
like to give to (701) 599-4443, then press send. Follow the directions on your
phone to complete your donation. This amount will be sent directly to our
Christus Rex account.*

Thank you for your generosity!

OFFERTORY PRAYER

Presider: Let us pray. Merciful God,

Community: **everything in heaven and earth belongs to you.**

We joyfully release what you have entrusted to us.

**May these gifts be signs of our whole lives returned to you,
dedicated to the healing and unity of all creation,
through Jesus Christ. Amen.**

GREAT THANKSGIVING

Presider: The Lord be with you.

Community: **And also with you.**

Presider: Lift up your hearts.

Community: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

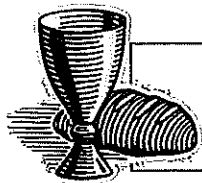
Community: **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

DISTRIBUTION



All are welcome to receive communion.
Individually wrapped grape juice and wafers are on trays at the
usher's table.

COMMUNION BLESSING

POST COMMUNION PRAYER

Presider: Let us pray...

Community: **We give you thanks, gracious God,
that you have once again fed us with food beyond compare,
the body and blood of Christ.
Lead us from this place, nourished and forgiven,
into your beloved vineyard
to wipe away the tears of all who hunger and thirst,
guided by the example of the same Jesus Christ
and led by the Holy Spirit, now and forever.
Amen**

ANNOUNCEMENTS

Fill out our on-line information card for a free Archives drink coupon.



Take a newsletter/calendar for the month and plan to participate in the events!

BENEDICTION

SENDING SONG

"Sent Forth By God's Blessing"

Sung by Ryan King



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Dismissal

Presider: Go in peace. Remember the poor. Serve the Lord.
Community: **Thanks be to God.**

Postlude

Please join us for pizza following worship as we celebrate our new deacons!



<i>Campus Pastor:</i>	<i>Chad Brucklacher</i>
<i>Campus Minister:</i>	<i>Shera Nesheim</i>
<i>Administrative Assistant:</i>	<i>Jan Kurtyka</i>
<i>Music Director:</i>	<i>Delphine LaMoine</i>
<i>Music Accompaniment:</i>	<i>Yen Lee Loh</i>
<i>Instrumentalists:</i>	<i>Brandon Sebastian Jay</i>
<i>Cantor:</i>	<i>Ryan King</i>
<i>Deacons:</i>	<i>Brody Bisonette</i> <i>Andrew Trotter</i>
<i>Videographer:</i>	<i>Jacquelyn McCleary</i>

Thank you to the musicians and deacons who have led us in worship today.

Acknowledgements

Psalm 23: The Lord is My Shepherd

Music & Text: Timothy R. Smith

Music © 1996, Timothy R. Smith

Published by OCP Publications

"Let Us Go Now to the Banquet"

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Text: Guillermo Cuellar and William Dexheimer Pharris

Music: Guillermo Cuellar

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Text: Omar Westendorf & Music: Welsh folk tune

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