

HOLY CROSS CATHOLIC PARISH

Iglesia Católica de La Santa Cruz

1244 S Power Road, Mesa, Arizona 85206



Mission Statement

AD INTRA (for ourselves):

To deepen our experience of Jesus Christ through a vibrant sacramental life and our common liturgical worship.

AD EXTRA (to the world)

To reach our vocational fulfillment individually and as a community by engaging our neighbor with the Gospel Message.

September 26, 2021

26th Sunday in Ordinary Time

*There is no one who performs
a mighty deed in my name who can at the
same time speak ill of me. For whoever
is not against us is for us. Mk9:37*

Weekday Masses:

Monday through Saturday; 8:30 a.m.

Wednesday Evening: 7:00 p.m.

Weekend Masses:

Saturday Vigil: 4:00 p.m.

Sunday: 7:00 a.m., 9:00 a.m., 11:00 a.m.

1:00 p.m. Spanish Mass. and 4:00 p.m. (English - ad orientem)

Confessions:

After Daily Mass Monday - Saturday

5:00 - 6:45 p.m. Wednesday

Adoration:

Wednesday Evening Adoration: 5:00 to 6:45 p.m.

Benediction at 6:45 p.m.

First Friday Adoration: After the 8:30 a.m. Mass in Latin.

Benediction at 11:45 a.m.

PARISH DIRECTORY

Parish Office: 480-981-2021
Religious Ed Office: 480-325-5375
Fax: 480-981-6844
Website: holycrossmesa.org

Parish Office Hours

Monday - Thursday: 8:00 a.m. - 8:30 a.m.
(Reopens after 8:30 Mass) until 12:00 p.m.
Closed for Lunch from 12:00 p.m. to 1:00 p.m.
Open 1:00 p.m. to 5:00 p.m.
Friday: 8:00 a.m. - 12:00 p.m.
Closed Saturday and Sunday

Parish Receptionist: Angie Perez
ext. 201, aperez@holycrossmesa.org
Office Administrator: Laura Shirling
ext. 205, lshirling@holycrossmesa.org

Priests

Pastor: Fr. Larry Merta
ext. 208, lmerta@holycrossmesa.org
Parochial Vicar: Fr. Jaya Rao Maddu
ext. 202, frmaddu@holycrossmesa.org
Parochial Vicar: Fr. Raul Herrero

Deacons: Richard Conn, Clarence Vetter,
Joe Scaccia, Jim Gersitz & JC Gonzalez

Pastoral Ministry

Pastoral Associate: Bridgette Cosentino
ext. 206, bcosentino@holycrossmesa.org
Assistant to Pastoral Assoc.: Olga Rivera
Ext. 204, orivera@holycrossmesa.org

Religious Education

Coor. of RE & Evangelization: Cynthia Benzing
ext. 214, cbenzing@holycrossmesa.org
Coor. of Youth Faith Formation (grades 6-12):
Patti Phillips, ext. 213, pPhillips@holycrossmesa.org
Coor. of Elem Faith Formation (PreK-5)
Donna Macia, ext. 209, dmacia@holycrossmesa.org

Music and Liturgy

Director of Music: Jason Phillips
ext. 215, jphillips@holycrossmesa.org
Facilitator of Liturgical Ministry:
Carlos Briones
Ext. 216, cbriones@holycrossmesa.org

Maintenance: Gabriel Suarez
ext. 218, gsuarez@holycrossmesa.org

Maintenance: Paul Mansberger
Maintenance: Abram Warpness

Infant Baptism

A Parent requesting that their child be baptized must be a registered parishioner who is actively participating in the life of the parish. Baptism preparation classes are required. Please call the parish office for additional information.

Marriage, Marriage Prep and Annulments

Couples seeking the Sacrament of Marriage must be registered parishioners who are actively participating in the life of the parish. Notification of intent to marry must be provided nine months in advance. For more information on the marriage preparation process, please call the parish office.

Communion of the Sick

Ministers of Care bring Holy Communion to the sick and to those who are unable to attend Mass. Please call the parish office to schedule a visit from one of our Ministers of Care.

Emergency Anointing of the Sick

If you or someone you know is in critical condition or near death, **call 480-981-2021 (after 5 p.m. and weekends, PRESS 4 when instructed to do so.)** Leave a detailed message, including a contact name and phone number that will be heard by the Priest on call. **Please Do Not use this service for any other reason.**

Federal Privacy Regulation

HIPPA (Health Insurance Portability & Accountability Act) prohibits all hospitals from informing churches of a patient's presence unless the patient gives permission for the hospital to do so. If you are admitted to a Hospital and would like a member of the clergy or a caregiver to visit you, please notify the hospital or call the parish office.

St. Vincent de Paul Society

The St. Vincent de Paul Society provides food, clothing, and other assistance to those in need. Located at the North end of the campus, their hours are **Monday through Thursday from 9-11 a.m.** Please call 480-985-4259 to schedule an appointment.

Funerals

Funeral Mass is reserved for families and friends alike who have made prior arrangements for proper burial of the mortal remains. Contact Laura Spaugh in the Liturgy office at 480-981-2021, ext. 216 to make arrangements.



Holy Cross is now a Baby Safe Haven.
Call the Parish office for more information.

LITURGY & PARISH EVENTS

Mass Intentions for the Week of September 27 - October 3, 2021

Mon.	8:30 a.m.	(SI) Holy Cross -SvDP Members
Tue.	8:30 a.m.	† Nancy Gilligan
Wed.	8:30 a.m.	† William Halaschak
Wed.	7:00 p.m.	(SI) Judy & Joe Webber
Thu.	8:30 a.m.	† Souls in Purgatory
Fri.	8:30 a.m.	(SI) Eliana Carranza
Sat.	8:30 a.m.	† Eddie Martinez
Sat.	4:00 p.m.	† Shawn Peters
Sun.	7:00 a.m.	† Marsha Hartwell
Sun.	9:00 a.m.	† Joseph Dat Nguyen
Sun.	11:00 a.m.	Pro Populo
Sun.	1:00 p.m.	† Maria Del Rosario Islas
Sun.	4:00 p.m.	† Joseph Tuan Nguyen

Celebrant Schedule (subject to change) September 27 - October 3, 2021

Mon.	8:30 a.m.	Fr. Jaya Maddu
Tue.	8:30 a.m.	Fr. Pierre Hissey
Wed.	8:30 a.m.	Fr. Jaya Maddu
Wed.	7:00 p.m.	Fr. Larry Merta
Thu.	8:30 a.m.	Fr. Larry Merta
Fri.	8:30 a.m.	Fr. Larry Merta
Sat.	8:30 a.m.	Fr. Larry Merta
Sat.	4:00 p.m.	Fr. Jaya Maddu
Sun.	7:00 a.m.	Fr. Jaya Maddu
Sun.	9:00 a.m.	Fr. Larry Merta
Sun.	11:00 a.m.	Fr. Larry Merta
Sun.	1:00 p.m.	Fr. Raul Herrero
Sun.	4:00 p.m.	Fr. Jaya Maddu - Ad Orientem Mass

Pray the Rosary with other believers around the world

Even in this time of worry, confusion, and darkness there are tremendous signs of hope, including a renewed devotion to Our Lady and the power of the rosary, and a firmer trust in her promise at Fatima that “In the end, my Immaculate Heart will triumph.”

In that spirit, the Avila Foundation is asking us to gather to pray the rosary with other believers around the world as Ralph Martin, Lila Rose, Kimberly Hahn, Sr. Miriam James Heidland, Fr. Donald Calloway, Fr. Boniface Hicks, and many other Catholic teachers and influencers lead us through the sacred mysteries.

This will be a **live, worldwide, virtual event at 4:30 pm Phoenix time on October 7, 2021**—yes, that’s right, the feast of Our Lady of the Rosary! You will need to register in advance to receive the link to join in. Here’s where to sign up: >> <https://www.tickettailor.com/events/avilafoundation/568089>

Imagine what will happen as thousands gather to pray with Our Lady’s weapon in hand!

If you have a prayer group or bible study group, you are encouraged to gather together and watch, pray, and participate as a community. **Make an evening of it!**



FIRST FRIDAY DEVOTION - October 1

Children of Our Lady of Fatima will gather for prayer after the 8:30 Morning Mass. **All are welcome!** Young families are especially welcome.

What do we do?

Prayer, Reparation, Amendment of Life with the help of specific prayer guides and Marian spirituality. Devotional explanations provided at gathering. Contact parishioner Jeanne Walker by leaving a message in the Parish office at 480-981-2021.

THE TRINITY OF STEWARDSHIP

TIME • TALENT • TREASURE

Offertory Income - August 2021

July - August Plate Actual: \$179,525.88 • July - August Plate Budget: \$173,769.00

July - August "CUP" Actual: \$10,590.03 • July - August "CUP" Budget: \$10,000.00

Thank you for your continued support of Holy Cross Parish!



Have you Considered Online Giving?

Recurring gifts sustain our parish through the busy summer months. You'll provide us with consistent support, even if you're away on a Sunday, so the programs, services, and ministries that mean so much to our community will never miss a beat.

Sign up today by visiting faith.direct/AZ729, Calling 1-866-507-8757 or text 'Enroll' to (Text-to- 480-576-5125). Thank you for your continued support of our parish. It is very much appreciated! God bless, *Fr. Larry*



**KNIGHTS
OF COLUMBUS**
IN SERVICE TO ONE. IN SERVICE TO ALL.

**Holy Cross Council #7904 &
William J. Mitchell #3817**

REFLECTION *September 26*

Respect for Life Program is September 23 to November 1. The KoC has supported the purchase of ultra-sound machines for Life Centers across Arizona.

Our Council 7904 resumed serving coffee and doughnuts as of September 12.

On October 4th & 5th the church pews must be removed. This project starts each day at 7:00 am. So wear some work clothes, bulk up your muscles and bring your socket wrenches sets, if you have such. I know the Knights always seem to always have to do the heavy lifting, but that's one of our missions, supporting the church.

Council Business Meetings are held, on the 1st Thursday of each month, in Wellens Hall. The Rosary (even months) or the Divine Chaplet (odd months) begins at 6:30pm, and the Business Meeting starts at 7pm.

Join the Knights!

Become a Holy Cross Council 7904 Knight!

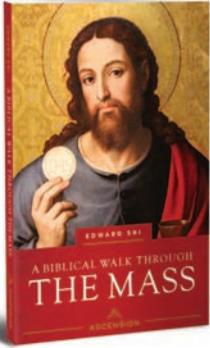
Learn More About the Knights at: kofc7904.org/home.html or call Jim Pergo at (480) 721-2201 to join.

Council 7904 has created a Facebook page of the activities our Knights enjoy!

Go to <https://www.facebook.com/kofc7904/photos>

PARISH & COMMUNITY EVENTS

A Biblical Walk Through the Mass



As Catholics, the Holy Sacrifice of the Mass is the center of our Faith. We celebrate it every day. We know all the responses. We know all the gestures. But do we know what it all means?

Discover how the Mass is nothing short of amazing. Through it, we encounter God in the most intimate way possible as we hear Him speak to us in the Liturgy of the Word and as we receive Him Body and Blood, Soul and Divinity in the Holy Eucharist. The words, the gestures, and the rituals of the Mass are rich in meaning. Everything we say and do in the Liturgy is steeped in biblical language. A Biblical Walk Through the Mass explores the extraordinary biblical roots of the Liturgy and reveals what it all means and why it all matters. This fascinating tour of the Mass will renew your faith and deepen your love for and devotion to the Holy Eucharist.

Holy Cross will be offering this 5 week study both on:

Monday nights from 6:30 - 8 pm - October 11, 18, 25, November 8, 15 in the Library.

Wednesday mornings from 9:30 - 11 am - October 13, 20, 27, November 3, 10 in Wellen's Hall.

Short videos featuring Dr. Edward Sri are a key part of the program. A deeper dive of the material can be found in his book which you can purchase on your own.

Contact Bridgette Cosentino @ 480-981-2021, ext. 206 or bcosentino@holycrossmesa.org for more information.



**St. Vincent de Paul Holy Cross
Conference - 480-985-4259**

**September 26 - Twenty-Sixth
Sunday in Ordinary Time:**

In today's gospel Jesus tells his disciples: "Anyone who gives you a drink of water because you belong to Christ will not, I assure you, go without his reward." On September 27, the Church will celebrate the feast of St. Vincent de Paul. The members of the Society of St. Vincent de Paul are on the front line in laboring for the poor, they are among the first to know their real needs.

**26 de septiembre - Vigésimo Sexto Domingo
del Tiempo Ordinario:**

En el evangelio de hoy, Jesús les dice a sus discípulos: "Cualquiera que les dé un trago de agua porque pertenecen a Cristo no se irá, les aseguro, sin su recompensa". El 27 de septiembre, la Iglesia celebrará la fiesta de San Vicente de Paúl. Los miembros de la Sociedad de San Vicente de Paúl están en la primera línea en el trabajo por los pobres, están entre los primeros en conocer sus necesidades reales.



TOGETHER IN HOLINESS™

The St. John Paul II Foundation and the Diocese of Phoenix invite all married and engaged couples to the second Together in Holiness marriage conference on **Saturday, October 9, 2021 from 10:00 am – 5:30 pm at St. Anne Roman Catholic Parish in Gilbert.**

Dynamic Presentations, Mass, Childcare, Eucharistic Adoration | Reconciliation

Featuring: Most Rev. Eduardo A. Nevares, Danielle Bean, Mike and Alicia Herson, and Steve and Becky Greene!

- **Registration: \$59/couple and \$35/individual**
- **At-Home Conference Experience: \$15**
- **Scholarships available upon request; please inquire.**

On-site childcare available for ages 2-12;
pre-registration is required.

For more information, please visit togetherinholiness.org
or email: erin@forlifeandfamily.org.

LITURGY

Knowing our Faith... Why we believe

In the next few weeks in our Bulletin, we will include questions that commonly arise with regard to the **Real Presence of Christ in the Eucharist**. It is our hope that by studying and discussing these questions and answers, we will enrich our understanding of this mystery of the faith. In conjunction, Holy Cross is offering a class on **"A Biblical Walk through the Mass"** that beautifully explores our celebration of the Mass. See our Bulletin and Website for more information.



Part II

When the bread and wine become the Body and Blood of Christ, why do they still look and taste like bread and wine?

In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes - that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376). This is a great mystery of our faith—we can only know it from Christ's teaching given us in the Scriptures and in the Tradition of the Church. Every other change that occurs in the world involves a change in accidents or characteristics. Sometimes the accidents change while the substance remains the same. For example, when a child reaches adulthood, the characteristics of the human person change in many ways, but the adult remains the same person—the same substance. At other times, the substance and the accidents both change. For example, when a person eats an apple, the apple is incorporated into the body of that person—is changed into the body of that person. When this change of substance occurs, however, the accidents or characteristics of the apple do not remain. As the apple is changed into the body of the person, it takes on the accidents or characteristics of the body of that person. Christ's presence in the Eucharist is unique in that, even though the consecrated bread and wine truly are in substance the Body and Blood of Christ, they have none of the accidents or characteristics of a human body, but only those of bread and wine.

Does the bread cease to be bread and the wine cease to be wine?

Yes. In order for the whole Christ to be present—body, blood, soul, and divinity—the bread and wine cannot remain, but must give way so that his glorified Body and Blood may be present. Thus in the Eucharist the bread ceases to be bread in substance, and becomes the Body of Christ, while the wine ceases to be wine in substance, and becomes the Blood of Christ. As St. Thomas Aquinas observed, Christ is not quoted as saying, "This bread is my body," but "This is my body" (Summa Theologiae, III q. 78, a. 5).

Is it fitting that Christ's Body and Blood become present in the Eucharist under the appearances of bread and wine?

Yes, for this way of being present corresponds perfectly to the sacramental celebration of the Eucharist. Jesus Christ gives himself to us in a form that employs the symbolism inherent in eating bread and drinking wine.

continued on next page...

LITURGY

Furthermore, being present under the appearances of bread and wine, Christ gives himself to us in a form that is appropriate for human eating and drinking. Also, this kind of presence corresponds to the virtue of faith, for the presence of the Body and Blood of Christ cannot be detected or discerned by any way other than faith. That is why St. Bonaventure affirmed: "There is no difficulty over Christ's being present in the sacrament as in a sign; the great difficulty is in the fact that He is really in the sacrament, as He is in heaven. And so believing this is especially meritorious" (In IV Sent., dist. X, P. I, art. un., qu. I). On the authority of God who reveals himself to us, by faith we believe that which cannot be grasped by our human faculties (cf. Catechism, no. 1381).

Are the consecrated bread and wine "merely symbols"?

In everyday language, we call a "symbol" something that points beyond itself to something else, often to several other realities at once. The transformed bread and wine that are the Body and Blood of Christ are not merely symbols because they truly are the Body and Blood of Christ. As St. John Damascene wrote: "The bread and wine are not a foreshadowing of the body and blood of Christ—By no means!—but the actual deified body of the Lord, because the Lord Himself said: 'This is my body'; not 'a foreshadowing of my body' but 'my body,' and not 'a foreshadowing of my blood' but 'my blood'" (The Orthodox Faith, IV [PG 94, 1148-49]). At the same time, however, it is important to recognize that the Body and Blood of Christ come to us in the Eucharist in a sacramental form. In other words, Christ is present under the appearances of bread and wine, not in his own proper form. We cannot presume to know all the reasons behind God's actions. God uses, however, the symbolism inherent in the eating of bread and the drinking of wine at the natural level to illuminate the meaning of what is being accomplished in the Eucharist through Jesus Christ. There are various ways in which the symbolism of eating bread and drinking wine discloses the meaning of the Eucharist. For example, just as natural food gives nourishment to the body, so the eucharistic food gives spiritual nourishment. Furthermore, the sharing of an ordinary meal establishes a certain communion among the people who share it; in the Eucharist, the People of God share a meal that brings them into communion not only with each other but with the Father, Son, and Holy Spirit. Similarly, as St. Paul tells us, the single loaf that is shared among many during the eucharistic meal is an indication of the unity of those who have been called together by the Holy Spirit as one body, the Body of Christ (1 Cor 10:17). To take another example, the individual grains of wheat and individual grapes have to be harvested and to undergo a process of grinding or crushing before they are unified as bread and as wine. Because of this, bread and wine point to both the union of the many that takes place in the Body of Christ and the suffering undergone by Christ, a suffering that must also be embraced by his disciples. Much more could be said about the many ways in which the eating of bread and drinking of wine symbolize what God does for us through Christ, since symbols carry multiple meanings and connotations.

Do the consecrated bread and wine cease to be the Body and Blood of Christ when the Mass is over?

No. During the celebration of the Eucharist, the bread and wine become the Body and Blood of Christ, and this they remain. They cannot turn back into bread and wine, for they are no longer bread and wine at all. There is thus no reason for them to change back to their "normal" state after the special circumstances of the Mass are past. Once the substance has really changed, the presence of the Body and Blood of Christ "endures as long as the Eucharistic species subsist" (Catechism, no. 1377). Against those who maintained that the bread that is consecrated during the Eucharist has no sanctifying power if it is left over until the next day, St. Cyril of Alexandria replied, "**Christ is not altered, nor is his holy body changed, but the power of the consecration and his life-giving grace is perpetual in it**" (Letter 83, to Calosyrius, Bishop of Arsinoe [PG 76, 1076]). **The Church teaches that Christ remains present under the appearances of bread and wine as long as the appearances of bread and wine remain (cf. Catechism, no. 1377).**

Why are some of the consecrated hosts reserved after the Mass?

While it would be possible to eat all of the bread that is consecrated during the Mass, some is usually kept in the tabernacle. The Body of Christ under the appearance of bread that is kept or "reserved" after the Mass is commonly referred to as the "Blessed Sacrament." There are several pastoral reasons for reserving the Blessed Sacrament. First of all, it is used for distribution to the dying (Viaticum), the sick, and those who legitimately cannot be present for the celebration of the Eucharist. Secondly, the Body of Christ in the form of bread is to be adored when it is exposed, as in the Rite of Eucharistic Exposition and Benediction, when it is carried in eucharistic processions, or when it is simply placed in the tabernacle, before which people pray privately. These devotions are based on the fact that Christ himself is present under the appearance of bread. Many holy people well known to American Catholics, such as St. John Neumann, St. Elizabeth Ann Seton, St. Katharine Drexel, and Blessed Damien of Molokai, practiced great personal devotion to Christ present in the Blessed Sacrament. In the Eastern Catholic Churches, devotion to the reserved Blessed Sacrament is practiced most directly at the Divine Liturgy of the Presanctified Gifts, offered on weekdays of Lent.

RELIGIOUS EDUCATION/YOUTH MINISTRY



Holy Cross is happy to announce that we are once again accepting qualifying applications for the Rev. William J Mitchell Education Scholarship. This scholarship is given in honor of our founding Pastor, Rev. William J Mitchell.

There will be two scholarships awarded again this year, each in the amount of \$2,000.00. The scholarship recipient must be a student who is already attending one of our Catholic High Schools in the diocese of Phoenix.

Successful applicants should be active in their respective schools, their community and within Holy Cross Parish.

Application forms are available in the parish office and are to be returned no later than Friday, October 22, 2021 by 12:00 Noon.

Be conscious of your conscience!

Our conscience is that inner voice that helps each of us to judge the morality of our actions. It guides us to follow God's law by doing good and avoiding evil. When we have to make a decision, it's good to check in with our conscience because it can serve as a guide to good decisions.

Get help from the "been there, done that" crowd.

The good news for us is that we don't have to figure out what God wants us to do by ourselves. In addition to the grace of God, we have **the Bible, the Church, and all the saints to help us**. We can read stories about the ways that Jesus and the saints made decisions for God and how they dealt with temptations. **Whenever we face a choice, remember that we have a bunch of consultants who have "been there, done that" and who are always willing to help.**

Check out the fruits.

In Matthew 7, Jesus tells the disciples that they can know what is true from what is false by the fruits of their actions. "Just so, every good tree bears good fruit, and a rotten tree bears bad fruit. A good tree cannot bear bad fruit, nor can a rotten tree bear good fruit." (Matthew 7:17-18) If the fruits—our words, actions, and behaviors—are good, then it is a good indication that the decision we made or will make is good. If the fruits are "rotten," then that too is a good indication that we may need to do some repair work. True discernment results in good fruit (even if it's something we wouldn't normally pick out for ourselves).

These pointers can help you when you face decisions. Even though making good decisions can be difficult at times, trust that the Holy Spirit is with you to guide you and help you choose what is good and true.

from loyolapress.com

COMUNIDAD HISPANA



¡Solicite hoy! Beca 2021/2022 Rev. William J. Mitchell

Holy Cross se complace en anunciar que una vez más estamos aceptando solicitudes calificadas para el Rev. Beca de Educación William J Mitchell. Esta beca se otorga en honor a nuestro Pastor fundador, Rev. William J. Mitchell.

Habrán dos becas otorgadas nuevamente este año, cada una por un monto de \$ 2,000.00. El beneficiario de la beca debe ser un estudiante que ya está asistiendo a una de nuestras escuelas secundarias católicas en la diócesis de Phoenix.

Los solicitantes exitosos deben estar activos en sus respectivas escuelas, su comunidad y dentro de la Parroquia de la Santa Cruz.

Los formularios de solicitud están disponibles en la oficina parroquial y deben devolverse a más tardar el viernes 22 de octubre de 2021 antes de las 12:00 del mediodía.



Come to the **Arizona Rosary Celebration on Sunday, October 17, 2021, from 2:00 p.m. to 4:15 p.m.**, at Phoenix Convention Center, 33 S. 3rd St., South Building, Halls F & G, Phoenix AZ 85004. Invite family and friends to join you, Bishop Thomas J. Olmsted and Bishop Eduardo Nevares of the Diocese of Phoenix, Bishop John Pzak of the Byzantine Eparchy of Phoenix, Fr. Wilfred Raymond of Holy Cross Family Ministries, and thousands of faithful Phoenix Catholics. This year, we honor Mary under her title, "Our Lady of Sorrows." FREE ADMISSION. Bring your prayer intentions. Your presence is public witness to the faith. There's plenty of room for everyone.
Let's pray the rosary, Arizona!

Invite a sus familiares y amigos a **la Celebración del Rosario** en Arizona el domingo, 17 de octubre de 2021, de 2:00 p.m. a 4:15 p.m., en el Centro de Convenciones de Phoenix, Phoenix Convention Center, 33 S. 3 St., Edificio Sur, Salones F y G, Phoenix AZ 85004. Presidirá el Sr. Obispo Olmsted. ADMISIÓN GRATUITA. Hay cupo para todos. ¡Recemos el rosario, Arizona! 136 palabras - Español Venga a la Celebración del Rosario en Arizona el domingo, 17 de octubre de 2021, de 2:00 p.m. a 4:15 p.m., en el Centro de Convenciones de Phoenix, Phoenix Convention Center, 33 S. 3 St., Edificio Sur, Salones F y G, Phoenix AZ 85004. Invite a sus familiares y amigos. Únanse con el Sr. Obispo Thomas J. Olmsted y el Sr. Obispo Eduardo Nevares de la Diócesis de Phoenix, el Sr. Obispo John Pzak de la Eparquía Bizantina de Phoenix, el Padre Wilfred Raymond de los Ministerios Familiares de la Santa Cruz, y miles de feligreses católicos en Phoenix. Este año, honramos a María con su título, "Nuestra Señora de Dolores." **ADMISIÓN GRATUITA.** Traiga sus intenciones para orar por ellas. Su presencia es un testimonio público de fe. Hay cupo para todos. **¡Recemos el rosario, Arizona!**



Clases de ciudadanía en inglés y español Todos los martes por la noche

feligreses y amigos de la Santa Cruz que desean solicitar la U.S. Citizenship, necesita ayuda con la solicitud, o está estudiando para la revisión oral del formulario de solicitud y las pruebas de inglés y educación cívica están invitados a asistir a clases de ciudadanía los martes, a partir del 7 de septiembre de 2021 de 6:30 PM a 7:30 PM, Sala.7 en la Iglesia Católica Reina de la Paz, 141 N. Macdonald, Mesa.

La hermana Nancy Wellmeier, SNDdeN, PhD, tiene estas clases de ciudadanía continuamente durante todo el año, excepto que no hay

clases en días festivos. La hermana Nancy habla inglés y español con fluidez, y ha enseñado estas clases durante muchos años con sus estudiantes teniendo una alta tasa de éxito. También ayuda con los Talleres de Ciudadanía en Holy Cross que están temporalmente en espera.