



FOOD CONCESSION APPLICATION

The Great Anderson County Fair

May 6 - 16th, 2021

Mail:
ATTN: Fair Manager
2725 Martin Town Rd
Edgefield, SC. 29824

Located at:
The Anderson Sports & Ent. Center
3027 MLK JR BLVD
Anderson, SC. 29625

www.thegreatandersoncountyfair.com

FOOD DESCRIPTION

What is the name of your stand? _____

What type(s) of food do you offer? (You may attach a menu)

Attached is a photo of your stand from the front from the side both
FAILURE TO ATTACH A PHOTO WILL VOID YOUR APPLICATION.

SPACE INFORMATION

Size of Concession Trailer when operating: _____ft wide x _____ft long

Does your concession operate from the front from the side both

Do you require sewer hookup? yes no

What are your electrical needs? _____amps _____volts.

How far from an electrical outlet can you operate? _____ft

How far from a water hookup can you operate? _____ft

Do you provide seating for customers? yes no

Do you require parking for a stock trailer? yes no

What size is the trailer? _____ft wide x _____ft long

What is the total space required for your operation (prep area, customer area, etc.)? _____ft long x _____ft wide minimum

CONTACT INFORMATION (PLEASE PRINT OR TYPE)

Individual in Charge _____

Address _____ City _____

ST _____ Zip _____ Telephone #: _____ Fax #: _____

Cell phone # _____ (if you are on the road) Email: _____

Website: www. _____

REFERENCES ~ List two other fairs, festivals, events, etc., in which you have participated within the last two years:

1. _____

2. _____

Each vendor shall obtain and keep in force until completion of the fair, including clean up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than \$1,000,000 each occurrence. The contractor shall provide a certificate of insurance to the Great Anderson County Fair/Drew Expositions evidencing such coverage. Such vendor shall name Great Anderson County Fair/Drew Exposition as an Additional Insured.

Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from their "operation." Contractor shall INDEMNIFY, SAVE AND HOLD HARMLESS Great Anderson County Fair/Drew Exposition and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from their "operation."

APPLICANT'S SIGNATURE _____ DATE SUBMITTED: _____