



## Nomination Form for

# Division Director Of The Year – District 65



For The 20\_\_ – 20\_\_ Year

**Directions:** This award recognizes a division director whose dedication, commitment, and area team significantly contributed towards achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment. Please feel free to modify this form to include any achievements not listed.

### Candidate Information:

Candidate Name: \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_ Area \_\_\_\_\_ Club Number \_\_\_\_\_ Date \_\_\_\_\_

Club Name \_\_\_\_\_

### Distinguished Division Achievements

- Distinguished Division: \_\_\_\_\_
- Select Distinguished Division: \_\_\_\_\_
- President's Distinguished Division: \_\_\_\_\_

### Membership Building and Retention

- Conducted training to promote retention (e.g., quality club meetings, etc.) \_\_\_\_\_
- Organized division membership campaign \_\_\_\_\_
- Membership increased in division – \_\_\_\_\_% increase

### Club Extension

- Newly established club(s) – Number: \_\_\_\_\_
- Club sponsor(s) from division – Number: \_\_\_\_\_
- Club mentor(s) from division – Number: \_\_\_\_\_
- Division participation in demo meeting(s) – Number of meetings: \_\_\_\_\_
- Division participation in charter presentation(s) – Number attended: \_\_\_\_\_
- Community contact team in division \_\_\_\_\_

### Division Club Performance – Distinguished Club Program

- Distinguished clubs in division – \_\_\_\_\_% of clubs
- Select distinguished clubs in division – \_\_\_\_\_% of clubs
- President's distinguished clubs in division – \_\_\_\_\_% of clubs

**Submit this form to your District Director in order to recognize this deserving Toastmaster.**

## Education and Training

- Club officers trained in July-August – \_\_\_\_\_% trained
- Club officers trained in December-February – \_\_\_\_\_% trained
- Additional club education/training sessions \_\_\_\_\_
- Conducted education/training sessions at division events – Number: \_\_\_\_\_
- Conducted other training for club/area/division/district officers – Number: \_\_\_\_\_
- Inter-club events/exchanges in division – Number: \_\_\_\_\_

## Leadership, Commitment and Support

- Attended area governor training \_\_\_\_\_
- Attended other district training \_\_\_\_\_
- Held regular division council meetings – Number meetings: \_\_\_\_\_
- Area representation at division council meetings \_\_\_\_\_
- Attended district executive committee meeting(s) – Number attended: \_\_\_\_\_
- Attended district council meeting(s) – Number attended: \_\_\_\_\_
- Attended other district meeting(s) – Number attended: \_\_\_\_\_
- Area governor(s)/assistant(s) representation at district council meeting – \_\_\_\_\_%
- Areas competing in division speech contests – \_\_\_\_\_%
- Club representation at (or proxy submitted for) district council meeting – \_\_\_\_\_%
- Club representation at (or Toastmasters International proxy certificate submitted to district for) Toastmasters International convention – \_\_\_\_\_%
- Attended the Toastmasters International Convention \_\_\_\_\_

## Public Relations

- Division newsletter \_\_\_\_\_
- Division/division club had publication(s) in a newspaper/magazine – Number of publications: \_\_\_\_\_
- Division/division club had publication(s) on radio – Number of publications: \_\_\_\_\_
- Division/division club had publication(s) on television – Number of publications: \_\_\_\_\_
- Visited or appeared outside the organization as a representative of Toastmasters International -Number of appearances \_\_\_\_\_
- Division Toastmaster(s) participating in speakers bureau – Number participating: \_\_\_\_\_
- Wears Toastmasters name badge \_\_\_\_\_ Wears Toastmasters pin \_\_\_\_\_

**Indicate any additional accomplishments not listed above:**

**Summarize why this candidate should earn Division Governor of the Year recognition:**

Submitted by: \_\_\_\_\_

Phone: \_\_\_\_\_ Club Name/Number: \_\_\_\_\_

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