

## **2017 Glass Ed Banquet Reservation- Nov 11, 2017**

**Reservation due by Nov 3**

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Number of reservations @ \$17 each \_\_\_\_\_

Names attendees \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Award Sponsor @ \$25 each \_\_\_\_\_

Silent auction donation- Yes No description \_\_\_\_\_

Total amount Included \$ \_\_\_\_\_

Questions- Pam DeHaan

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