



**53rd ANNUAL COLORADO STATE USBC SENIOR OPEN TOURNAMENT**  
USBC CERTIFIED

ENTRY #: \_\_\_\_\_  
DATE REC: \_\_\_\_\_



**ENTRIES CLOSE SEPTEMBER 24, 2021**

**\*\*CREDIT CARDS NOW ACCEPTED\*\***

**\*\*\* \$1,000.00 Added Prize Fund by BOWLTV\*\*\***

**\*\*TEAM\*\***

HIGHLAND PARK LANES  
1900 59TH AVE.  
GREELEY, CO 80634  
PH #: 970-330-2695

**TEAM NAME:**

| PRINT                         | PLEASE PRINT FULL NAME AS APPEARS ON USBC CARD | BOWLER'S ID NUMBER | 2020 - 2021 Book |
|-------------------------------|--|--------------------|------------------|
| <b>1</b> FULL NAME            |  |                    |                  |
| HOME ADDRESS                  |  |                    |                  |
| CITY/STATE ZIP CODE           |  |                    |                  |
| <b>2</b> FULL NAME            |  |                    |                  |
| HOME ADDRESS                  |  |                    |                  |
| CITY/STATE ZIP CODE           |  |                    |                  |
| <b>3</b> FULL NAME            |  |                    |                  |
| HOME ADDRESS                  |  |                    |                  |
| CITY/STATE ZIP CODE           |  |                    |                  |
| <b>4</b> FULL NAME            |  |                    |                  |
| HOME ADDRESS                  |  |                    |                  |
| CITY/STATE ZIP CODE           |  |                    |                  |
| TEAM CAPTAIN HOME ADDRESS     | E-MAIL ADDRESS                                 |                    |                  |
| CITY STATE ZIP CODE PHONE ( ) |  |                    |                  |

**\*\*DOUBLES/SINGLES\*\***

HIGHLAND PARK LANES  
1900 59TH AVE.  
GREELEY, CO 80634  
PH #: 970-330-2695

**TOURNAMENT DATES:**

October 2, 3, 9 & 10 - 2021

**TEAM SQUAD TIMES:**

SAT: 10:00 AM  
SUN: 1:30 PM

**1ST CHOICE:**

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

**2ND CHOICE:**

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

**DOUBLES/ SINGLES SQUAD TIMES:**

SAT: 2:00 PM  
SUN: 9:00 AM

**1ST CHOICE:**

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

**2ND CHOICE:**

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

**FILL IN THE BELOW FOR AN EXTRA SET OF DOUBLES**

|                     |  |  |  |
|---------------------|--|--|--|
| <b>5</b> FULL NAME  |  |  |  |
| HOME ADDRESS        |  |  |  |
| CITY/STATE ZIP CODE |  |  |  |
| <b>6</b> FULL NAME  |  |  |  |
| HOME ADDRESS        |  |  |  |
| CITY/STATE ZIP CODE |  |  |  |

**DOUBLES**

**ENTRY CALCULATION:**

| SETS OF DOUBLES<br>(MUST HAVE TWO BOWLERS FOR EACH SET) |                  |                 |              |           |                 |  |
|---|------------------|-----------------|--------------|-----------|-----------------|--|
| Sets  | Position on team | HANDICAP EVENTS |              |           | SCRATCH OPTIONS |  |
|   |                  | \$50.00 DBLS    | \$25.00 SGLS | \$5.00 AE | \$5.00 AE       |  |
| <b>1</b>  |                  |                 |              |           |                 |  |
| <b>2</b>  |                  |                 |              |           |                 |  |
| <b>3</b>  |                  |                 |              |           |                 |  |

| HANDICAP                  | OPTIONAL SCRATCH      |
|---------------------------|-----------------------|
| ____ TEAM @ \$100 = _____ | ____ AE @ 5.00= _____ |
| ____ DBLS @ \$50 = _____  |                       |
| ____ SGL @ \$ 25 = _____  |                       |
| ____ AE @ \$ 5 = _____    |                       |
| <b>GRAND TOTAL:</b> _____ |                       |

**ENTRY FEE \$25 PER PERSON PER HANDICAP EVENT\*\*\*\*\*PRIZE FUND \$11.00 EXPENSES \$14.00**

MAIL CHECK AND ENTRY TO:  
COLORADO STATE USBC

2535 Hill Ave, Grand Junction, CO 81501-5139  
PHONE: (970)250-1647 \* FAX: (970) 241-2146

E-Mail: costateusbc@gmail.com - Website: www.coloradostateusbc.com

**NAME ON CARD:** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

**CREDIT CARD: VISA, M/C, DISC CARD #:** \_\_\_\_\_ **SECURITY CODE:** \_\_\_\_\_