



**2020 Colorado Pepsi USBC Youth  
Championship Tournament**

USBC Certified

**Divisions U8, U12, U15, U17 & U20**

**\*\*ADDITIONAL SCHOLARSHIPS WILL BE ADDED BY THE COLORADO STATE USBC\*\***

PLEASE FILL OUT FORM COMPLETELY

PLEASE PRINT

NAME \_\_\_\_\_

PHONE # \_\_\_\_\_

MEMBER ID# \_\_\_\_\_

BIRTHDATE \_\_\_\_\_

EMAIL \_\_\_\_\_

BOWLING CENTER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

**DIVISIONS:**

**PLEASE CIRCLE ONE**

- |           |  |            |
|-----------|--|------------|
| →U8 Boys  | Bowlers whose birthdate is 8/1/2011 or later       | →U8 Girls  |
| →U10 Boys | Bowlers whose birthdate is 8/1/2009 thru 7/31/2011 | →U10 Girls |
| →U12 Boys | Bowlers whose birthdate is 8/1/2007 thru 7/31/2009 | →U12 Girls |
| →U15 Boys | Bowlers whose birthdate is 8/1/2004 thru 7/31/2007 | →U15 Girls |
| →U17 Boys | Bowlers whose birthdate is 8/1/2002 thru 7/31/2004 | →U17 Girls |
| →U20 Boys | Bowlers whose birthdate is 8/1/1999 thru 7/31/2002 | →U20 Girls |

**TOURNAMENT SITES AND DATES: \*\*CIRCLE YOUR CHOICE OF SITE TO BOWL\***

<b>March 7<sup>th</sup> &amp; 8<sup>th</sup></b>	<b>March 14<sup>th</sup> &amp; 15<sup>th</sup></b>	<b>March 21<sup>st</sup> &amp; 22<sup>nd</sup></b>
<b>Orchard Mesa</b>	<b>Centennial Lanes</b>	<b>King Pin Lanes</b>
<b>295 27 Rd</b>	<b>110 E 9<sup>th</sup> Avenue</b>	<b>3410 N Academy Blvd</b>
<b>Grand Junction, CO</b>	<b>Longmont, CO</b>	<b>Colorado Springs, CO</b>

**SQUAD TIMES FOR KING PIN ONLY: Saturday 2:00 PM Sunday 8:30 PM & 1:00 PM**

First Choice: Date: \_\_\_\_\_ Time: \_\_\_\_\_

Second Choice: Date: \_\_\_\_\_ Time: \_\_\_\_\_

**SQUAD TIMES FOR ORCHARD ONLY SATURDAY: 10:30 AM & 2:00 PM SQUAD TIME FOR SUNDAY: 10:00 AM**

First Choice: Date: \_\_\_\_\_ Time: \_\_\_\_\_

Second Choice: Date: \_\_\_\_\_ Time: \_\_\_\_\_

**SQUAD TIMES FOR CENTENNIAL ONLY SATURDAY: 8:00 AM & 12:00 PM SQUAD TIME FOR SUNDAY: 9:00 AM**

First Choice: Date: \_\_\_\_\_ Time: \_\_\_\_\_

Second Choice: Date: \_\_\_\_\_ Time: \_\_\_\_\_

**\*\*You will receive your 1<sup>st</sup> choice unless otherwise notified. No confirmation will be sent or called. \*\***

FEEs: **\$45.00 MUST** be submitted with entry form. Please make check Payable Colorado State USBC

**ENTRIES POSTMARKED AFTER FEBRUARY 22, 2020 WILL NOT BE ACCEPTED.**

Send Entries to: **2020 Colorado State Pepsi**  
**Chris Runyan**  
**1208 Taylor Street**  
**Craig Colorado 81625**

Any questions please call: Chris 970-620-1147  
or e-mail at: [runyan55@hotmail.com](mailto:runyan55@hotmail.com)

